



## City Council Regular Meeting Agenda

June 16, 2026 at 6:30 PM

City Hall Council Chambers - 210 W 6th Ave and Virtual

Meetings are broadcast live at <https://www.go2kennewick.com/CouncilMeetingBroadcasts>.

Public comment registration and instructions are available at <https://www.go2kennewick.com/PublicComments>.

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### 1. CALL TO ORDER

Roll Call/Pledge of Allegiance/Welcome/Invocation

### HONORS & RECOGNITIONS

- Retirement: Melinda Didier - Community Planning - 33 Years of Service

### 2. VISITORS

A total of thirty minutes is allocated for visitor comments, with each person permitted to speak once for a maximum of three minutes. Visitors are welcome to address any topic, except for: election measures and items under a current or future public hearing; and quasi-judicial matters. Comments can be submitted in person, remotely via Zoom, or in writing. Written comments will be distributed to each Councilmember but not read into the record. If you want to provide feedback through Zoom or written format, please reach out to the City Clerk or our website for guidance. [www.go2kennewick.com](http://www.go2kennewick.com)

### 3. APPROVAL OF AGENDA

### 4. CONSENT AGENDA

All items included in the Consent Agenda have been provided to each member of the Kennewick City Council for review and consideration. These items are deemed routine and will be approved with a single motion from the Council, without any separate discussion. A Councilmember may remove an item for individual consideration.

a. **Meeting Minutes: May 19, 2026, City Council Regular Meeting**

*Motion to approve the minutes as presented.*

b. **Meeting Minutes: June 2, 2026, City Council Regular Meeting**

*Motion to approve the minutes as presented.*

c. **Meeting Minutes: June 9, 2026, City Council Workshop**

*Motion to approve the minutes as presented.*

d. **Meeting Cancellation: August 4, 2026, City Council Regular Meeting**

*Motion to cancel the August 4, 2026, City Council regular meeting to allow Council and staff to attend National Night Out festivities.*

e. **Claims Roster: May 2026**

*Motion to approve the Claims Roster for May 2026 in the amount of \$7,902,614.39 comprised of electronic payments and check numbers 324167-324549.*

- f. **Claim Roster: Toyota Center Operations and Box Office Accounts**  
*Motion to approve the Claims Rosters for the Toyota Center Operations and Box Office Accounts for April 2026 in the amount of \$626,261.09 comprised of check numbers 29139-29200 in the amount of \$397,300.99 and electronic transfers in the amount of \$228,960.10.*
- g. **Payroll Roster: For the Pay Period Ending 5/31/2026**  
*Motion to approve the payroll roster for the pay period ending 5/31/2026.*
- h. **Resolution: Repealing Resolution 17-26 Relating to a 2010 Lease of the Zintel Golf Course**  
*Motion to adopt the resolution as presented.*
- i. **Contract: Award an HVAC Agreement to Apollo Mechanical Contractors for City Facilities**  
*Motion to authorize the City Manager to sign an agreement with Apollo Mechanical Contractors for HVAC services at City Facilities for an amount not to exceed \$163,539.50.*
- j. **Contract: Award the Zone 1 Transmission Improvements Phase 1 Project to Swofford Excavating LLC - P2512-26**  
*Motion to award Contract P2512-26 Zone 1 Transmission Improvements Phase 1 Project to Swofford Excavating LLC for an amount not to exceed \$4,677,918.88.*
- k. **Contract: Award the Potable Water Pump Station Upgrades 2026 Project P2620 to RH2 Engineering, Inc. - P2620**  
*Motion to award the Potable Water Pump Station Upgrades 2026 Project P2620 to RH2 Engineering, Inc., for an amount not to exceed \$282,034*
- l. **Grant: Authorizing Supplement 1 to the WSDOT Keene Trail Extension Project Grant - P2320 - LA10777 for Right of Way**  
*Motion to authorize the Mayor to sign Supplement 1 to the WSDOT LAG agreement as presented.*

**5. ORDINANCES**

- a. **Ordinance: Emergency Moratorium Prohibiting the Siting of Secure Less Restrictive Alternative (LRA) Facilities**  
*Motion to adopt the ordinance as presented.*

**6. COUNCIL COMMENTS & DISCUSSION**

**7. CONCLUSION**