



# City Council Meeting Schedule July 2018

---

July 3, 2018  
Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING - Canceled

July 10, 2018  
Tuesday, 6:30 p.m.

SPECIAL COUNCIL MEETING

WORKSHOP MEETING - *To commence immediately following adjournment of Special Meeting*

1. CHIP Volunteers Update
2. 4<sup>th</sup> of July Update
3. Toyota Center Capital Update

July 17, 2018  
Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

July 24, 2018  
Tuesday, 6:30 p.m.

WORKSHOP MEETING

1. Code Enforcement Update
2. ASR Update
3. Southridge Regional Stormwater Facility

July 31, 2018  
Tuesday, 6:30 p.m.

NO MEETING

To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.

Please be advised that all Kennewick City Council Meetings are Audio Taped

July 2018  
Updated 7/3/18



**CITY COUNCIL SPECIAL MEETING AGENDA**  
**Tuesday, July 10, 2018 at 6:30 p.m.**  
**City Hall Council Chambers | 210 W. 6<sup>th</sup> Ave**

---

**1. CALL TO ORDER**

Roll Call/Pledge of Allegiance/Welcome

**2. APPROVAL OF AGENDA**

**3. CONSENT AGENDA**

All matters listed within the Consent Agenda have been distributed to each member of the Kennewick City Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion.

- a. Minutes of Regular Meeting of June 19, 2018.
- b. (1) Motion to approve Claims Roster for June 22, 2018.  
(2) Motion to approve Claims Roster for the Columbia Park Golf Course for May 2018.
- c. Motion to approve Payroll Roster for June 15, 2018.
- d. Motion to accept the work of Inland Asphalt Company for Contract P1704-17, 2017 City-Wide Asphalt Restoration, in the amount of \$1,617,239.80.
- e. Motion to award Contract P1707-18 (Vista Field Improvements Phase 1) to C & E Trenching, LLC in the amount of \$1,451,972.82, plus a 10% contingency amount of \$145,197.28, for a total amount of \$1,597,170.10.
- f. Motion to award Contract P1814-18 (Fillmore and Okanogan Water/Sewer) to Sharpe & Preszler Construction Co., Inc. in the amount of \$415,754.00 plus a 10% contingency amount of \$41,575.40 for a total amount of \$457,329.40.
- g. Motion to authorize the Mayor to execute the consultant agreement with PBS for the design of the Southridge Regional Stormwater Plan, in the amount of \$111,520.00.
- h. Motion to authorize the Mayor to sign the real estate purchase and sale agreement with Tri-Cities Residential Services for Parcel #1-0189-400-0014-002 at 741 South Dayton Street.
- i. Motion to authorize the Mayor (or in his absence the Mayor Pro Tem) to sign the Final Plat of Canyon Ranch Phase 9 contingent upon payment of fees and bonding for incomplete street and landscape work.
- j. Motion to authorize the Mayor (or in his absence the Mayor Pro) to sign the Final Plat of Cedar Village Phase I contingent upon payment of fees and bonding for incomplete street and landscape work.

**4. NEW BUSINESS**

**5. ADJOURNMENT**

\*The regularly-scheduled Council workshop will immediately commence following adjournment of the special meeting.

*To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.*

*Please be advised that all Kennewick City Council Meetings are Audio Taped*

CITY OF KENNEWICK  
CITY COUNCIL  
Regular Meeting  
June 19, 2018

1. CALL TO ORDER

Mayor Don Britain called the meeting to order at 6:30 p.m.

City Council and Staff Present:

|                         |                  |                 |                   |
|-------------------------|------------------|-----------------|-------------------|
| Mayor Pro Tem Steve Lee | Greg McCormick   | Vince Beasley   | Emily Estes-Cross |
| Matt Boehnke            | Christina Palmer | Trevor White    | Mikal Barnett     |
| Bill McKay              | Jessica Foltz    | Evelyn Lusignan |                   |
| Paul Parish             | Cary Roe         | Anthony Muai    |                   |
| John Trumbo             | Terri Wright     | Bruce Mills     |                   |
| Mayor Don Britain       | Dan Legard       | Randy Maynard   |                   |
| Marie Mosley            | Terry Walsh      | Miles Thomas    |                   |

Excused absences: Council member Steve Young.

Boy Scout Troop 190 led the Pledge of Allegiance.

2. APPROVAL OF AGENDA

Mr. McKay asked that Items 3.f, 3.g and 3.h be removed from the consent agenda for further discussion. Mayor Britain stated 3.f. would be 7.p., 3.g. would be 7.q. and 3.h. would be 7.r. under New Business.

Mr. Boehnke moved, seconded by Mayor Pro Tem Lee to approve the Agenda as amended with the following changes; Item 3.f to 7.p, Item 3.g to 7.q and Item 3.h to 7.r. The motion passed unanimously.

3. APPROVAL OF CONSENT AGENDA

- a. Minutes of Regular Meeting of June 5, 2018.
- b. (1) Motion to approve Claims Roster for May 25, 2018.  
(1) Motion to approve Claims Roster for June 8, 2018.  
(2) Motion to approve the Claims Rosters for the Toyota Center Operations and Box Office Accounts for April 2018.
- c. Motion to approve Payroll Roster for May 31, 2018.
- d. Motion to authorize the City Manager to enter into a StrEatery right-of-way use and liability agreement with Maquette Incorporated (Rockabilly Roasting Company/Roxy Theatre Antiques).
- e. Motion to authorize the City Manager to enter into a StrEatery right-of-way use and liability agreement with RBIZ LLC (Foodies).
- f. ~~Motion to award Contract P1804-18 (Juniper & Hawthorne Half Street) to Moreno & Nelson Construction Corporation in the amount of \$375,098.11, plus a 10% construction contingency amount of \$37,509.81, for a total amount of \$412,607.92. - Moved to New Business as Item 7.p.~~
- g. ~~Motion to award Contract P1801-18 (2018 Asphalt Restoration) to Central Washington Asphalt, Inc. in the amount of \$1,255,929.70 plus a contingency amount of \$125,592.97, for a total amount of \$1,381,522.67. - Moved to New Business as Item 7.q.~~
- h. ~~Motion to accept the work of C&E Trenching, LLC for Contract P1705-17, 2017 Water/Sewer CIP, in the amount of \$862,680.14. - Moved to New Business as Item 7.r.~~
- i. Motion to cancel the regularly scheduled Council meeting of July 3, 2018.
- j. Motion to authorize the Mayor to execute the letter of support to Kennewick Irrigation District's Proposal to Electrify Chandler Power Plant.
- k. Motion to authorize the Mayor to execute the letter of support for Title Transfer of Transferred Works to Kennewick Irrigation District.

Mayor Pro Tem Lee moved, seconded by Mr. Boehnke to approve the Consent Agenda as presented. The motion passed unanimously.

4. VISITORS

Eric Winehimer, 2220 Satellite Rd, Prosser – Commented on CPA 18-14 & CPA 18-15.  
Toby McKay, 2708 N. Rd 60, Pasco – Commented on CPA 18-11.  
Richard Burnham, 5723 W. Quinault Ave, Kennewick – Commented on CPA 18-11.  
Jose Chavallo, 5927 W. Quinault Ave, Kennewick – Commented on CPA 18-11.  
Dorothy Van Note, 1225 N Jefferson St, Kennewick - Commented on CPA 18-11.

5. ORDINANCE/RESOLUTIONS - None

6. PUBLIC HEARINGS/MEETINGS

- a. Resolution 18-15: Six-Year Transportation Improvement Plan (2019-2024.). Bruce Mills, Deputy Public Works Director reported.

Public hearing was opened and closed at 6:49 p.m. No public testimony was provided.

RESOLUTION NO. 18-15

A RESOLUTION ADOPTING THE SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM AS REQUIRED BY RCW 35.77.010

Mr. Parish moved, seconded by Mr. Trumbo to adopt Resolution No. 18-15. The motion passed unanimously.

7. NEW BUSINESS

- a. CPA 18-01, Change from Medium Density Residential to High Density Residential for 0.95 acres located at 3120 W. 4th Avenue. Anthony Muai, Planner reported.

Mr. McKay moved, seconded by Mr. Boehnke to accept CPA 18-01 for processing. The motion passed unanimously.

- b. CPA 18-02, Change from Low Density Residential to Medium Density Residential for 2.5 acres located at 5710 W. Metaline Ave. Anthony Muai, Planner reported.

Mr. McKay moved, seconded by Mayor Pro Tem Lee to accept CPA 18-02 for processing. The motion passed unanimously.

- c. CPA 18-03, Change from Low Density Residential to Commercial for 0.7022 acres located at 1400 W. 10th Avenue. Anthony Muai, Planner reported.

Mr. McKay moved, seconded by Mr. Parish to accept CPA 18-03 for processing. The motion passed 5 to 1. Mayor Britain opposed.

- d. CPA 18-04, Change from Commercial and Medium Density Residential to Public Facility for 23.15 acres located at 930 & 1000 W. 4th Ave.; 13, 17, 21, 25, 29, 105, & 109 S. Kent St.; 830 W. Vineyard Dr. Anthony Muai, Planner reported.

Mr. Parish moved, seconded by Mr. Boehnke to accept CPA 18-04 for processing. The motion passed unanimously.

- e. CPA 18-05, Change from Industrial to Public Facility for 11.56 acres located at Burlington Northern Santa Fe Railroad right of way extending from N. Arthur St. to N. Kellogg St. Anthony Muai, Planner reported.

Mr. Boehnke moved, seconded by Mayor Pro Tem Lee to accept CPA 18-05 for processing. The motion passed unanimously.

- f. CPA 18-06, Change from Medium Density Residential to Commercial for 0.60 acres located 1369 N. Grant St. Anthony Muai, Planner reported.

Mr. McKay moved, seconded by Mr. Parish to accept CPA 18-06 for processing. The motion passed unanimously.

- g. CPA 18-07, Change from Low Density Residential to Medium Density Residential for 1.47 acres located at 1903 W. 19th Avenue. Anthony Muai, Planner reported.

Mayor Pro Tem Lee moved, seconded by Mr. Boehnke to accept CPA 18-07 for processing. The motion passed unanimously.

- h. CPA 18-08, Change from Low Density Residential to Medium Density Residential 0.23 acres located at 1917 W. 19th Avenue. Anthony Muai, Planner reported.

Mr. McKay moved, seconded by Mr. Parish to accept CPA 18-08 for processing. The motion passed unanimously.

- i. CPA 18-09, Change from Commercial, Low Density Residential, Medium Density Residential & High Density Residential to Mixed Use for 286.79 acres located at 8125, 8428, 8598 Bob Olsen Parkway & 4 other unaddressed abutting parcels. Anthony Muai, Planner reported.

Mr. Boehnke moved, seconded by Mayor Pro Tem Lee to accept CPA 18-09 for processing. The motion passed unanimously.

- j. CPA 18-10, Change from Low Density Residential to Medium Density Residential for 0.6887 acres at 4311 W. Hood Avenue. Anthony Muai, Planner reported.

Mayor Pro Tem Lee moved, seconded by Mr. Boehnke to accept CPA 18-10 for processing. The motion passed unanimously.

- k. CPA 18-11, Change from Low Density Residential to High Density Residential for 8.25 acres located at 5927 & 6009 W. Quinault Ave. and 1026 & 1048 N. Lincoln St. Anthony Muai, Planner reported.

Mr. McKay moved, seconded by Mayor Pro Tem Lee to accept CPA 18-11 for processing. The motion passed 4 to 2. Mayor Britain and Mr. Parish opposed.

- l. CPA 18-12, Change from Commercial to Medium Density Residential for 18.17 acres located at 5603 Ridgeline Dr. Anthony Muai, Planner reported.

Mr. McKay moved, seconded by Mr. Boehnke to accept CPA 18-12 for processing. The motion passed unanimously.

- m. CPA 18-13, Change from Commercial to Medium Density Residential for 15.84 acres located at 4001 S. Zintel Way. Anthony Muai, Planner reported.

Mr. Parish moved, seconded by Mr. Boehnke to accept CPA 18-13 for processing. The motion passed unanimously.

- n. CPA 18-14, Change from Commercial to Mixed Use for 3.235 acres located at 1016 W. Columbia Dr. Anthony Muai, Planner reported.

Mr. McKay moved, seconded by Mr. Boehnke to accept CPA 18-14 for processing. The motion passed unanimously.

- o. CPA 18-15, Change from Commercial to Mixed Use for 1.10 acres located at 1116 W. Columbia Drive and 2 unaddressed abutting parcels. Anthony Muai, Planner reported.

Mr. McKay moved, seconded by Mr. Parish to accept CPA 18-15 for processing. The motion passed unanimously.

- p. Motion to award Contract P1804-18 (Juniper & Hawthorne Half Street) to Moreno & Nelson Construction Corporation in the amount of \$375,098.11, plus a 10% construction contingency amount of \$37,509.81, for a total amount of \$412,607.92.

Mr. McKay had this item move to New Business for further discussion to make sure that there were no issues with this item.

Mr. Roe commented both contractors that were rendered incomplete or non-responsive were contacted and provided the rationale. Both accepted this information.

Mr. McKay moved, seconded by Mr. Parish to award Contract P1804-18 (Juniper & Hawthorne Half Street) to Moreno & Nelson Construction Corporation in the amount of \$375,098.11, plus a 10% construction contingency amount of \$37,509.81, for a total amount of \$412,607.92. The motion passed unanimously.

- q. Motion to award Contract P1801-18 (2018 Asphalt Restoration) to Central Washington Asphalt, Inc. in the amount of \$1,255,929.70 plus a contingency amount of \$125,592.97, for a total amount of \$1,381,522.67.

Mr. McKay had this item move to New Business for further discussion to make sure that there were no issues with this item.

Mr. Roe commented this was a clean bid and no bids were rendered incomplete or non-responsive.

Mr. Parish moved, seconded by Mr. Boehnke to award Contract P1801-18 (2018 Asphalt Restoration) to Central Washington Asphalt, Inc. in the amount of \$1,255,929.70 plus a contingency amount of \$125,592.97, for a total amount of \$1,381,522.67. The motion passed unanimously.

- r. Motion to accept the work of C&E Trenching, LLC for Contract P1705-17, 2017 Water/Sewer CIP, in the amount of \$862,680.14.

Mr. McKay had this item move to New Business for further discussion to make sure that there were no issues with this item.

There were no issues with this item.

Mr. Parish moved, seconded by Mayor Pro Tem Lee to accept the work of C&E Trenching, LLC for Contract P1705-17, 2017 Water/Sewer CIP, in the amount of \$862,680.14. The motion passed unanimously.

8. UNFINISHED BUSINESS - None

9. COUNCIL COMMENTS/DISCUSSION

Council members reported on their respective activities.

10. AJOURNMENT

Meeting was adjourned at 7:57 p.m.

Terri L. Wright, CMC  
City Clerk

# Council Agenda Coversheet



|                    |                       |              |            |
|--------------------|-----------------------|--------------|------------|
| Agenda Item Number | 3.b.(1)               | Council Date | 07/10/2018 |
| Agenda Item Type   | General Business Item |              |            |
| Subject            | Claims Roster         |              |            |
| Ordinance/Reso #   |                       | Contract #   |            |
| Project #          |                       | Permit #     |            |
| Department         | Finance               |              |            |

|                  |                                     |
|------------------|-------------------------------------|
| Consent Agenda   | <input checked="" type="checkbox"/> |
| Ordinance/Reso   | <input type="checkbox"/>            |
| Public Mtg / Hrg | <input type="checkbox"/>            |
| Other            | <input type="checkbox"/>            |
| Quasi-Judicial   | <input type="checkbox"/>            |

## Recommendation

That Council approve the Claims Roster.

## Motion for Consideration

I move to approve the Claims Roster dated June 22, 2018, in the amount \$1,115,278.86, and comprised of check numbers 142004 through 142244 and wire transfer number 300333.

## Summary

The payments on this Claims Roster are comprised of the following issued 06/09/18 - 06/22/18:

|                                     |                 |
|-------------------------------------|-----------------|
| Check numbers 142004 through 142244 | \$ 1,115,061.86 |
| Wire transfer number 300333         | 217.00          |
|                                     | -----           |
| Total                               | \$ 1,115,278.86 |

The above total excludes checks written for payment of refunds and collected amounts due to other entities.

## Alternatives

None.

## Fiscal Impact

\$ 1,115,278.86.

|                    |                                                |
|--------------------|------------------------------------------------|
| Through            | Lynne Brown<br>Jun 27, 15:44:49 GMT-0700 2018  |
| Dept Head Approval | Dan Legard<br>Jul 02, 13:49:09 GMT-0700 2018   |
| City Mgr Approval  | Marie Mosley<br>Jul 05, 09:09:27 GMT-0700 2018 |

Attachments: Claims Roster

☐ Recording  
Required?

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                                      | Check Date | Vendor # | Vendor Name                          |    | Description of Services           | Amount \$           |
|----------------------------------------------|------------|----------|--------------------------------------|----|-----------------------------------|---------------------|
| <b>001 GENERAL FUND</b>                      |            |          |                                      |    |                                   |                     |
| <b>010 CITY COUNCIL</b>                      |            |          |                                      |    |                                   |                     |
| 142114                                       | 06/22/2018 | 00440    | ENERGY COMMUNITIES ALLIANCE          | in | ECA MEMBERSHIP DUES               | 2,500.00            |
| <b>Total amount by Department</b>            |            |          |                                      |    |                                   | <b>\$ 2,500.00</b>  |
| <b>032 SUPPORT SERVICES-FINANCE</b>          |            |          |                                      |    |                                   |                     |
| 142080                                       | 06/22/2018 | 02481    | CI INFORMATION MANAGEMENT CI SUP.    | in | ONSITE SHRED - AMB/FIN            | 18.37               |
| 142164                                       | 06/22/2018 | 09632    | MEYERS AMY                           | in | ELLENSBURG 6/5/18 - BARS TRAINING | 124.26              |
| 142186                                       | 06/22/2018 | 01314    | REHN & ASSOCIATES, INC.              | in | COBRA NOTIFICATIONS               | 154.00              |
| 142229                                       | 06/22/2018 | 00976    | WA STATE AUDITOR'S OFFICE            | in | AUDIT 45816-45817                 | 29,404.86           |
| <b>Total amount by Department</b>            |            |          |                                      |    |                                   | <b>\$ 29,701.49</b> |
| <b>034 SUPPORT SERVICES - INFO SYSTEMS</b>   |            |          |                                      |    |                                   |                     |
| 142038                                       | 06/22/2018 | 00730    | ADVANCE TRAVEL EXPENSE               | in | REIMBURSE ADVANCE TRAVEL          | 188.00              |
| 142097                                       | 06/22/2018 | 03344    | CONSOLIDATED TECHNOLOGY SVCS         | in | SCAN CHARGES                      | 315.79              |
| 142123                                       | 06/22/2018 | 05471    | FRONTIER COMMUNICATIONS NW INC       | in | TELEPHONE SERVICE                 | 542.63              |
| 142123                                       | 06/22/2018 | 05471    | FRONTIER COMMUNICATIONS NW INC       | in | PHONE LINE SERVICE                | 76.81               |
| 142139                                       | 06/22/2018 | 00006    | IMPREST PETTY CASH FUND              | in | PETTY CASH FUND                   | 37.78               |
| 142165                                       | 06/22/2018 | 08210    | MOBILEGUARD INC                      | in | NET GUARD                         | 744.00              |
| 142224                                       | 06/22/2018 | 04764    | UNITED PARCEL SERVICE                | in | SHIPPING                          | 6.08                |
| <b>Total amount by Department</b>            |            |          |                                      |    |                                   | <b>\$ 1,911.09</b>  |
| <b>035 SUPPORT SERVICES-CUSTOMER SERVICE</b> |            |          |                                      |    |                                   |                     |
| 142104                                       | 06/22/2018 | 03530    | DATAPROSE INC                        | in | UTILITY BILLING                   | 7,762.90            |
| 142104                                       | 06/22/2018 | 03530    | DATAPROSE INC                        | in | UTILITY BILLING                   | 6,297.34            |
| 142223                                       | 06/22/2018 | 01298    | U S POSTAL SERVICE (NEOPOST POSTAGE) | in | METER 80870546                    | 6,000.00            |
| 142235                                       | 06/22/2018 | 04479    | WEBCHECK INC                         | in | APR 2018 LIEN CHECKS              | 1,454.15            |
| <b>Total amount by Department</b>            |            |          |                                      |    |                                   | <b>\$ 21,514.39</b> |
| <b>041 CITY CLERK</b>                        |            |          |                                      |    |                                   |                     |
| 142038                                       | 06/22/2018 | 00730    | ADVANCE TRAVEL EXPENSE               | in | REIMBURSE ADVANCE TRAVEL          | 117.29              |
| 142055                                       | 06/22/2018 | 00034    | BENTON COUNTY AUDITOR                | in | RECORDING FEES                    | 100.00              |
| 142057                                       | 06/22/2018 | 00034    | BENTON COUNTY AUDITOR                | in | RECORDING FEES                    | 99.00               |
| 142217                                       | 06/22/2018 | 00172    | TRI-CITY HERALD LEGALS - 450496      | in | PUBLICATION                       | 69.21               |
| 142217                                       | 06/22/2018 | 00172    | TRI-CITY HERALD LEGALS - 450496      | in | PUBLICATION                       | 54.38               |
| 142217                                       | 06/22/2018 | 00172    | TRI-CITY HERALD LEGALS - 450496      | in | PUBLICATION                       | 71.68               |
| 142217                                       | 06/22/2018 | 00172    | TRI-CITY HERALD LEGALS - 450496      | in | PUBLICATION                       | 61.80               |
| <b>Total amount by Department</b>            |            |          |                                      |    |                                   | <b>\$ 573.36</b>    |

# City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                                         | Check Date | Vendor # | Vendor Name                           |    | Description of Services        | Amount \$           |
|-------------------------------------------------|------------|----------|---------------------------------------|----|--------------------------------|---------------------|
| <b>042 LEGAL SERVICES</b>                       |            |          |                                       |    |                                |                     |
| 142203                                          | 06/22/2018 | 02536    | STAPLES ADVANTAGE STAPLES CONTRA      | in | OFFICE SUPPLIES                | 268.50              |
| 142203                                          | 06/22/2018 | 02536    | STAPLES ADVANTAGE STAPLES CONTRA      | in | OFFICE SUPPLIES                | 8.13                |
| 142237                                          | 06/22/2018 | 00853    | WEST GROUP PAYMENT CENTER             | in | MAY WESTLAW CHARGES            | 2,849.07            |
| <b>Total amount by Department</b>               |            |          |                                       |    |                                | <b>\$ 3,125.70</b>  |
| <b>050 CIVIL SERVICE</b>                        |            |          |                                       |    |                                |                     |
| 142067                                          | 06/22/2018 | 03035    | BI-STATE OCCUPATIONAL SAFETY & HEA    | in | PRE-EMPLOYMENT TESTING         | 1,395.00            |
| <b>Total amount by Department</b>               |            |          |                                       |    |                                | <b>\$ 1,395.00</b>  |
| <b>061 CODE ENFORCEMENT</b>                     |            |          |                                       |    |                                |                     |
| 142049                                          | 06/22/2018 | 01568    | ATOMIC SCREEN PRINT & EMBROIDERY      | in | CODE ENFORCEMENT - GINDER      | 230.10              |
| 142049                                          | 06/22/2018 | 01568    | ATOMIC SCREEN PRINT & EMBROIDERY      | in | CODE ENF CLOTHING - GINDER     | 23.87               |
| 142066                                          | 06/22/2018 | 09813    | B-F JUVENILE JUSTICE CTR              | in | GRAFFITI ABATEMENT PROGRAM     | 3,040.00            |
| 142140                                          | 06/22/2018 | 05158    | INSIDE TRADER LLC CARTRIDGE WORLI     | in | CARTRIDGE-CODE ENF             | 369.20              |
| <b>Total amount by Department</b>               |            |          |                                       |    |                                | <b>\$ 3,663.17</b>  |
| <b>062 LONG RANGE PLANNING</b>                  |            |          |                                       |    |                                |                     |
| 142135                                          | 06/22/2018 | 00769    | HISTORIC DOWNTOWN KENNEWICK PAF       | in | 2018 MAIN STREET CONTRIBUTION  | 37,500.00           |
| 142217                                          | 06/22/2018 | 00172    | TRI-CITY HERALD LEGALS - 450496       | in | LEGAL PUBLICATION              | 108.29              |
| 142225                                          | 06/22/2018 | 03564    | US LINEN AND UNIFORM                  | in | TABLECLOTH RENTAL              | 62.23               |
| <b>Total amount by Department</b>               |            |          |                                       |    |                                | <b>\$ 37,670.52</b> |
| <b>071 POLICE DEPT. - ADMINISTRATION</b>        |            |          |                                       |    |                                |                     |
| 142080                                          | 06/22/2018 | 02481    | CI INFORMATION MANAGEMENT CI SUP      | in | SHRED SERVICE - MAY            | 354.38              |
| 142091                                          | 06/22/2018 | 01682    | COLUMBIA FITNESS SYSTEMS              | in | REPLACEMENT OLYMPIC BARS       | 499.56              |
| 142091                                          | 06/22/2018 | 01682    | COLUMBIA FITNESS SYSTEMS              | in | PREVENTATIVE MAINT SERVICE     | 211.77              |
| 142091                                          | 06/22/2018 | 01682    | COLUMBIA FITNESS SYSTEMS              | in | MAINTENANCE REPAIRS            | 1,247.85            |
| 142156                                          | 06/22/2018 | 02280    | LANGUAGE LINE SERVICES, INC           | in | INTERPRETATION SERVICE         | 16.46               |
| 142188                                          | 06/22/2018 | 05213    | REYNA, BLANCA                         | in | TRAINING MILEAGE               | 333.54              |
| 142224                                          | 06/22/2018 | 04764    | UNITED PARCEL SERVICE                 | in | SHIPPING                       | 5.03                |
| 142224                                          | 06/22/2018 | 04764    | UNITED PARCEL SERVICE                 | in | SHIPPING                       | 21.33               |
| 142228                                          | 06/22/2018 | 01433    | W A S P C - WA ASSOC SHERIFF & POLICE | in | SPRING CONFERENCE REGISTRATION | 344.97              |
| <b>Total amount by Department</b>               |            |          |                                       |    |                                | <b>\$ 3,034.89</b>  |
| <b>072 POLICE DEPT.- CRIMINAL INVESTIGATION</b> |            |          |                                       |    |                                |                     |
| 142038                                          | 06/22/2018 | 00730    | ADVANCE TRAVEL EXPENSE                | in | REIMBURSE ADVANCE TRAVEL       | 3,704.14            |
| 142058                                          | 06/22/2018 | 03331    | BENTON COUNTY DISTRICT COURT          | in | WEAPONS FORFEITURE FILING FEE  | 83.00               |
| 142139                                          | 06/22/2018 | 00006    | IMPREST PETTY CASH FUND               | in | PETTY CASH FUND                | 50.56               |
| 142163                                          | 06/22/2018 | 03284    | MEL'S INTER-CITY TOWING               | in | TOW SERVICE                    | 54.25               |

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                                     | Check Date | Vendor # | Vendor Name                           |    | Description of Services        | Amount \$          |
|---------------------------------------------|------------|----------|---------------------------------------|----|--------------------------------|--------------------|
| 142163                                      | 06/22/2018 | 03284    | MEL'S INTER-CITY TOWING               | in | TOW SERVICE                    | 54.25              |
| 142163                                      | 06/22/2018 | 03284    | MEL'S INTER-CITY TOWING               | in | TOW SERVICE                    | 54.25              |
| 142194                                      | 06/22/2018 | 01123    | SEINER ED                             | in | FORFEITURE HEARING             | 100.00             |
| 142228                                      | 06/22/2018 | 01433    | W A S P C - WA ASSOC SHERIFF & POLICE | in | SPRING CONFERENCE REGISTRATION | 345.06             |
| Total amount by Department                  |            |          |                                       |    |                                | <b>\$ 4,445.51</b> |
| <b>073 POLICE DEPT. - PATROL</b>            |            |          |                                       |    |                                |                    |
| 142038                                      | 06/22/2018 | 00730    | ADVANCE TRAVEL EXPENSE                | in | REIMBURSE ADVANCE TRAVEL       | 349.00             |
| 142107                                      | 06/22/2018 | 09633    | DELL BRENT                            | in | UNIFORM ALLOWANCE              | 458.50             |
| 142139                                      | 06/22/2018 | 00006    | IMPREST PETTY CASH FUND               | in | PETTY CASH FUND                | 0.02               |
| 142163                                      | 06/22/2018 | 03284    | MEL'S INTER-CITY TOWING               | in | TOW SERVICE                    | 129.23             |
| 142228                                      | 06/22/2018 | 01433    | W A S P C - WA ASSOC SHERIFF & POLICE | in | SPRING CONFERENCE REGISTRATION | 344.97             |
| 142242                                      | 06/22/2018 | 09496    | WOLF KEEGAN                           | in | UNIFORM ALLOWANCE              | 250.00             |
| Total amount by Department                  |            |          |                                       |    |                                | <b>\$ 1,531.72</b> |
| <b>074 POLICE DEPT. - STAFF SERVICES</b>    |            |          |                                       |    |                                |                    |
| 142045                                      | 06/22/2018 | 03088    | APOLLO MECHANICAL CONTRACTORS A       | in | JUNE 2018 HVAC MAINT           | 25.35              |
| 142065                                      | 06/22/2018 | 04965    | BETTENDORF'S PRINTING & DESIGN        | in | BUSINESS CARDS                 | 54.30              |
| 142065                                      | 06/22/2018 | 04965    | BETTENDORF'S PRINTING & DESIGN        | in | BUSINESS CARDS                 | 108.60             |
| 142115                                      | 06/22/2018 | 06376    | ESPRIT GRAPHIC COMMUNICATIONS         | in | FIELD CONTACT CARDS            | 363.81             |
| 142115                                      | 06/22/2018 | 06376    | ESPRIT GRAPHIC COMMUNICATIONS         | in | EVIDENCE DISPOSITION FORMS     | 468.07             |
| 142125                                      | 06/22/2018 | 03824    | GALLS, LLC DBA BLUMENTHAL UNIFOR      | in | UNIFORMS - PSS RAMOS           | 901.23             |
| 142125                                      | 06/22/2018 | 03824    | GALLS, LLC DBA BLUMENTHAL UNIFOR      | in | PSS UNIFORM SHIRTS             | 4,886.01           |
| 142203                                      | 06/22/2018 | 02536    | STAPLES ADVANTAGE STAPLES CONTRA      | in | OFFICE SUPPLIES                | 52.33              |
| 142203                                      | 06/22/2018 | 02536    | STAPLES ADVANTAGE STAPLES CONTRA      | in | OFFICE SUPPLIES                | 79.13              |
| 142203                                      | 06/22/2018 | 02536    | STAPLES ADVANTAGE STAPLES CONTRA      | in | OFFICE SUPPLIES                | 536.97             |
| 142208                                      | 06/22/2018 | 05826    | SUNRISE ROTARY CLUB                   | in | QUARTERLY DUES                 | 193.00             |
| 142208                                      | 06/22/2018 | 05826    | SUNRISE ROTARY CLUB                   | in | QUARTER DUES - CHILD           | 169.00             |
| 142210                                      | 06/22/2018 | 08315    | TALENTWISE SOLUTIONS LLC              | in | PRE-EMPLOYMENT SCREENING       | 328.00             |
| 142233                                      | 06/22/2018 | 01033    | WASHINGTON STATE PATROL               | in | CPL BACKGROUNDS CHECKS         | 972.00             |
| 142233                                      | 06/22/2018 | 01033    | WASHINGTON STATE PATROL               | in | CPL BACKGROUND CHECKS - MAY    | 468.00             |
| Total amount by Department                  |            |          |                                       |    |                                | <b>\$ 9,605.80</b> |
| <b>075 POLICE DEPT. - INTERGOVERNMENTAL</b> |            |          |                                       |    |                                |                    |
| 142059                                      | 06/22/2018 | 01517    | BENTON COUNTY PROSECUTOR              | in | KIDS HAVEN                     | 4,813.85           |
| 142060                                      | 06/22/2018 | 03000    | BENTON COUNTY SHERIFF                 | in | CUSTODY/WORK CREW/MEDICAL      | 25,128.82          |
| 142060                                      | 06/22/2018 | 03000    | BENTON COUNTY SHERIFF                 | in | CUSTODY/WORK CREW/MEDICAL      | 25,910.14          |
| 142153                                      | 06/22/2018 | 02608    | KENNEWICK EMERGENCY PHYSICIANS I      | in | PRISONER MEDICAL               | 13,563.00          |
| 142155                                      | 06/22/2018 | 05291    | KENNEWICK RADIOLOGY GROUP PC          | in | PRISONER MEDICAL               | 788.00             |

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                                         | Check Date | Vendor # | Vendor Name                        |    | Description of Services         | Amount \$           |
|-------------------------------------------------|------------|----------|------------------------------------|----|---------------------------------|---------------------|
| 142219                                          | 06/22/2018 | 00249    | TRIOS HOSPITAL                     | in | PRISONER MEDICAL                | 10,394.67           |
| Total amount by Department                      |            |          |                                    |    |                                 | <b>\$ 80,598.48</b> |
| <b>076 POLICE DEPT - PROFESSIONAL STANDARDS</b> |            |          |                                    |    |                                 |                     |
| 142124                                          | 06/22/2018 | 05823    | GALLS, LLC                         | in | QUARTERMASTER-J PETERSON        | 624.45              |
| 142124                                          | 06/22/2018 | 05823    | GALLS, LLC                         | in | QUARTERMASTER SUPPLIES          | 151.62              |
| 142124                                          | 06/22/2018 | 05823    | GALLS, LLC                         | in | QUARTERMASTER SUPPLIES          | 151.62              |
| 142124                                          | 06/22/2018 | 05823    | GALLS, LLC                         | in | QUARTERMASTER SUPPLIES          | 40.57               |
| 142124                                          | 06/22/2018 | 05823    | GALLS, LLC                         | in | QUARTERMASTER SUPPLIES - MYERS  | 1,455.82            |
| 142124                                          | 06/22/2018 | 05823    | GALLS, LLC                         | in | QUARTERMASTER SUPPLIES          | 448.15              |
| 142125                                          | 06/22/2018 | 03824    | GALLS, LLC DBA BLUMENTHAL UNIFOR   | in | CHIPS UNIFORMS SUPPLIES         | 117.00              |
| 142205                                          | 06/22/2018 | 06187    | SUN BADGE COMPANY                  | in | BADGES                          | 1,180.00            |
| 142205                                          | 06/22/2018 | 06187    | SUN BADGE COMPANY                  | in | COMMANDER BADGES                | 370.00              |
| Total amount by Department                      |            |          |                                    |    |                                 | <b>\$ 4,539.23</b>  |
| <b>081 FIRE DEPT. - ADMINISTRATION</b>          |            |          |                                    |    |                                 |                     |
| 142042                                          | 06/22/2018 | 05681    | AMERIGAS PROPANE LP                | in | PROPANE                         | 8.70                |
| 142108                                          | 06/22/2018 | 00480    | DEPENDABLE APPLIANCE               | in | REPAIR DRYER VENT HOSE - ST 2   | 39.64               |
| 142118                                          | 06/22/2018 | 07587    | FAST SIGNS                         | in | MDO SITE SIGN - STATION 3       | 597.68              |
| 142232                                          | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNIT     | in | HOSE ENDS                       | 6.51                |
| Total amount by Department                      |            |          |                                    |    |                                 | <b>\$ 652.53</b>    |
| <b>082 FIRE DEPT. - SUPPRESSION</b>             |            |          |                                    |    |                                 |                     |
| 142035                                          | 06/22/2018 | 00552    | 10TH AVENUE CLEANERS,LLC           | in | SEW PATCHES                     | 48.87               |
| 142035                                          | 06/22/2018 | 00552    | 10TH AVENUE CLEANERS,LLC           | in | SEW PATCHES & MENDING           | 6.79                |
| 142035                                          | 06/22/2018 | 00552    | 10TH AVENUE CLEANERS,LLC           | in | SEW PATCHES                     | 12.22               |
| 142035                                          | 06/22/2018 | 00552    | 10TH AVENUE CLEANERS,LLC           | in | SEW PATCHES                     | 4.08                |
| 142035                                          | 06/22/2018 | 00552    | 10TH AVENUE CLEANERS,LLC           | in | SEW PATCHES                     | 19.96               |
| 142049                                          | 06/22/2018 | 01568    | ATOMIC SCREEN PRINT & EMBROIDERY   | in | KFD UNIFORM BASEBALL-STYLE CAPS | 364.90              |
| 142092                                          | 06/22/2018 | 00505    | COLUMBIA GRAIN & FEED INC          | in | ROLL CHAIN                      | 508.25              |
| 142129                                          | 06/22/2018 | 04759    | GRIGG ENTERPRISES INC DBA ACE HARI | in | REPAIR/MAINTENANCE SUPPLIES     | 192.36              |
| 142129                                          | 06/22/2018 | 04759    | GRIGG ENTERPRISES INC DBA ACE HARI | in | CHAINSAW BARS                   | 266.04              |
| 142129                                          | 06/22/2018 | 04759    | GRIGG ENTERPRISES INC DBA ACE HARI | in | CHAINSAW BAR                    | 92.30               |
| 142129                                          | 06/22/2018 | 04759    | GRIGG ENTERPRISES INC DBA ACE HARI | in | RETURN/EXCHANGE - FASTENERS     | -4.52               |
| 142129                                          | 06/22/2018 | 04759    | GRIGG ENTERPRISES INC DBA ACE HARI | in | CHAIN CATCHER                   | 2.88                |
| 142129                                          | 06/22/2018 | 04759    | GRIGG ENTERPRISES INC DBA ACE HARI | in | FASTENERS                       | 17.30               |
| 142185                                          | 06/22/2018 | 00957    | RANCH & HOME INC                   | in | DAY BOOTS - RAY RANSIER         | 70.59               |
| Total amount by Department                      |            |          |                                    |    |                                 | <b>\$ 1,602.02</b>  |

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                                       | Check Date | Vendor # | Vendor Name                        |    | Description of Services         | Amount \$          |
|-----------------------------------------------|------------|----------|------------------------------------|----|---------------------------------|--------------------|
| <b>090 ENGINEERING</b>                        |            |          |                                    |    |                                 |                    |
| 142088                                        | 06/22/2018 | 07849    | COLUMBIA BASIN ICE AND TRANSPORT   | in | PUBLIC WORKS-ICE                | 18.00              |
| 142088                                        | 06/22/2018 | 07849    | COLUMBIA BASIN ICE AND TRANSPORT   | in | ICE                             | 39.15              |
| 142168                                        | 06/22/2018 | 03962    | MUNICIPAL SVCS PETTY CASH          | in | PETTY CASH FUND                 | 90.48              |
| 142203                                        | 06/22/2018 | 02536    | STAPLES ADVANTAGE STAPLES CONTRA   | in | OFFICE SUPPLIES                 | 17.35              |
| <b>Total amount by Department</b>             |            |          |                                    |    |                                 | <b>\$ 164.98</b>   |
| <b>101 CORPORATE &amp; COMMUNITY SERVICES</b> |            |          |                                    |    |                                 |                    |
| 142073                                        | 06/22/2018 | 05827    | CALIPER MANAGEMENT INC             | in | PRE-EMPLOYMENT TESTING          | 295.00             |
| 142073                                        | 06/22/2018 | 05827    | CALIPER MANAGEMENT INC             | in | PRE-EMPLOYMENT TESTING          | 420.00             |
| 142080                                        | 06/22/2018 | 02481    | CI INFORMATION MANAGEMENT CI SUP   | in | ECR - SHREDDING SERVICE         | 41.48              |
| 142159                                        | 06/22/2018 | 09277    | LOURDES OCCUPATIONAL HEALTH        | in | MEDICAL SERVICES                | 76.00              |
| 142172                                        | 06/22/2018 | 01030    | NAVIA BENEFIT SOLUTIONS CLIENT PAY | in | FLEX PLAN                       | 344.45             |
| 142182                                        | 06/22/2018 | 05328    | PROTHMAN COMPANY, THE              | in | TRANSPORTATION MGR              | 5,500.00           |
| 142210                                        | 06/22/2018 | 08315    | TALENTWISE SOLUTIONS LLC           | in | PRE-EMPLOYMENT SCREENING        | 328.00             |
| 142238                                        | 06/22/2018 | 02222    | WESTERN FIRE CHIEFS' ASSOC.        | in | DEPUTY FIRE CHIEF JOB POST      | 575.00             |
| <b>Total amount by Department</b>             |            |          |                                    |    |                                 | <b>\$ 7,579.93</b> |
| <b>113 PARKS DEPT.-RECREATION SERVICES</b>    |            |          |                                    |    |                                 |                    |
| 142040                                        | 06/22/2018 | 05911    | AMERICAN BUILDING MAINTENANCE      | in | JANITORIAL CLEANING - EVENTS    | 850.00             |
| 142166                                        | 06/22/2018 | 08250    | MOSES LAKE MENS SOFTBALL           | in | ADULT SOFTBALL UMPIRE FEES      | 3,402.00           |
| 142225                                        | 06/22/2018 | 03564    | US LINEN AND UNIFORM               | in | TABLE CLOTHS                    | 7.60               |
| <b>Total amount by Department</b>             |            |          |                                    |    |                                 | <b>\$ 4,259.60</b> |
| <b>114 PARKS DEPT.-FACILITIES MAINT.</b>      |            |          |                                    |    |                                 |                    |
| 142010                                        | 06/14/2018 | 08020    | WORKMAN THOMAS                     | in | OE UNIFORM                      | 178.56             |
| 142045                                        | 06/22/2018 | 03088    | APOLLO MECHANICAL CONTRACTORS A    | in | JUNE 2018 HVAC MAINT            | 2,755.76           |
| 142048                                        | 06/22/2018 | 00037    | ART CARPENTER HARDWARE             | in | PARTICIAN REPAIR                | 32.58              |
| 142050                                        | 06/22/2018 | 00214    | BASIN DEPARTMENT STORE             | in | CARHARTT RAIN JACKET~           | 196.53             |
| 142050                                        | 06/22/2018 | 00214    | BASIN DEPARTMENT STORE             | in | CARHARTT INSULATED BIB OVERALL~ | 108.59             |
| 142050                                        | 06/22/2018 | 00214    | BASIN DEPARTMENT STORE             | in | CARHARTT INSULATED BIB OVERALL~ | 108.59             |
| 142051                                        | 06/22/2018 | 04052    | BATTERIES PLUS                     | in | TIME CLOCK BATTERIES            | 15.62              |
| 142062                                        | 06/22/2018 | 00084    | BENTON PUD NO. 1                   | in | ELECTRICITY                     | 26.91              |
| 142062                                        | 06/22/2018 | 00084    | BENTON PUD NO. 1                   | in | ELECTRICITY                     | 111.79             |
| 142062                                        | 06/22/2018 | 00084    | BENTON PUD NO. 1                   | in | ELECTRICITY                     | 17.92              |
| 142062                                        | 06/22/2018 | 00084    | BENTON PUD NO. 1                   | in | ELECTRICITY                     | 2,797.35           |
| 142062                                        | 06/22/2018 | 00084    | BENTON PUD NO. 1                   | in | ELECTRICITY                     | 189.12             |
| 142071                                        | 06/22/2018 | 00310    | BUILDERS FIRSTSOURCE               | in | BENCH REPAIR                    | 19.35              |
| 142072                                        | 06/22/2018 | 00749    | BUILDERS HARDWARE & SUPPLY CO      | in | PAD LOCKS FOR RESTROOMS         | 92.85              |

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check # | Check Date | Vendor # | Vendor Name                        |    | Description of Services       | Amount \$ |
|---------|------------|----------|------------------------------------|----|-------------------------------|-----------|
| 142072  | 06/22/2018 | 00749    | BUILDERS HARDWARE & SUPPLY CO      | in | PAD LOCKS                     | 1,219.47  |
| 142075  | 06/22/2018 | 00083    | CASCADE NATURAL GAS                | in | GAS SERVICE                   | 645.86    |
| 142075  | 06/22/2018 | 00083    | CASCADE NATURAL GAS                | in | GAS SERVICE                   | 1,020.74  |
| 142077  | 06/22/2018 | 05050    | CENTRAL HOSE & FITTINGS INC        | in | AIR COMP MAINTENANCE          | 43.92     |
| 142088  | 06/22/2018 | 07849    | COLUMBIA BASIN ICE AND TRANSPORT   | in | ICE-PARKS                     | 10.00     |
| 142089  | 06/22/2018 | 00175    | COLUMBIA BASIN PAPER & SUPPLY      | in | SOAP DISPENSERS               | 448.04    |
| 142101  | 06/22/2018 | 00322    | CUBBY'S ELECTRIC MOTOR & PUMP      | in | PUMP REPAIR                   | 27.15     |
| 142101  | 06/22/2018 | 00322    | CUBBY'S ELECTRIC MOTOR & PUMP      | in | IRRIGATION PUMP REPAIR        | 158.55    |
| 142116  | 06/22/2018 | 05426    | EWING IRRIGATION PRODUCTS, INC     | in | QUICK COUPLER HOSE            | 100.97    |
| 142116  | 06/22/2018 | 05426    | EWING IRRIGATION PRODUCTS, INC     | in | TEMPORARY FENCE POLES         | 157.63    |
| 142116  | 06/22/2018 | 05426    | EWING IRRIGATION PRODUCTS, INC     | in | BALL FIELD                    | 1,683.43  |
| 142117  | 06/22/2018 | 00166    | FARMERS EXCHANGE                   | in | MOWER PARTS                   | 97.49     |
| 142117  | 06/22/2018 | 00166    | FARMERS EXCHANGE                   | in | WEED EATER HEAD               | 38.00     |
| 142117  | 06/22/2018 | 00166    | FARMERS EXCHANGE                   | in | CHAIN SAW BLADES              | 23.71     |
| 142117  | 06/22/2018 | 00166    | FARMERS EXCHANGE                   | in | WEED EATER STRING             | 65.15     |
| 142117  | 06/22/2018 | 00166    | FARMERS EXCHANGE                   | in | BACK PACK SPRAYER             | 162.89    |
| 142117  | 06/22/2018 | 00166    | FARMERS EXCHANGE                   | in | TURF REPAIR                   | 150.12    |
| 142119  | 06/22/2018 | 08774    | FASTENAL COMPANY                   | in | BANNER HANGER CITY HALL       | 3.83      |
| 142120  | 06/22/2018 | 00086    | FERGUSON ENTERPRISES INC           | in | PLUMBING REPAIR               | 122.93    |
| 142120  | 06/22/2018 | 00086    | FERGUSON ENTERPRISES INC           | in | CREDIT                        | -145.92   |
| 142127  | 06/22/2018 | 01775    | GRAINGER                           | in | VENT COVERS                   | 32.31     |
| 142127  | 06/22/2018 | 01775    | GRAINGER                           | in | SCREW DRIVER BIT SET          | 30.40     |
| 142129  | 06/22/2018 | 04759    | GRIGG ENTERPRISES INC DBA ACE HARI | in | INVENTORY                     | 43.81     |
| 142130  | 06/22/2018 | 02612    | H & N ELECTRIC                     | in | ELECTRICAL WORK               | 3,536.74  |
| 142131  | 06/22/2018 | 00865    | H D FOWLER COMPANY INC             | in | TRANSFORMER FOR TIMER         | 59.74     |
| 142134  | 06/22/2018 | 08572    | HIGH DESERT MAINTENANCE INC        | in | PUMP REPAIR                   | 450.90    |
| 142152  | 06/22/2018 | 06917    | KELLER SUPPLY COMPANY              | in | PLUMBING REPAIR               | 82.43     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | IRRIGATION REPAIR             | 102.18    |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | PLUMBING TOOL                 | 111.02    |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | PRESSURE RELIEF VALVE INSTALL | 118.56    |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | IRRIGATION REPAIR             | 42.97     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | IRRIGATION VALVE REPAIR       | 264.65    |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | IRRIGATION ANTENA             | 8.86      |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | GAUGE FOR PUMP STATION        | 11.02     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | IRRIGATION REPAIR             | 16.16     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | IRRIGATION REPAIR             | 48.80     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | IRRIGATION REPAIR             | 67.33     |

# City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check # | Check Date | Vendor # | Vendor Name                       |    | Description of Services       | Amount \$ |
|---------|------------|----------|-----------------------------------|----|-------------------------------|-----------|
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIR             | 17.68     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIR             | 200.95    |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | PUMP HOUSE REPAIR             | 50.84     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIR             | 45.39     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIR             | 1.52      |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION MAIN LINE REPAIR   | 93.67     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION MAIN LINE REPAIR   | 38.81     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIR             | 1,131.26  |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIR             | 14.20     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIR             | 209.42    |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIR             | 54.90     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIRS            | 20.26     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIR             | 445.74    |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | PLUMBING REPAIR               | 60.63     |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION REPAIR             | 3.19      |
| 142167  | 06/22/2018 | 06624    | MOUNT'S LOCK, KEY & ENGRAVING INC | in | TIME CLOCK KEYS               | 35.30     |
| 142174  | 06/22/2018 | 00648    | NORTHWEST PLAYGROUND EQUIPMENT    | in | AQUATICE PLAYGROUND BUTTONS   | 1,126.08  |
| 142177  | 06/22/2018 | 00112    | PALLIS POOL & PATIO INC           | in | POOL CHEMICALS                | 1,086.00  |
| 142181  | 06/22/2018 | 00329    | PLATT ELECTRIC SUPPLY COMPANY REX | in | IRRIGATION PUMP REPAIR        | 906.91    |
| 142185  | 06/22/2018 | 00957    | RANCH & HOME INC                  | in | SWING CHAIN                   | 182.17    |
| 142185  | 06/22/2018 | 00957    | RANCH & HOME INC                  | in | PAINTING ACCESSORIES          | 14.04     |
| 142185  | 06/22/2018 | 00957    | RANCH & HOME INC                  | in | MOWER REPAIR PARTS            | 13.64     |
| 142185  | 06/22/2018 | 00957    | RANCH & HOME INC                  | in | ROOT CUTTING BLADES           | 24.07     |
| 142198  | 06/22/2018 | 07555    | SHERWIN-WILLIAMS COMPANY          | in | TIPS - FIELD PAINTERS         | 76.22     |
| 142199  | 06/22/2018 | 00724    | SHOWCASE SPECIALTIES, INC.        | in | UNIFORMS                      | 262.81    |
| 142199  | 06/22/2018 | 00724    | SHOWCASE SPECIALTIES, INC.        | in | UNIFORMS                      | 276.93    |
| 142199  | 06/22/2018 | 00724    | SHOWCASE SPECIALTIES, INC.        | in | UNIFORMS                      | 137.38    |
| 142207  | 06/22/2018 | 01812    | SUNBELT RENTALS                   | in | REVERSE CREDIT                | 97.22     |
| 142207  | 06/22/2018 | 01812    | SUNBELT RENTALS                   | in | SOD CUTTER FOR IRRIGATION     | 90.79     |
| 142221  | 06/22/2018 | 00017    | TWIN CITY METALS INC              | in | IRRIGATION ANTENA             | 32.55     |
| 142221  | 06/22/2018 | 00017    | TWIN CITY METALS INC              | in | FLAPPER WHEEL                 | 14.66     |
| 142231  | 06/22/2018 | 00104    | WA STATE LABOR & INDUSTRIES       | in | BOILER INSPECTION             | 23.30     |
| 142232  | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNITI   | in | DRAWER REPAIR AND MAINTENANCE | 15.18     |
| 142232  | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNITI   | in | ZIPTIES- BANNERS              | 10.85     |
| 142232  | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNITI   | in | PLUMBING REPAIR               | 9.30      |
| 142232  | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNITI   | in | GRAFFITI COVER UP             | 6.51      |
| 142232  | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNITI   | in | GRAFFITI COVER-UP             | 28.18     |

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                     | Check Date | Vendor # | Vendor Name                       |    | Description of Services       | Amount \$            |
|-----------------------------|------------|----------|-----------------------------------|----|-------------------------------|----------------------|
| 142232                      | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNIT    | in | IRRIGATION PARTS              | 31.45                |
| 142239                      | 06/22/2018 | 01755    | WILBUR-ELLIS COMPANY              | in | FERTILIZER                    | 1,686.34             |
| 142239                      | 06/22/2018 | 01755    | WILBUR-ELLIS COMPANY              | in | WEED KILLER                   | 1,238.04             |
| 142239                      | 06/22/2018 | 01755    | WILBUR-ELLIS COMPANY              | in | PRE EMERGENT                  | 570.15               |
| 142239                      | 06/22/2018 | 01755    | WILBUR-ELLIS COMPANY              | in | PRE EMERGENT & CRAB GRASS     | 384.21               |
| Total amount by Department  |            |          |                                   |    |                               | <b>\$ 28,482.10</b>  |
| <b>120 NON-DEPARTMENTAL</b> |            |          |                                   |    |                               |                      |
| 142045                      | 06/22/2018 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | MCL SERVER ROOM               | 120.55               |
| 142045                      | 06/22/2018 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | JUNE 2018 HVAC MAINT          | 240.73               |
| 142075                      | 06/22/2018 | 00083    | CASCADE NATURAL GAS               | in | GAS SERVICE                   | 37.30                |
| 142081                      | 06/22/2018 | 00435    | CITY OF PASCO                     | in | ANIMAL CONTROL                | 21,599.25            |
| 142096                      | 06/22/2018 | 04907    | CONSOLIDATED SUPPLY CO            | in | MIXING VALVE REPAIR           | 110.12               |
| 142102                      | 06/22/2018 | 07711    | CULLIGAN WATER CONDITIONING       | in | WATER DELIVERY                | 345.35               |
| 142198                      | 06/22/2018 | 07555    | SHERWIN-WILLIAMS COMPANY          | in | CEILING TILE PAINT            | 47.50                |
| T 300333                    | 06/22/2018 | 00511    | WA STATE DEPT OF RETIREMENT SYSTE | in | PRIOR SERVICE CONTRIBUTION    | 217.00               |
| Total amount by Department  |            |          |                                   |    |                               | <b>\$ 22,717.80</b>  |
| Total amount by Fund        |            |          |                                   |    |                               | <b>\$ 271,269.31</b> |
| <b>101 STREET FUND</b>      |            |          |                                   |    |                               |                      |
| <b>010 STREETS</b>          |            |          |                                   |    |                               |                      |
| 142041                      | 06/22/2018 | 02396    | AMERICAN ROCK PRODUCTS INC.       | in | 5/8 TOP COURSE GRAVEL         | 4,052.70             |
| 142041                      | 06/22/2018 | 02396    | AMERICAN ROCK PRODUCTS INC.       | in | 5/8 GRAVEL                    | 6,226.10             |
| 142134                      | 06/22/2018 | 08572    | HIGH DESERT MAINTENANCE INC       | in | REPAIRS-LAYTON BOX-LOADER #94 | 500.27               |
| 142168                      | 06/22/2018 | 03962    | MUNICIPAL SVCS PETTY CASH         | in | PETTY CASH FUND               | 1.90                 |
| 142206                      | 06/22/2018 | 04402    | SUN RENTAL CENTER DM BUILDING COI | in | FORM LIFT RENTAL              | 384.44               |
| 142214                      | 06/22/2018 | 00367    | TRAFFIC SAFETY SUPPLY CO INC      | in | STREET BARRICADES & CONES     | 6,411.11             |
| Total amount by Department  |            |          |                                   |    |                               | <b>\$ 17,576.52</b>  |
| <b>020 TRAFFIC</b>          |            |          |                                   |    |                               |                      |
| 142039                      | 06/22/2018 | 08615    | ADVANCED TRAFFIC PRODUCTS INC     | in | PUSH BUTTONS FOR X-WALLS      | 4,232.15             |
| 142052                      | 06/22/2018 | 03707    | BAXTER AUTO PARTS                 | in | AIR GUN FOR PAINT TRUCK       | 17.90                |
| 142062                      | 06/22/2018 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY                   | 176.11               |
| 142062                      | 06/22/2018 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY                   | 37.96                |
| 142062                      | 06/22/2018 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY                   | 289.45               |
| 142062                      | 06/22/2018 | 00084    | BENTON PUD NO. 1                  | in | METER # 160356                | 69.45                |
| 142062                      | 06/22/2018 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY                   | 539.61               |
| 142062                      | 06/22/2018 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY                   | 1,247.76             |

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                               | Check Date | Vendor # | Vendor Name                       |    | Description of Services       | Amount \$    |
|---------------------------------------|------------|----------|-----------------------------------|----|-------------------------------|--------------|
| 142062                                | 06/22/2018 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY                   | 58.30        |
| 142062                                | 06/22/2018 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY                   | 60.51        |
| 142088                                | 06/22/2018 | 07849    | COLUMBIA BASIN ICE AND TRANSPORT  | in | PUBLIC WORKS-ICE              | 36.00        |
| 142088                                | 06/22/2018 | 07849    | COLUMBIA BASIN ICE AND TRANSPORT  | in | ICE                           | 78.31        |
| 142127                                | 06/22/2018 | 01775    | GRAINGER                          | in | DRINK ELECTROLITES            | 56.57        |
| 142148                                | 06/22/2018 | 03363    | JIM'S PACIFIC GARAGES INC         | in | PAINT TRUCK LIGHTS            | 284.03       |
| 142154                                | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | PAINT TRUCK PARTS             | 11.29        |
| 142154                                | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | 2" PUC CAPS FOR SIGNAL POLES  | 37.34        |
| 142168                                | 06/22/2018 | 03962    | MUNICIPAL SVCS PETTY CASH         | in | PETTY CASH FUND               | 3.80         |
| 142170                                | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS             | in | CONE TRUCK                    | 59.45        |
| 142185                                | 06/22/2018 | 00957    | RANCH & HOME INC                  | in | CONE TRUCK PARTS              | 154.56       |
| 142191                                | 06/22/2018 | 04618    | RODDA PAINT COMPANY               | in | WHITE TRAFFIC PAINT           | 62,788.18    |
| 142215                                | 06/22/2018 | 04651    | TRASTAR INC                       | in | COUNT PED MODULE FOR X-WALK   | 1,280.00     |
| 142218                                | 06/22/2018 | 06270    | TRI-CITY SIGN & BARRICADE CONSTRU | in | MARKING PAINT                 | 55.65        |
| 142224                                | 06/22/2018 | 04764    | UNITED PARCEL SERVICE             | in | SHIPPING                      | 4.19         |
| 142232                                | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNITI   | in | SPRAY CAN HANDLE FOR PAINTING | 15.18        |
| 142232                                | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNITI   | in | BLACK PAINT, METAL SCREWS     | 183.47       |
| Total amount by Department            |            |          |                                   |    |                               | \$ 71,777.22 |
| Total amount by Fund                  |            |          |                                   |    |                               | \$ 89,353.74 |
| <b>102 ARTERIAL STREET FUND</b>       |            |          |                                   |    |                               |              |
| <b>010 ARTERIAL STREET FUND</b>       |            |          |                                   |    |                               |              |
| 142217                                | 06/22/2018 | 00172    | TRI-CITY HERALD LEGALS - 450496   | in | PUBLICATION                   | 290.40       |
| Total amount by Department            |            |          |                                   |    |                               | \$ 290.40    |
| Total amount by Fund                  |            |          |                                   |    |                               | \$ 290.40    |
| <b>103 URBAN ARTERIAL STREET FUND</b> |            |          |                                   |    |                               |              |
| <b>010 URBAN ARTERIAL DEPARTMENT</b>  |            |          |                                   |    |                               |              |
| 142105                                | 06/22/2018 | 00867    | DAVID EVANS & ASSOCIATES, INC.    | in | CONSULTANT AGREEMENT          | 22,064.09    |
| Total amount by Department            |            |          |                                   |    |                               | \$ 22,064.09 |
| Total amount by Fund                  |            |          |                                   |    |                               | \$ 22,064.09 |
| <b>107 COMMUNITY DEVELOPMENT FUND</b> |            |          |                                   |    |                               |              |
| <b>040 HOME</b>                       |            |          |                                   |    |                               |              |
| 142063                                | 06/22/2018 | 04125    | BENTON-FRANKLIN TITLE CO.         | in | HOME DPA                      | 10,000.00    |
| 142213                                | 06/22/2018 | 04631    | TICOR TITLE COMPANY               | in | HOME DPA                      | 10,000.00    |

**City of Kennewick**  
**Claims Roster**

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                                    | Check Date | Vendor # | Vendor Name                         |    | Description of Services     | Amount \$           |
|--------------------------------------------|------------|----------|-------------------------------------|----|-----------------------------|---------------------|
| <b>Total amount by Department</b>          |            |          |                                     |    |                             | <b>\$ 20,000.00</b> |
| <b>330 INTERGOVERNMENTAL REVENUE</b>       |            |          |                                     |    |                             |                     |
| 142082                                     | 06/22/2018 | 00100    | CITY OF RICHLAND                    | in | HOME PAYOFF                 | 9,000.00            |
| 142082                                     | 06/22/2018 | 00100    | CITY OF RICHLAND                    | in | HOME PAYOFF                 | 5,000.00            |
| <b>Total amount by Department</b>          |            |          |                                     |    |                             | <b>\$ 14,000.00</b> |
| <b>Total amount by Fund</b>                |            |          |                                     |    |                             | <b>\$ 34,000.00</b> |
| <b>111 ASSET FORFEITURE FUND</b>           |            |          |                                     |    |                             |                     |
| <b>010 ASSET FORFEITURE FUND</b>           |            |          |                                     |    |                             |                     |
| 142145                                     | 06/22/2018 | 01403    | JACKSON, JOE                        | in | CAT REIMBURSEMENT           | 75.00               |
| <b>Total amount by Department</b>          |            |          |                                     |    |                             | <b>\$ 75.00</b>     |
| <b>Total amount by Fund</b>                |            |          |                                     |    |                             | <b>\$ 75.00</b>     |
| <b>116 LODGING TAX FUND</b>                |            |          |                                     |    |                             |                     |
| <b>010 LODGING TAX FUND</b>                |            |          |                                     |    |                             |                     |
| 142216                                     | 06/22/2018 | 00176    | TRI-CITIES VISITOR & CONVENTION BUF | in | MAY 2018 DUES               | 20,653.00           |
| <b>Total amount by Department</b>          |            |          |                                     |    |                             | <b>\$ 20,653.00</b> |
| <b>Total amount by Fund</b>                |            |          |                                     |    |                             | <b>\$ 20,653.00</b> |
| <b>117 CRIMINAL JUSTICE SALES TAX FUND</b> |            |          |                                     |    |                             |                     |
| <b>010 CRIMINAL JUSTICE SALES TAX FUND</b> |            |          |                                     |    |                             |                     |
| 142209                                     | 06/22/2018 | 06496    | SYSTEM SOLUTIONS NORTHWEST          | in | HANDHELD MICROPHONE         | 392.59              |
| <b>Total amount by Department</b>          |            |          |                                     |    |                             | <b>\$ 392.59</b>    |
| <b>Total amount by Fund</b>                |            |          |                                     |    |                             | <b>\$ 392.59</b>    |
| <b>300 CAPITAL IMPROVEMENTS FUND</b>       |            |          |                                     |    |                             |                     |
| <b>010 STREET IMPROVEMENTS</b>             |            |          |                                     |    |                             |                     |
| 142171                                     | 06/22/2018 | 01781    | NATURAL STRUCTURES WEST SLOPE EN    | in | PAVILIONS-HANSEN PARK       | 33,342.37           |
| <b>Total amount by Department</b>          |            |          |                                     |    |                             | <b>\$ 33,342.37</b> |
| <b>020 LAND AND FACILITIES</b>             |            |          |                                     |    |                             |                     |
| 142195                                     | 06/22/2018 | 00817    | SENSKE LAWN & TREE CARE INC         | in | COL. PARK TREE REMOVAL      | 1,413.16            |
| 142195                                     | 06/22/2018 | 00817    | SENSKE LAWN & TREE CARE INC         | in | COLUMBIA PARK WIND DAMAGED  | 532.14              |
| 142195                                     | 06/22/2018 | 00817    | SENSKE LAWN & TREE CARE INC         | in | UNDERWOOD PARK TREE REMOVEL | 612.23              |
| 142195                                     | 06/22/2018 | 00817    | SENSKE LAWN & TREE CARE INC         | in | CONTRACT P1702-17           | 2,764.96            |

# City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                           | Check Date | Vendor # | Vendor Name                     |    | Description of Services           | Amount \$    |
|-----------------------------------|------------|----------|---------------------------------|----|-----------------------------------|--------------|
| Total amount by Department        |            |          |                                 |    |                                   | \$ 5,322.49  |
| <b>900 CAPITAL PURCHASES</b>      |            |          |                                 |    |                                   |              |
| 142103                            | 06/22/2018 | 07619    | DATABANK IMX LLC                | in | PROFESSIONAL SERVICES             | 1,905.94     |
| 142178                            | 06/22/2018 | 03458    | PARAMOUNT COMMUNICATIONS INC    | in | ADDITIONAL DOOR CABLING           | 2,925.46     |
| 142178                            | 06/22/2018 | 03458    | PARAMOUNT COMMUNICATIONS INC    | in | ADDITIONAL NETWORK CABLING        | 9,296.99     |
| Total amount by Department        |            |          |                                 |    |                                   | \$ 14,128.39 |
| Total amount by Fund              |            |          |                                 |    |                                   | \$ 52,793.25 |
| <b>401 WATER AND SEWER FUND</b>   |            |          |                                 |    |                                   |              |
| 142120                            | 06/22/2018 | 00086    | FERGUSON ENTERPRISES INC        | in | METER - INVENTORY                 | 6,206.72     |
| 142120                            | 06/22/2018 | 00086    | FERGUSON ENTERPRISES INC        | in | OMNI METER                        | 1,122.53     |
| 142120                            | 06/22/2018 | 00086    | FERGUSON ENTERPRISES INC        | in | PIPE - COPPER TUBING 2"           | 451.97       |
| 142120                            | 06/22/2018 | 00086    | FERGUSON ENTERPRISES INC        | in | METER - WATER 2"                  | 6,801.01     |
| 142131                            | 06/22/2018 | 00865    | H D FOWLER COMPANY INC          | in | INVENTORY                         | 6,669.36     |
| 142131                            | 06/22/2018 | 00865    | H D FOWLER COMPANY INC          | in | COPPER TUBING - 1"                | 3,033.20     |
| 142131                            | 06/22/2018 | 00865    | H D FOWLER COMPANY INC          | in | METER BOX TRAFFIC LIDS            | 560.66       |
| 142131                            | 06/22/2018 | 00865    | H D FOWLER COMPANY INC          | in | ADAPTER                           | 1,555.18     |
| Total amount by Department        |            |          |                                 |    |                                   | \$ 26,400.63 |
| <b>010 WATER/SEWER OPERATIONS</b> |            |          |                                 |    |                                   |              |
| 142036                            | 06/22/2018 | 08802    | A1 TRUCK WASH                   | in | VACTOR WASH                       | 101.45       |
| 142043                            | 06/22/2018 | 07400    | ANALYTICAL SERVICES INC         | in | AEROBIC SPORE SAMPLES             | 215.00       |
| 142044                            | 06/22/2018 | 02738    | ANATEK LABS INC                 | in | HAA & TTHM SAMPLES                | 1,280.00     |
| 142044                            | 06/22/2018 | 02738    | ANATEK LABS INC                 | in | TOC AND ALK SAMPLES               | 176.00       |
| 142045                            | 06/22/2018 | 03088    | APOLLO MECHANICAL CONTRACTORS A | in | JUNE 2018 HVAC MAINT              | 579.72       |
| 142051                            | 06/22/2018 | 04052    | BATTERIES PLUS                  | in | COMPUTER SUPPLIES                 | 37.90        |
| 142051                            | 06/22/2018 | 04052    | BATTERIES PLUS                  | in | BATTERY FOR FLASHLIGHT            | 10.53        |
| 142052                            | 06/22/2018 | 03707    | BAXTER AUTO PARTS               | in | FLOOR MATS                        | 34.75        |
| 142053                            | 06/22/2018 | 08246    | BEAVER BARK & ROCK PRODUCTS     | in | CONCRETE FOR SIDEWALK             | 183.51       |
| 142054                            | 06/22/2018 | 01386    | BECKWITH AND KUFFEL             | in | WTP AIR COMPRESSORS               | 1,615.89     |
| 142054                            | 06/22/2018 | 01386    | BECKWITH AND KUFFEL             | in | INSPECT 19TH AND OLYMPIA IMPELLAR | 407.25       |
| 142056                            | 06/22/2018 | 00034    | BENTON COUNTY AUDITOR           | in | RECORDING FEES                    | 100.00       |
| 142061                            | 06/22/2018 | 00093    | BENTON FRANKLIN DISTRICT HEALTH | in | DRINKING WATER TESTS              | 2,295.00     |
| 142062                            | 06/22/2018 | 00084    | BENTON PUD NO. 1                | in | ELECTRICITY                       | 35.44        |
| 142062                            | 06/22/2018 | 00084    | BENTON PUD NO. 1                | in | ELECTRICITY                       | 4,392.46     |
| 142062                            | 06/22/2018 | 00084    | BENTON PUD NO. 1                | in | ELECTRICITY                       | 42.49        |

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check # | Check Date | Vendor # | Vendor Name                      |    | Description of Services            | Amount \$ |
|---------|------------|----------|----------------------------------|----|------------------------------------|-----------|
| 142074  | 06/22/2018 | 00555    | CASCADE COLUMBIA DISTRIBUTION CO | in | POLY ALUMINUM CHLORIDE XL-8 ~      | 10,048.32 |
| 142075  | 06/22/2018 | 00083    | CASCADE NATURAL GAS              | in | GAS SERVICE                        | 47.53     |
| 142075  | 06/22/2018 | 00083    | CASCADE NATURAL GAS              | in | GAS SERVICE                        | 52.67     |
| 142077  | 06/22/2018 | 05050    | CENTRAL HOSE & FITTINGS INC      | in | VACTOR SUCTION TUBES               | 1,935.43  |
| 142077  | 06/22/2018 | 05050    | CENTRAL HOSE & FITTINGS INC      | in | SAMPLER HOSE                       | 63.86     |
| 142087  | 06/22/2018 | 01677    | COLUMBIA BASIN HOTSY             | in | VALVE TURN PARTS                   | 47.43     |
| 142088  | 06/22/2018 | 07849    | COLUMBIA BASIN ICE AND TRANSPORT | in | PUBLIC WORKS-ICE                   | 36.00     |
| 142088  | 06/22/2018 | 07849    | COLUMBIA BASIN ICE AND TRANSPORT | in | ICE                                | 78.29     |
| 142090  | 06/22/2018 | 06389    | COLUMBIA ELECTRIC SUPPLY         | in | SOFTWARE LICENSE                   | 1,400.40  |
| 142090  | 06/22/2018 | 06389    | COLUMBIA ELECTRIC SUPPLY         | in | SOFTWARE LICENSE                   | 1,400.39  |
| 142096  | 06/22/2018 | 04907    | CONSOLIDATED SUPPLY CO           | in | FIRE HYDRANTS                      | 4,019.90  |
| 142098  | 06/22/2018 | 00013    | CORE & MAIN LP                   | in | F/H PARTS                          | 2,431.56  |
| 142109  | 06/22/2018 | 08461    | DEZURIK APCO HILTON DEZURIK INC  | in | VALVE POSITION INDICATOR           | 709.16    |
| 142117  | 06/22/2018 | 00166    | FARMERS EXCHANGE                 | in | PUMP REPAIR                        | 45.61     |
| 142117  | 06/22/2018 | 00166    | FARMERS EXCHANGE                 | in | AIR FILTER FOR STRING TRIMMER      | 53.34     |
| 142122  | 06/22/2018 | 05910    | FRANKLIN CONSERVATION DISTRICT   | in | WATER/& STORMWATER EDUCATION       | 18,951.71 |
| 142126  | 06/22/2018 | 03016    | GC SYSTEMS, INC                  | in | ALTITUDE SPRING FOR IRVING RESERVO | 571.11    |
| 142126  | 06/22/2018 | 03016    | GC SYSTEMS, INC                  | in | ALTITUDE VALVE POSITION INDICATOR  | 583.75    |
| 142127  | 06/22/2018 | 01775    | GRAINGER                         | in | LIGHT FOR TRUCK #5708              | 215.29    |
| 142127  | 06/22/2018 | 01775    | GRAINGER                         | in | LIGHT FOR VACCON                   | 215.29    |
| 142127  | 06/22/2018 | 01775    | GRAINGER                         | in | REPLACEMENT TOOL                   | 172.75    |
| 142127  | 06/22/2018 | 01775    | GRAINGER                         | in | BOAT SAFETY                        | 123.50    |
| 142131  | 06/22/2018 | 00865    | H D FOWLER COMPANY INC           | in | PRESSURE GAUGES FOR PUMP TESTING   | 134.70    |
| 142131  | 06/22/2018 | 00865    | H D FOWLER COMPANY INC           | in | PRESSURE GAUGES                    | 60.81     |
| 142132  | 06/22/2018 | 01482    | HACH COMPANY                     | in | BOD PROBE FOR LAB                  | 1,131.13  |
| 142132  | 06/22/2018 | 01482    | HACH COMPANY                     | in | LAB PROBE                          | 1,110.98  |
| 142132  | 06/22/2018 | 01482    | HACH COMPANY                     | in | WARRANTY RETURN                    | -1,110.98 |
| 142133  | 06/22/2018 | 06569    | HDR INC                          | in | CONSULTANT AGREEMENT               | 15,881.67 |
| 142134  | 06/22/2018 | 08572    | HIGH DESERT MAINTENANCE INC      | in | ALGE SCREW FOR UV'S                | 3,689.25  |
| 142134  | 06/22/2018 | 08572    | HIGH DESERT MAINTENANCE INC      | in | ALFE SCREW FOR UV'S                | 3,689.25  |
| 142134  | 06/22/2018 | 08572    | HIGH DESERT MAINTENANCE INC      | in | INFLUENT EXHAUST FAN REPAIR        | 424.72    |
| 142137  | 06/22/2018 | 09099    | IDEXX DISTRIBUTION INC           | in | FECAL REAGENTS                     | 1,018.09  |
| 142141  | 06/22/2018 | 06486    | ITRON, INC.                      | in | ITRON MOBILE APP UPCHARGE          | 250.00    |
| 142143  | 06/22/2018 | 08275    | J H L SERVICES                   | in | REB HYD CYLINDER-SWING CHECK 5 MII | 114.07    |
| 142146  | 06/22/2018 | 04624    | JCI JONES CHEMICALS INC          | in | SODIUM HYPOCHLORITE-WTP            | 5,400.10  |
| 142150  | 06/22/2018 | 03349    | KCDA PURCHASING COOPERATIVE      | in | CITY OF KENNEWICK WTP              | 71,327.04 |
| 142154  | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC      | in | TOOLS LIGHT INSTALL                | 112.64    |

# City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                    | Check Date | Vendor # | Vendor Name                       |    | Description of Services             | Amount \$            |
|----------------------------|------------|----------|-----------------------------------|----|-------------------------------------|----------------------|
| 142154                     | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | LIGHTING UPGRADE @ WTP              | 30.84                |
| 142154                     | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | CL2 PUMP INSTALL @ CANYON LAKES RI  | 14.41                |
| 142154                     | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | RELAY FOR CL2 PUMP @ CANYON LAKES   | 36.38                |
| 142154                     | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | PVC PARTS-HYPO SYSTEM AT ASR        | 22.87                |
| 142154                     | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | PVC PARTS-REPAIR BROKEN PIPE AT WTP | 15.25                |
| 142154                     | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | PVC UNION FOR WTP SIPHONS           | 5.60                 |
| 142154                     | 06/22/2018 | 00078    | KENNEWICK INDUSTRIAL & ELEC       | in | IRRIGATION TREELINE                 | 19.90                |
| 142160                     | 06/22/2018 | 03154    | M & M BOLT COMPANY, LLC           | in | UV BUG ZAPPER PARTS                 | 1.11                 |
| 142168                     | 06/22/2018 | 03962    | MUNICIPAL SVCS PETTY CASH         | in | PETTY CASH FUND                     | 113.74               |
| 142169                     | 06/22/2018 | 01290    | N C L OF WISCONSIN, INC.          | in | FECAL SUPPLIES LAB                  | 102.50               |
| 142173                     | 06/22/2018 | 04466    | NORTHSTAR CHEMICAL INC            | in | PHOSPHORIC ACID                     | 7,575.00             |
| 142176                     | 06/22/2018 | 00917    | OXARC, INC.                       | in | CO2 STARGON                         | 99.39                |
| 142179                     | 06/22/2018 | 01040    | PARAMOUNT SUPPLY COMPANY          | in | TESTING PRESSURE GAUGE              | 88.33                |
| 142180                     | 06/22/2018 | 02941    | PHASE 2 ELECTRIC, INC.            | in | CONTRACT ELECTRICAL WORK            | 2,500.00             |
| 142180                     | 06/22/2018 | 02941    | PHASE 2 ELECTRIC, INC.            | in | WIRING LIGHTS ON NEW VFD            | 2,500.00             |
| 142189                     | 06/22/2018 | 08808    | RH WELCH INC                      | in | TRAINING                            | 1,500.00             |
| 142190                     | 06/22/2018 | 06065    | RH2 ENGINEERING INC               | in | CONSULTING SERVICES                 | 12,697.58            |
| 142192                     | 06/22/2018 | 01990    | ROTO ROOTER CLEARWATER TECH LLC   | in | WATER LINE REPAIRS                  | 1,632.58             |
| 142192                     | 06/22/2018 | 01990    | ROTO ROOTER CLEARWATER TECH LLC   | in | HOSE BIB REPLACEMENT                | 372.86               |
| 142200                     | 06/22/2018 | 00680    | SIERRA ELECTRIC, INC.             | in | 4 MILL FOR CL2 SYS INSTALL          | 360.13               |
| 142200                     | 06/22/2018 | 00680    | SIERRA ELECTRIC, INC.             | in | CONTRACT ELECTRICAL                 | 513.41               |
| 142200                     | 06/22/2018 | 00680    | SIERRA ELECTRIC, INC.             | in | 19TH AND OLY MOTOR SWAP             | 277.84               |
| 142206                     | 06/22/2018 | 04402    | SUN RENTAL CENTER DM BUILDING COI | in | BOOM LIFT FOR LIGHTING UPGRADE      | 376.84               |
| 142207                     | 06/22/2018 | 01812    | SUNBELT RENTALS                   | in | MOWING PLANT                        | 1,652.82             |
| 142211                     | 06/22/2018 | 04334    | TALLEY INC                        | in | ANTENNA & SURGE PROTECTOR           | 318.49               |
| 142212                     | 06/22/2018 | 03952    | TESSCO INC                        | in | SPARE FIBER SWITCH                  | 605.82               |
| 142217                     | 06/22/2018 | 00172    | TRI-CITY HERALD LEGALS - 450496   | in | PUBLICATION                         | 248.92               |
| 142217                     | 06/22/2018 | 00172    | TRI-CITY HERALD LEGALS - 450496   | in | PUBLICATION                         | 313.46               |
| 142226                     | 06/22/2018 | 00030    | VERIZON NORTHWEST                 | in | AIR CARD FOR CAMERA PROJECT         | 112.46               |
| 142232                     | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNITI   | in | SCOTCH BRTE PADS                    | 5.41                 |
| 142232                     | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNITI   | in | TORCH FOR BACTERIA SAMPLES          | 47.76                |
| 142241                     | 06/22/2018 | 07226    | WINCAN LLC PIPELINE ANALYTICS LLC | in | TV CAMERA SOFT WARE                 | 1,500.00             |
| Total amount by Department |            |          |                                   |    |                                     | <b>\$ 193,605.85</b> |
| Total amount by Fund       |            |          |                                   |    |                                     | <b>\$ 220,006.48</b> |

402 MEDICAL SERVICES FUND

010 MEDICAL SERVICES

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                            | Check Date | Vendor # | Vendor Name                       |    | Description of Services         | Amount \$           |
|------------------------------------|------------|----------|-----------------------------------|----|---------------------------------|---------------------|
| 142035                             | 06/22/2018 | 00552    | 10TH AVENUE CLEANERS,LLC          | in | SEW PATCHES                     | 48.87               |
| 142035                             | 06/22/2018 | 00552    | 10TH AVENUE CLEANERS,LLC          | in | SEW PATCHES & MENDING           | 6.79                |
| 142035                             | 06/22/2018 | 00552    | 10TH AVENUE CLEANERS,LLC          | in | SEW PATCHES                     | 12.22               |
| 142035                             | 06/22/2018 | 00552    | 10TH AVENUE CLEANERS,LLC          | in | SEW PATCHES                     | 4.07                |
| 142035                             | 06/22/2018 | 00552    | 10TH AVENUE CLEANERS,LLC          | in | SEW PATCHES                     | 19.95               |
| 142042                             | 06/22/2018 | 05681    | AMERIGAS PROPANE LP               | in | PROPANE                         | 8.70                |
| 142047                             | 06/22/2018 | 07618    | ARROW INTERNATIONAL               | in | IV SUPPLIES                     | 1,109.80            |
| 142049                             | 06/22/2018 | 01568    | ATOMIC SCREEN PRINT & EMBROIDERY  | in | KFD UNIFORM BASEBALL-STYLE CAPS | 364.89              |
| 142068                             | 06/22/2018 | 03495    | BOUND TREE MEDICAL LLC            | in | GENERAL MEDICAL SUPPLIES        | 128.66              |
| 142080                             | 06/22/2018 | 02481    | CI INFORMATION MANAGEMENT CI SUP. | in | ONSITE SHRED - AMB/FIN          | 18.38               |
| 142086                             | 06/22/2018 | 00695    | COLUMBIA BASIN COLLEGE            | in | SPRING 2018 ALS/OTEP CLASSES    | 50.40               |
| 142108                             | 06/22/2018 | 00480    | DEPENDABLE APPLIANCE              | in | REPAIR DRYER VENT HOSE - ST 2   | 39.64               |
| 142113                             | 06/22/2018 | 09493    | EMS TECHNOLOGY SOLUTIONS LLC      | in | INVENTORY & ASSET MGMT. LICENSE | 3,950.00            |
| 142138                             | 06/22/2018 | 08984    | IMAGETREND                        | in | ANNUAL RECURRING RMS FEES       | 24,200.00           |
| 142158                             | 06/22/2018 | 08868    | LIFE-ASSIST                       | in | GENERAL MEDICAL SUPPLIES        | 60.63               |
| 142158                             | 06/22/2018 | 08868    | LIFE-ASSIST                       | in | IV & GENERAL MEDICAL SUPPLIES   | 2,759.71            |
| 142158                             | 06/22/2018 | 08868    | LIFE-ASSIST                       | in | TOURNIQUETS                     | 187.44              |
| 142158                             | 06/22/2018 | 08868    | LIFE-ASSIST                       | in | IV & GENERAL MEDICAL SUPPLIES   | 386.94              |
| 142162                             | 06/22/2018 | 01206    | MED-TECH RESOURCE INC             | in | VIDEO LARYNGOSCOPES             | 194.85              |
| 142176                             | 06/22/2018 | 00917    | OXARC, INC.                       | in | OXYGEN                          | 123.13              |
| 142185                             | 06/22/2018 | 00957    | RANCH & HOME INC                  | in | DAY BOOTS - RAY RANSIER         | 70.58               |
| 142204                             | 06/22/2018 | 05689    | STRYKER SALES CORPORATION DBA STI | in | 3 STAGE IV POLE                 | 362.53              |
| 142232                             | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNITI   | in | HOSE ENDS                       | 6.50                |
| 142243                             | 06/22/2018 | 06869    | ZOLL MEDICAL CORPORATION          | in | 3-YEAR EXTENDED WARRANTY        | 22,177.20           |
| Total amount by Department         |            |          |                                   |    |                                 | <b>\$ 56,291.88</b> |
| Total amount by Fund               |            |          |                                   |    |                                 | <b>\$ 56,291.88</b> |
| <b>404 COLISEUM FUND</b>           |            |          |                                   |    |                                 |                     |
| <b>010 COLISEUM</b>                |            |          |                                   |    |                                 |                     |
| 142076                             | 06/22/2018 | 05265    | CASCADE TITLE CO                  | in | LIMITED LIABILITY REPORT        | 380.10              |
| 142151                             | 06/22/2018 | 09627    | KDF ARCHITECTURE INC              | in | DESIGN-TOYOTA CENTER ICE        | 6,546.43            |
| Total amount by Department         |            |          |                                   |    |                                 | <b>\$ 6,926.53</b>  |
| Total amount by Fund               |            |          |                                   |    |                                 | <b>\$ 6,926.53</b>  |
| <b>405 STORMWATER UTILITY FUND</b> |            |          |                                   |    |                                 |                     |
| <b>010 STORMWATER</b>              |            |          |                                   |    |                                 |                     |
| 142077                             | 06/22/2018 | 05050    | CENTRAL HOSE & FITTINGS INC       | in | UPDATE HOSE REEL                | 886.26              |

# City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                                   | Check Date | Vendor # | Vendor Name                         |    | Description of Services        | Amount \$    |
|-------------------------------------------|------------|----------|-------------------------------------|----|--------------------------------|--------------|
| 142121                                    | 06/22/2018 | 07082    | FINLEY BUTTES LANDFILL              | in | SOIL-STREET WASTE FACILITY     | 1,070.59     |
| 142122                                    | 06/22/2018 | 05910    | FRANKLIN CONSERVATION DISTRICT      | in | WATER/& STORMWATER EDUCATION   | 12,634.47    |
| 142134                                    | 06/22/2018 | 08572    | HIGH DESERT MAINTENANCE INC         | in | VAC CON TUBE REPAIR            | 438.31       |
| 142184                                    | 06/22/2018 | 01817    | RADIO SERVICE COMPANY INC           | in | ANTENNA REPLACEMENT ON SWEEPER | 10.97        |
| 142193                                    | 06/22/2018 | 05006    | SAFETY-KLEEN CORPORATION            | in | DRUM FOR WASTE                 | 82.54        |
| 142230                                    | 06/22/2018 | 00164    | WA STATE DEPARTMENT OF ECOLOGY      | in | NPDES STORMWATER PERMIT        | 12,100.82    |
| 142230                                    | 06/22/2018 | 00164    | WA STATE DEPARTMENT OF ECOLOGY      | in | DEBT SERVICE PAYMENT - L130003 | 33,296.12    |
| Total amount by Department                |            |          |                                     |    |                                | \$ 60,520.08 |
| Total amount by Fund                      |            |          |                                     |    |                                | \$ 60,520.08 |
| <b>406 COLUMBIA PARK GOLF COURSE FUND</b> |            |          |                                     |    |                                |              |
| <b>010 COLUMBIA PARK GOLF COURSE</b>      |            |          |                                     |    |                                |              |
| 142083                                    | 06/22/2018 | 05296    | CKJT ARCHITECTS                     | in | CONSULTING SVCS-CPGC           | 18,338.00    |
| Total amount by Department                |            |          |                                     |    |                                | \$ 18,338.00 |
| Total amount by Fund                      |            |          |                                     |    |                                | \$ 18,338.00 |
| <b>501 EQUIPMENT RENTAL FUND</b>          |            |          |                                     |    |                                |              |
| 142095                                    | 06/22/2018 | 04853    | CONNELL OIL INC DBA 76 DISTRIBUTINC | in | OIL - ENGINE 15W-40            | 898.94       |
| 142099                                    | 06/22/2018 | 07868    | CORWIN FORD - TRI CITIES            | in | FUEL FILTER                    | 82.04        |
| 142099                                    | 06/22/2018 | 07868    | CORWIN FORD - TRI CITIES            | in | BRAKE PAD                      | 126.30       |
| 142170                                    | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS               | in | FILTER OIL - 1515 NAPA         | 81.34        |
| 142170                                    | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS               | in | FILTERS                        | 38.41        |
| Total amount by Department                |            |          |                                     |    |                                | \$ 1,227.03  |
| <b>010 EQUIPMENT RENTAL</b>               |            |          |                                     |    |                                |              |
| 142045                                    | 06/22/2018 | 03088    | APOLLO MECHANICAL CONTRACTORS A     | in | JUNE 2018 HVAC MAINT           | 285.08       |
| 142046                                    | 06/22/2018 | 02181    | ARROW CONSTRUCTION SUPPLY INC       | in | REPAIR SERVICE - VEH. 4205     | 2,917.04     |
| 142046                                    | 06/22/2018 | 02181    | ARROW CONSTRUCTION SUPPLY INC       | in | REPAIR SERVICE - VEH 0438      | 2,552.49     |
| 142050                                    | 06/22/2018 | 00214    | BASIN DEPARTMENT STORE              | in | CARHARTTS                      | 343.17       |
| 142069                                    | 06/22/2018 | 09662    | BUCHANAN AUTOMATION INC             | in | CYLINDER-VEHICLE 0153          | 392.24       |
| 142070                                    | 06/22/2018 | 01787    | BUD CLARY CHEVROLET                 | in | WA STATE CONTRACT 05916        | 52,027.12    |
| 142079                                    | 06/22/2018 | 03110    | CHARLIE'S AUTOMOTIVE INC            | in | RADIATOR FOR VEH. 0100         | 801.37       |
| 142085                                    | 06/22/2018 | 01310    | COLEMAN OIL COMPANY                 | in | COLUMBIA PARK MOWER FUEL       | 225.67       |
| 142085                                    | 06/22/2018 | 01310    | COLEMAN OIL COMPANY                 | in | COLUMBIA PARK MOWER FUEL       | 727.76       |
| 142085                                    | 06/22/2018 | 01310    | COLEMAN OIL COMPANY                 | in | DIESEL #2                      | 99.66        |
| 142085                                    | 06/22/2018 | 01310    | COLEMAN OIL COMPANY                 | in | DIESEL #2                      | 22.16        |

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check # | Check Date | Vendor # | Vendor Name                         |    | Description of Services            | Amount \$ |
|---------|------------|----------|-------------------------------------|----|------------------------------------|-----------|
| 142085  | 06/22/2018 | 01310    | COLEMAN OIL COMPANY                 | in | FLEETWIDE FUEL ACCT #0870469       | 25,244.54 |
| 142093  | 06/22/2018 | 08852    | COMMERCIAL TIRE                     | in | TIRES FOR VEHICLE 0073             | 505.39    |
| 142095  | 06/22/2018 | 04853    | CONNELL OIL INC DBA 76 DISTRIBUTINC | in | OIL FOR FLEET/FROST STREET SHOP    | 442.01    |
| 142095  | 06/22/2018 | 04853    | CONNELL OIL INC DBA 76 DISTRIBUTINC | in | DEF FOR FLEET SHOP                 | 148.13    |
| 142099  | 06/22/2018 | 07868    | CORWIN FORD - TRI CITIES            | in | 2018 FORD F150 4X4                 | 39,882.26 |
| 142099  | 06/22/2018 | 07868    | CORWIN FORD - TRI CITIES            | in | CORE DEP & SENSOR CREDIT-VEH 2105  | 215.92    |
| 142099  | 06/22/2018 | 07868    | CORWIN FORD - TRI CITIES            | in | CORE REFUND FOR VEHICLE 2105       | -81.45    |
| 142099  | 06/22/2018 | 07868    | CORWIN FORD - TRI CITIES            | in | CORE REFUND & SENSOR CREDIT-VEH 21 | -215.92   |
| 142099  | 06/22/2018 | 07868    | CORWIN FORD - TRI CITIES            | in | VALVE FOR VEHICLE 2105             | 363.72    |
| 142099  | 06/22/2018 | 07868    | CORWIN FORD - TRI CITIES            | in | ELEMENT - VEH. 6004                | 69.93     |
| 142099  | 06/22/2018 | 07868    | CORWIN FORD - TRI CITIES            | in | SIDE MIRROR- VEHICLE 7789          | 795.48    |
| 142112  | 06/22/2018 | 00434    | EMPIRE RUBBER & SUPPLY INC.         | in | TIMING BELT-VEHICLE 0086           | 59.26     |
| 142112  | 06/22/2018 | 00434    | EMPIRE RUBBER & SUPPLY INC.         | in | GASKET FOR VEHICLE 5108            | 120.24    |
| 142117  | 06/22/2018 | 00166    | FARMERS EXCHANGE                    | in | CARBURETOR FOR SHOP                | 117.28    |
| 142117  | 06/22/2018 | 00166    | FARMERS EXCHANGE                    | in | CREDIT - CARBURETOR FOR SHOP       | -117.28   |
| 142136  | 06/22/2018 | 08711    | HUGHES FIRE EQUIPMENT INC           | in | BEZEL & TAGS-VEHICLE 2802          | 60.86     |
| 142136  | 06/22/2018 | 08711    | HUGHES FIRE EQUIPMENT INC           | in | AUTO EJECT & COVER-VEHICLE 2105    | 356.51    |
| 142136  | 06/22/2018 | 08711    | HUGHES FIRE EQUIPMENT INC           | in | TRANSMISSION DRIVE OIL-VEH 2801    | 95.46     |
| 142136  | 06/22/2018 | 08711    | HUGHES FIRE EQUIPMENT INC           | in | TRANSMISSION DRIVE OIL-VEH 2307    | 95.46     |
| 142136  | 06/22/2018 | 08711    | HUGHES FIRE EQUIPMENT INC           | in | EXPANSION VALVE - VEHICLE 2003     | -77.21    |
| 142142  | 06/22/2018 | 03313    | J & L HYDRAULICS                    | in | PARTS FOR VEH.0086                 | 367.72    |
| 142144  | 06/22/2018 | 01205    | JACK'S SUPERIOR AUTO BODY,LLC       | in | BODY REPAIR PARTS-VEH 0044         | 217.20    |
| 142147  | 06/22/2018 | 02285    | JIFFY CAR WASH, INC.                | in | FLEET CAR WASHES                   | 649.80    |
| 142148  | 06/22/2018 | 03363    | JIM'S PACIFIC GARAGES INC           | in | TEMP SENSOR-VEHICLE 2004           | 79.41     |
| 142148  | 06/22/2018 | 03363    | JIM'S PACIFIC GARAGES INC           | in | HYDRAULIC FILTER-VEHICLE 2307      | 9.13      |
| 142149  | 06/22/2018 | 02303    | JOHN DEERE COMPANY GOV. & NAT. SAI  | in | JOHN DEERE 1200 HYDRO BUNKER       | 18,214.75 |
| 142160  | 06/22/2018 | 03154    | M & M BOLT COMPANY, LLC             | in | HARDWARE FOR VEHICLE 0153          | 3.12      |
| 142160  | 06/22/2018 | 03154    | M & M BOLT COMPANY, LLC             | in | HARDWARE FOR VEHICLE 4206          | 5.10      |
| 142161  | 06/22/2018 | 05382    | MEDRANO'S UPHOLSTERY                | in | REPLACEMENT SEAT-VEH 5707          | 247.61    |
| 142167  | 06/22/2018 | 06624    | MOUNT'S LOCK, KEY & ENGRAVING INC   | in | KEY REPLACEMENT-VEH 3001           | 54.30     |
| 142170  | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS               | in | SHOCKS - VEH. 0028                 | 97.96     |
| 142170  | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS               | in | AIR FILTER - VEH. 5518             | 12.36     |
| 142170  | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS               | in | AIR FILTER - VEH. 2105             | 17.28     |
| 142170  | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS               | in | BRAKE PADS & ROTORS - VEH. 2105    | 355.28    |
| 142170  | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS               | in | AC LUBE PAG - VEH. 2003            | 9.76      |
| 142170  | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS               | in | O-RINGS - VEH. 2003                | 5.65      |
| 142170  | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS               | in | O-RINGS - VEH. 2003                | 7.17      |

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                        | Check Date | Vendor # | Vendor Name                     |    | Description of Services        | Amount \$            |
|--------------------------------|------------|----------|---------------------------------|----|--------------------------------|----------------------|
| 142170                         | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS           | in | SHIFT TUBE - VEH. 0044         | 43.98                |
| 142170                         | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS           | in | ANTIFREEZE-VEHICLE 0100        | 65.09                |
| 142170                         | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS           | in | BRAKE CONTROLLER - VEH. 0041   | 111.45               |
| 142170                         | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS           | in | AIR FILTER - VEH. 6004         | 44.23                |
| 142170                         | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS           | in | TUBING FOR VEHICLE 6004        | 9.52                 |
| 142170                         | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS           | in | AIR FILTER FOR VEHICLE 2716    | 40.94                |
| 142170                         | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS           | in | INVENTORY                      | 121.81               |
| 142170                         | 06/22/2018 | 08875    | NAPA PASCO AUTO PARTS           | in | ENGINE CLEANER-VEHICLE 6615    | 10.84                |
| 142175                         | 06/22/2018 | 04217    | O'REILLY AUTO PARTS             | in | CLAMP FOR VEH. 0044            | 15.11                |
| 142175                         | 06/22/2018 | 04217    | O'REILLY AUTO PARTS             | in | BATTERY - VEH. 0167            | 147.66               |
| 142175                         | 06/22/2018 | 04217    | O'REILLY AUTO PARTS             | in | LIGHT SOCKET-VEHICLE 0016      | 16.58                |
| 142175                         | 06/22/2018 | 04217    | O'REILLY AUTO PARTS             | in | BATTERY FOR VEHICLE 0100       | 295.32               |
| 142175                         | 06/22/2018 | 04217    | O'REILLY AUTO PARTS             | in | BATTERY FOR VEHICLE 0214       | 295.32               |
| 142193                         | 06/22/2018 | 05006    | SAFETY-KLEEN CORPORATION        | in | BATTERY RECYCLE PICKUP         | 196.57               |
| 142196                         | 06/22/2018 | 01942    | SETINA MANUFACTURING CO., INC.  | in | SETINA 2018 POLICE INTERCEPTOR | 1,248.63             |
| 142199                         | 06/22/2018 | 00724    | SHOWCASE SPECIALTIES, INC.      | in | UNIFORMS                       | 136.84               |
| 142220                         | 06/22/2018 | 09405    | TRUCK PRO LLC SIX STATES        | in | WORK LAMPS-VEHICLE 2003        | 319.54               |
| 142232                         | 06/22/2018 | 01035    | WASHINGTON HARDWARE AND FURNIT  | in | PIPE FITTINGS VEH#0438         | 2.01                 |
| 142234                         | 06/22/2018 | 05985    | WAT INC                         | in | GETAC                          | 85,804.25            |
| Total amount by Department     |            |          |                                 |    |                                | <b>\$ 237,753.64</b> |
| Total amount by Fund           |            |          |                                 |    |                                | <b>\$ 238,980.67</b> |
| <b>502 CENTRAL STORES FUND</b> |            |          |                                 |    |                                |                      |
| 142100                         | 06/22/2018 | 00481    | CROWN PAPER & JANITORIAL SUPPLY | in | FLOOR CLEANER                  | 349.69               |
| 142116                         | 06/22/2018 | 05426    | EWING IRRIGATION PRODUCTS, INC  | in | VALVE - 2 1/2" ELECTRIC        | 575.30               |
| 142127                         | 06/22/2018 | 01775    | GRAINGER                        | in | IRRIGATION PARTS               | 171.42               |
| 142127                         | 06/22/2018 | 01775    | GRAINGER                        | in | SHOVEL - IRRIGATION            | 160.55               |
| 142150                         | 06/22/2018 | 03349    | KCDA PURCHASING COOPERATIVE     | in | OVERPAYMENT                    | -11.75               |
| 142222                         | 06/22/2018 | 03883    | U R M CASH & CARRY              | in | CLEANSER                       | 180.95               |
| 142244                         | 06/22/2018 | 04578    | ZUMAR INDUSTRIES INC            | in | POST SIGNS                     | 2,443.50             |
| Total amount by Department     |            |          |                                 |    |                                | <b>\$ 3,869.66</b>   |
| <b>010 CENTRAL STORES</b>      |            |          |                                 |    |                                |                      |
| 142037                         | 06/22/2018 | 01526    | ABADAN                          | in | KIP 860 WIDE FORMATS           | 369.21               |
| 142037                         | 06/22/2018 | 01526    | ABADAN                          | in | COPIER MAINTENANCE             | 70.44                |
| 142037                         | 06/22/2018 | 01526    | ABADAN                          | in | COPIER MAINTENANCE             | 194.05               |

## City of Kennewick

## Claims Roster

6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                    | Check Date | Vendor # | Vendor Name                |    | Description of Services | Amount \$          |
|----------------------------|------------|----------|----------------------------|----|-------------------------|--------------------|
| 142157                     | 06/22/2018 | 06743    | LEAF CAPITAL FUNDING LLC   | in | COPIER RENTAL PLANNING  | 603.82             |
| 142236                     | 06/22/2018 | 04770    | WEST COAST PAPER SOLUTIONS | in | 8.5 X 11 COPY PAPER     | 2,423.95           |
| Total amount by Department |            |          |                            |    |                         | <b>\$ 3,661.47</b> |
| Total amount by Fund       |            |          |                            |    |                         | <b>\$ 7,531.13</b> |

**503 RISK MANAGEMENT FUND****370 GAINS/LOSSES AND OTHER INCOME**

|                            |            |       |                       |    |               |                  |
|----------------------------|------------|-------|-----------------------|----|---------------|------------------|
| 142202                     | 06/22/2018 | 04478 | ST PAUL FIRE & MARINE | in | CLAIM V2Z4198 | 100.00           |
| Total amount by Department |            |       |                       |    |               | <b>\$ 100.00</b> |
| Total amount by Fund       |            |       |                       |    |               | <b>\$ 100.00</b> |

**611 FIREMEN'S PENSION FUND****010 FIREMEN'S PENSION**

|                            |            |       |                     |    |                 |                     |
|----------------------------|------------|-------|---------------------|----|-----------------|---------------------|
| 142064                     | 06/22/2018 | 04065 | BERNA LETA          | in | LEOFF 1 PENSION | 289.26              |
| 142084                     | 06/22/2018 | 00127 | CLEAVENGER, BUDDY L | in | LEOFF 1 PENSION | 926.05              |
| 142094                     | 06/22/2018 | 00128 | COMSTOCK, WILLIAM J | in | LEOFF 1 PENSION | 856.35              |
| 142106                     | 06/22/2018 | 00121 | DEINES, JAMES I     | in | LEOFF 1 PENSION | 2,875.33            |
| 142111                     | 06/22/2018 | 05685 | ECKERT NANCY        | in | LEOFF 1 PENSION | 1,290.21            |
| 142128                     | 06/22/2018 | 00122 | GRAVES MARJORIE     | in | LEOFF 1 PENSION | 2,618.65            |
| 142183                     | 06/22/2018 | 06700 | PURDY PAULA         | in | LEOFF 1 PENSION | 823.72              |
| 142187                     | 06/22/2018 | 00145 | REMUS, LARRY J      | in | LEOFF 1 PENSION | 869.70              |
| 142197                     | 06/22/2018 | 00148 | SHAW, LEONARD       | in | LEOFF 1 PENSION | 636.56              |
| 142201                     | 06/22/2018 | 00150 | SLEATER, LARRY L    | in | LEOFF 1 PENSION | 1,349.83            |
| 142227                     | 06/22/2018 | 00152 | VICKERMAN THOMAS    | in | LEOFF 1 PENSION | 491.47              |
| 142240                     | 06/22/2018 | 00154 | WILLEBY, DONALD R   | in | LEOFF 1 PENSION | 707.79              |
| Total amount by Department |            |       |                     |    |                 | <b>\$ 13,734.92</b> |
| Total amount by Fund       |            |       |                     |    |                 | <b>\$ 13,734.92</b> |

**634 BI-COUNTY POLICE INFO NETWORK****010 BI-COUNTY POLICE INFO NETWORK**

|                            |            |       |                         |    |                 |                 |
|----------------------------|------------|-------|-------------------------|----|-----------------|-----------------|
| 142139                     | 06/22/2018 | 00006 | IMPREST PETTY CASH FUND | in | PETTY CASH FUND | 44.01           |
| Total amount by Department |            |       |                         |    |                 | <b>\$ 44.01</b> |
| Total amount by Fund       |            |       |                         |    |                 | <b>\$ 44.01</b> |

**642 METRO DRUG FORFEITURE FUND****010 NONE**

## City of Kennewick

## Claims Roster

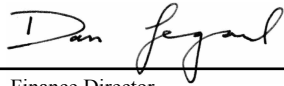
6/9/2018 - 6/22/2018

Accounting Period

2018

| Check #                    | Check Date | Vendor # | Vendor Name                         |    | Description of Services           | Amount \$                     |
|----------------------------|------------|----------|-------------------------------------|----|-----------------------------------|-------------------------------|
| 142078                     | 06/22/2018 | 05195    | CENTRAL LAKE ARMOR EXPRESS INC      | in | ARMORED VEST FOR PPD DETECTIVE DA | 1,763.78                      |
| 142110                     | 06/22/2018 | 04009    | DINA P NAVEJAR INTER-CITY PROCESSIN | in | LEGAL MESSENGER SERVICE           | 50.00                         |
| 142194                     | 06/22/2018 | 01123    | SEINER ED                           | in | SEIZURE HEARING FEES              | 100.00                        |
| Total amount by Department |            |          |                                     |    |                                   | <u>\$ 1,913.78</u>            |
| Total amount by Fund       |            |          |                                     |    |                                   | <u>\$ 1,913.78</u>            |
| Grand Total:               |            |          |                                     |    |                                   | <u><u>\$ 1,115,278.86</u></u> |

I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.



\_\_\_\_\_  
Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

Check numbers 142004 through 142244 \$ 1,115,061.86

Wire transfer number 300333 217.00

Total \$ 1,115,278.86

The above total excludes checks written for payment of refunds and collected amounts due to other entities.

Exceptions:

## Council Agenda Coversheet



|                    |                                   |              |            |
|--------------------|-----------------------------------|--------------|------------|
| Agenda Item Number | 3.b.(2)                           | Council Date | 07/10/2018 |
| Agenda Item Type   | General Business Item             |              |            |
| Subject            | Columbia Park Golf Course Account |              |            |
| Ordinance/Reso #   |                                   | Contract #   |            |
| Project #          |                                   | Permit #     |            |
| Department         | Finance                           |              |            |

|                  |                                     |
|------------------|-------------------------------------|
| Consent Agenda   | <input checked="" type="checkbox"/> |
| Ordinance/Reso   | <input type="checkbox"/>            |
| Public Mtg / Hrg | <input type="checkbox"/>            |
| Other            | <input type="checkbox"/>            |
| Quasi-Judicial   | <input type="checkbox"/>            |

### Recommendation

That Council approve the Claims Roster for the Columbia Park Golf Course Account for May 2018.

### Motion for Consideration

I move to approve the Claims Roster for the Columbia Park Golf Course Account for May 2018 in the amount of \$14,241.98, comprised of check numbers 2391-2399, 239-243 in the amount of \$3,633.96 and electronic transfers in the amount of \$10,608.02.

### Summary

The first page of the roster is a summary of check and electronic transfer activity, with the following pages presenting more detailed information.

### Alternatives

None.

### Fiscal Impact

Total \$14,241.98.

Through

Denise Winters  
Jun 25, 11:12:57 GMT-0700 2018

Dept Head Approval

Dan Legard  
Jun 25, 11:31:33 GMT-0700 2018

City Mgr Approval

Marie Mosley  
Jul 05, 09:10:18 GMT-0700 2018

Attachments: Roster

☐ Recording  
Required?

## COLUMBIA PARK GOLF COURSE FUND

## CHECK REGISTER

MAY 2018

| Check Number    | Vendor Check Name                   | Check Date | Amount     | Type  |
|-----------------|-------------------------------------|------------|------------|-------|
| 2391            | CAPITAL INSURANCE GROUP             | 5/4/2018   | \$607.18   | Check |
| 2392            | WILLIAMS SCOTSMAN                   | 5/4/2018   | \$487.37   | Check |
| 2393            | ADP SCREENING                       | 5/11/2018  | \$40.33    | Check |
| 2394            | EDGEWOOD PARTNERS INS. CENTER       | 5/11/2018  | \$880.00   | Check |
| 2395            | MELISSA HIBBARD                     | 5/11/2018  | \$60.00    | Check |
| 2396            | QUEST DIAGNOSTICS                   | 5/11/2018  | \$31.95    | Check |
| 2397            | YELP                                | 5/11/2018  | \$80.00    | Check |
| 2398            | CAPITAL INSURANCE GROUP             | 5/25/2018  | \$607.18   | Check |
| 2399            | WILLIAMS SCOTSMAN                   | 5/25/2018  | \$480.16   | Check |
| 239             | KING BEVERAGE                       | 5/3/2018   | \$92.07    | Check |
| 240             | KING BEVERAGE                       | 5/10/2018  | \$88.95    | Check |
| 241             | KING BEVERAGE                       | 5/17/2018  | \$62.82    | Check |
| 242             | KING BEVERAGE                       | 5/23/2018  | \$67.99    | Check |
| 243             | KING BEVERAGE                       | 5/31/2018  | \$47.96    | Check |
| ADP 514605153   | ADP, LLC                            | 5/25/2018  | \$95.03    | EFT   |
| ADPTS 006750452 | ADP TOTAL SOURCE (AUTOPAY)          | 5/10/2018  | \$3,158.62 | EFT   |
| 183190          | GT GOLF SUPPLIES - GLOBAL TOUR GOLF | 5/4/2018   | \$136.00   | EFT   |
| 183648          | AMERICAN RADIATOR INC               | 5/4/2018   | \$814.50   | EFT   |
| Paid by ACH     | WESTERN EQUIPMENT DIST INC.         | 5/4/2018   | \$190.08   | EFT   |
| Paid by ACH     | WESTERN EQUIPMENT DIST INC.         | 5/4/2018   | \$429.15   | EFT   |
| 183440          | CINTAS CORPORATION #608             | 5/4/2018   | \$99.03    | EFT   |
| 183320          | SIMPLOT PARTNERS                    | 5/4/2018   | \$711.88   | EFT   |
| 183323          | SPIKES GOLF SUPPLIES, INC.          | 5/4/2018   | \$414.82   | EFT   |
| 183410          | FRONTIER COMMUNICATIONS             | 5/4/2018   | \$289.09   | EFT   |
| 183296          | CLEARWATER NAPA                     | 5/4/2018   | \$28.41    | EFT   |
| 183652          | BLAINE J NALDER                     | 5/4/2018   | \$500.00   | EFT   |
| 183184          | CALLAWAY                            | 5/4/2018   | \$445.92   | EFT   |
| 183405          | CINTAS CORPORATION #085             | 5/4/2018   | \$73.37    | EFT   |
| 183370          | PEPSI COLA BOTTLING CO.             | 5/4/2018   | \$13.80    | EFT   |
| 183370          | PEPSI COLA BOTTLING CO.             | 5/4/2018   | \$5.16     | EFT   |
| 187651          | EASY PICKER GOLF PRODUCTS           | 5/23/2018  | \$2,461.40 | EFT   |
| 187662          | PEPSI COLA BOTTLING CO.             | 5/23/2018  | \$20.94    | EFT   |
| 187662          | PEPSI COLA BOTTLING CO.             | 5/23/2018  | \$47.92    | EFT   |
| 187662          | PEPSI COLA BOTTLING CO.             | 5/23/2018  | \$126.50   | EFT   |
| 187661          | TREASURE VALLEY COFFEE              | 5/23/2018  | \$75.86    | EFT   |
| 187662          | PEPSI COLA BOTTLING CO.             | 5/23/2018  | \$90.45    | EFT   |
| 187662          | PEPSI COLA BOTTLING CO.             | 5/23/2018  | \$39.85    | EFT   |
| 187662          | PEPSI COLA BOTTLING CO.             | 5/23/2018  | \$41.14    | EFT   |
| 188681          | FRONTIER COMMUNICATIONS             | 5/25/2018  | \$299.10   | EFT   |

---

\$14,241.98

I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.




---

Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

|                                  |           |                  |
|----------------------------------|-----------|------------------|
| Check numbers 2391-2399, 239-243 | \$        | 3,633.96         |
| Electronic transfers             |           | 10,608.02        |
| <b>Total</b>                     | <b>\$</b> | <b>14,241.98</b> |

Exceptions:

| Check         | Vendor                                        | Date                                              | Amount                                                 | Debit  | Credit     |
|---------------|-----------------------------------------------|---------------------------------------------------|--------------------------------------------------------|--------|------------|
| 2391          | CAPITAL INSURANCE GROUP<br>PAY<br>PURCH       | 5/4/2018<br>20005-000-244-00<br>18400-000-244-00  | \$607.18<br>ACCOUNTS PAYABLE<br>PREPAID GEN LIAB INS   | 607.18 | 607.18     |
| 2392          | WILLIAMS SCOTSMAN<br>PAY<br>PURCH             | 5/4/2018<br>20005-000-244-00<br>54450-080-244-00  | \$487.37<br>ACCOUNTS PAYABLE<br>BUILDING RENT          | 487.37 | 487.37     |
| 2393          | ADP SCREENING<br>PAY<br>PURCH                 | 5/11/2018<br>20005-000-244-00<br>51800-080-244-00 | \$40.33<br>ACCOUNTS PAYABLE<br>PROFESSIONAL SERVICES   | 40.33  | 40.33      |
| 2394          | EDGEWOOD PARTNERS INS. CENTER<br>PAY<br>PURCH | 5/11/2018<br>20005-000-244-00<br>18400-000-244-00 | \$880.00<br>ACCOUNTS PAYABLE<br>PREPAID GEN LIAB INS   | 880.00 | 880.00     |
| 2395          | MELISSA HIBBARD<br>PAY<br>PURCH               | 5/11/2018<br>20005-000-244-00<br>52100-080-244-00 | \$60.00<br>ACCOUNTS PAYABLE<br>TELECOMMUNICATIONS      | 60.00  | 60.00      |
| 2396          | QUEST DIAGNOSTICS<br>PAY<br>PURCH             | 5/11/2018<br>20005-000-244-00<br>51800-080-244-00 | \$31.95<br>ACCOUNTS PAYABLE<br>PROFESSIONAL SERVICES   | 31.95  | 31.95      |
| 2397          | YELP<br>PAY<br>PURCH                          | 5/11/2018<br>20005-000-244-00<br>53100-080-244-00 | \$80.00<br>ACCOUNTS PAYABLE<br>ADVERTISING & MARKETING | 80.00  | 80.00      |
| 2398          | CAPITAL INSURANCE GROUP<br>PAY<br>PURCH       | 5/25/2018<br>20005-000-244-00<br>18400-000-244-00 | \$607.18<br>ACCOUNTS PAYABLE<br>PREPAID GEN LIAB INS   | 607.18 | 607.18     |
| 2399          | WILLIAMS SCOTSMAN<br>PAY<br>PURCH             | 5/25/2018<br>20005-000-244-00<br>54450-080-244-00 | \$480.16<br>ACCOUNTS PAYABLE<br>BUILDING RENT          | 480.16 | 480.16     |
| 239           | KING BEVERAGE<br>PAY<br>PURCH                 | 5/3/2018<br>20005-000-244-00<br>49300-070-244-00  | \$92.07<br>ACCOUNTS PAYABLE<br>COGS - BEER             | 92.07  | 92.07      |
| 240           | KING BEVERAGE<br>PAY<br>PURCH                 | 5/10/2018<br>20005-000-244-00<br>49300-070-244-00 | \$88.95<br>ACCOUNTS PAYABLE<br>COGS - BEER             | 88.95  | 88.95      |
| 241           | KING BEVERAGE<br>PAY<br>PURCH                 | 5/17/2018<br>20005-000-244-00<br>49300-070-244-00 | \$62.82<br>ACCOUNTS PAYABLE<br>COGS - BEER             | 62.82  | 62.82      |
| 242           | KING BEVERAGE<br>PAY<br>PURCH                 | 5/23/2018<br>20005-000-244-00<br>49300-070-244-00 | \$67.99<br>ACCOUNTS PAYABLE<br>COGS - BEER             | 67.99  | 67.99      |
| 243           | KING BEVERAGE<br>PAY<br>PURCH                 | 5/31/2018<br>20005-000-244-00<br>49300-070-244-00 | \$47.96<br>ACCOUNTS PAYABLE<br>COGS - BEER             | 47.96  | 47.96      |
| ADP 514605153 | ADP, LLC<br>PAY<br>PURCH                      | 5/25/2018<br>20005-000-244-00<br>51900-080-244-00 | \$95.03<br>ACCOUNTS PAYABLE<br>CONTRACT SERVICES       | 95.03  | 95.03<br>- |

| Check           | Vendor                              | Date             | Amount                    | Debit    | Credit   |
|-----------------|-------------------------------------|------------------|---------------------------|----------|----------|
| ADPTS 006750452 | ADP TOTAL SOURCE (AUTOPAY)          | 5/10/2018        | \$3,158.62                |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 3,158.62 |
|                 | PURCH                               | 50800-050-244-00 | HEALTH BENEFITS           | 1,570.81 |          |
|                 | PURCH                               | 50800-060-244-00 | HEALTH BENEFITS           | 1,587.81 |          |
| 183190          | GT GOLF SUPPLIES - GLOBAL TOUR GOLF | 5/4/2018         | \$136.00                  |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 136.00   |
|                 | PURCH                               | 55800-050-244-00 | OTHER DEPT SUPPLIES       | 136.00   |          |
| 183648          | AMERICAN RADIATOR INC               | 5/4/2018         | \$814.50                  |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 814.50   |
|                 | PURCH                               | 58400-060-244-00 | EQUIPMENT OUTSIDE REPAIRS | 814.50   |          |
| Paid by ACH     | WESTERN EQUIPMENT DIST INC.         | 5/4/2018         | \$190.08                  |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 190.08   |
|                 | PURCH                               | 59200-060-244-00 | IRRIGATION PIPES & HEADS  | 190.08   |          |
| Paid by ACH     | WESTERN EQUIPMENT DIST INC.         | 5/4/2018         | \$429.15                  |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 429.15   |
|                 | PURCH                               | 58100-060-244-00 | EQUIPMENT PARTS           | 429.15   |          |
| 183440          | CINTAS CORPORATION #608             | 5/4/2018         | \$99.03                   |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 99.03    |
|                 | PURCH                               | 51900-060-244-00 | CONTRACT SERVICES         | 99.03    |          |
| 183320          | SIMPLOT PARTNERS                    | 5/4/2018         | \$711.88                  |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 711.88   |
|                 | PURCH                               | 57000-060-244-00 | CHEMICALS - FERTILIZER    | 711.88   |          |
| 183323          | SPIKES GOLF SUPPLIES, INC.          | 5/4/2018         | \$414.82                  |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 414.82   |
|                 | PURCH                               | 47150-050-244-00 | COGS MERCHANDISE          | 414.82   |          |
| 183410          | FRONTIER COMMUNICATIONS             | 5/4/2018         | \$289.09                  |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 289.09   |
|                 | PURCH                               | 52100-080-244-00 | TELECOMMUNICATIONS        | 289.09   |          |
| 183296          | CLEARWATER NAPA                     | 43224            | 28.41                     |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 28.41    |
|                 | PURCH                               | 58100-060-244-00 | EQUIPMENT PARTS           |          | 10.81    |
|                 | PURCH                               | 55800-060-244-00 | OTHER DEPT SUPPLIES       | 29.29    |          |
|                 | PURCH                               | 58100-060-244-00 | EQUIPMENT PARTS           | 9.93     |          |
| 183652          | BLAINE J NALDER                     | 5/4/2018         | \$500.00                  |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 500.00   |
|                 | PURCH                               | 51900-060-244-00 | CONTRACT SERVICES         | 500.00   |          |
| 183184          | CALLAWAY                            | 5/4/2018         | \$445.92                  |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 445.92   |
|                 | PURCH                               | 47150-050-244-00 | COGS MERCHANDISE          | 445.92   |          |
| 183405          | CINTAS CORPORATION #085             | 5/4/2018         | \$73.37                   |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 73.37    |
|                 | PURCH                               | 51900-060-244-00 | CONTRACT SERVICES         | 73.37    |          |
| 183370          | PEPSI COLA BOTTLING CO.             | 5/4/2018         | \$13.80                   |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 13.80    |
|                 | PURCH                               | 51900-080-244-00 | CONTRACT SERVICES         | 13.80    |          |
| 183370          | PEPSI COLA BOTTLING CO.             | 5/4/2018         | \$5.16                    |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 5.16     |
|                 | PURCH                               | 49150-070-244-00 | COGS - PACKAGED FOOD      | 5.16     |          |
| 187651          | EASY PICKER GOLF PRODUCTS           | 5/23/2018        | \$2,461.40                |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 2,461.40 |
|                 | PURCH                               | 54400-050-244-00 | EQUIPMENT LEASES          | 2,461.40 |          |
| 187662          | PEPSI COLA BOTTLING CO.             | 5/23/2018        | \$20.94                   |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 20.94    |
|                 | PURCH                               | 49150-070-244-00 | COGS - PACKAGED FOOD      | 20.94    |          |
| 187662          | PEPSI COLA BOTTLING CO.             | 5/23/2018        | \$47.92                   |          |          |
|                 | PAY                                 | 20005-000-244-00 | ACCOUNTS PAYABLE          |          | 47.92    |
|                 | PURCH                               | 49150-070-244-00 | COGS - PACKAGED FOOD      | 47.92    |          |

| Check  | Vendor                  | Date             | Amount               | Debit    | Credit |
|--------|-------------------------|------------------|----------------------|----------|--------|
| 187662 | PEPSI COLA BOTTLING CO. | 5/23/2018        |                      | \$126.50 |        |
|        | PAY                     | 20005-000-244-00 | ACCOUNTS PAYABLE     |          | 126.50 |
|        | PURCH                   | 49150-070-244-00 | COGS - PACKAGED FOOD | 126.50   |        |
| 187661 | TREASURE VALLEY COFFEE  | 5/23/2018        |                      | \$75.86  |        |
|        | PAY                     | 20005-000-244-00 | ACCOUNTS PAYABLE     |          | 75.86  |
|        | PURCH                   | 52400-080-244-00 | JANITORIAL SUPPLIES  | 75.86    |        |
| 187662 | PEPSI COLA BOTTLING CO. | 5/23/2018        |                      | \$90.45  |        |
|        | PAY                     | 20005-000-244-00 | ACCOUNTS PAYABLE     |          | 90.45  |
|        | PURCH                   | 49200-070-244-00 | COGS - SOFT BEVERAGE | 76.65    |        |
|        | PURCH                   | 51900-080-244-00 | CONTRACT SERVICES    | 13.80    |        |
| 187662 | PEPSI COLA BOTTLING CO. | 5/23/2018        |                      | \$39.85  |        |
|        | PAY                     | 20005-000-244-00 | ACCOUNTS PAYABLE     |          | 39.85  |
|        | PURCH                   | 49200-070-244-00 | COGS - SOFT BEVERAGE | 39.85    |        |
| 187662 | PEPSI COLA BOTTLING CO. | 5/23/2018        |                      | \$41.14  |        |
|        | PAY                     | 20005-000-244-00 | ACCOUNTS PAYABLE     |          | 41.14  |
|        | PURCH                   | 49150-070-244-00 | COGS - PACKAGED FOOD | 41.14    |        |
| 188681 | FRONTIER COMMUNICATIONS | 5/25/2018        |                      | \$299.10 |        |
|        | PAY                     | 20005-000-244-00 | ACCOUNTS PAYABLE     |          | 299.10 |
|        | PURCH                   | 52100-080-244-00 | TELECOMMUNICATIONS   | 299.10   |        |

## Council Agenda Coversheet



|                    |                                |              |            |
|--------------------|--------------------------------|--------------|------------|
| Agenda Item Number | 3.c.                           | Council Date | 07/10/2018 |
| Agenda Item Type   | General Business Item          |              |            |
| Subject            | Payroll Roster (PPE 6/15/2018) |              |            |
| Ordinance/Reso #   |                                | Contract #   |            |
| Project #          |                                | Permit #     |            |
| Department         | Finance                        |              |            |

|                  |                                     |
|------------------|-------------------------------------|
| Consent Agenda   | <input checked="" type="checkbox"/> |
| Ordinance/Reso   | <input type="checkbox"/>            |
| Public Mtg / Hrg | <input type="checkbox"/>            |
| Other            | <input type="checkbox"/>            |
| Quasi-Judicial   | <input type="checkbox"/>            |

### Recommendation

That council approve the payroll roster.

### Motion for Consideration

I move to approve the payroll roster in the amount of \$2,482,157.45, for the period ended 6/15/2018, comprised of check numbers 72502 through 72525 and direct deposit numbers 160408 through 160861.

### Summary

None.

### Alternatives

None.

### Fiscal Impact

Total \$2,482,157.45.

Through

Phil Bleazard  
Jun 20, 11:00:57 GMT-0700 2018

Dept Head Approval

Dan Legard  
Jun 20, 13:47:15 GMT-0700 2018

City Mgr Approval

Marie Mosley  
Jul 05, 09:12:30 GMT-0700 2018

Attachments: Roster

☐ Recording  
Required?

July 10, 2018

All Departments:

June 15, 2018

|                                           |                              |
|-------------------------------------------|------------------------------|
| ADMINISTRATIVE TEAM                       | 1,987.47                     |
| CITY COUNCIL                              | 4,038.00                     |
| CITY MANAGER                              | 11,893.07                    |
| COMMUNITY PLANNING & ECONOMIC DEVELOPMENT | 41,855.64                    |
| EMPLOYEE & COMMUNITY RELATIONS            | 48,581.82                    |
| ENGINEERING                               | 59,017.77                    |
| FACILITIES & GROUNDS                      | 97,406.85                    |
| FINANCE                                   | 45,063.27                    |
| FIRE                                      | 238,338.15                   |
| LEGAL SERVICES                            | 21,302.66                    |
| MANAGEMENT SERVICES                       | 80,972.52                    |
| POLICE                                    | 472,522.22                   |
| Subtotal General Fund                     | <b>1,122,979.44</b>          |
| STREETS                                   | 15,057.02                    |
| TRAFFIC                                   | 26,945.31                    |
| Subtotal Street Fund                      | <b>42,002.33</b>             |
| BI-PIN                                    | 6,164.81                     |
| BUILDING SAFETY                           | 37,780.78                    |
| COMMUNITY DEVELOPMENT                     | 3,924.90                     |
| CRIMINAL JUSTICE                          | 63,223.01                    |
| EQUIPMENT RENTAL                          | 12,091.65                    |
| MEDICAL SERVICES                          | 140,953.79                   |
| RISK MANAGEMENT                           | 3,273.90                     |
| STORMWATER UTILITY                        | 16,134.01                    |
| WATER & SEWER                             | 123,915.12                   |
| Subtotal Other Funds                      | <b>407,461.97</b>            |
| Total Salaries and Wages                  | <b>1,572,443.74</b>          |
| <u>Benefits:</u>                          |                              |
| Dental Insurance                          | 43,193.85                    |
| Industrial Insurance                      | 26,792.32                    |
| Life Insurance                            | 4,018.67                     |
| Long Term Disability Insurance            | 4,547.50                     |
| Medical Insurance                         | 595,557.32                   |
| Medical Retirement Account                | 2,737.50                     |
| Retirement                                | 133,495.12                   |
| Social Security (FICA)                    | 91,839.28                    |
| Vision Insurance                          | 7,532.15                     |
| Total Benefits                            | <b>909,713.71</b>            |
| Grand Total                               | <b><u>\$2,482,157.45</u></b> |

I, Dan Legard, Finance Director, at the direction of the Council, do hereby certify that the Payroll hereinabove specified is approved for payment in the amount of \$2,482,157.45 comprised of check numbers 72502 through 72525 and direct deposit numbers 160408 through 160861.

Approved for payment:



Dan Legard, Finance Director

|                                                                                                                           |                    |                                    |              |            |                |                                     |                          |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------|------------|----------------|-------------------------------------|--------------------------|
| <b>Council Agenda Coversheet</b><br><br> | Agenda Item Number | 3.d.                               | Council Date | 07/10/2018 | Consent Agenda | <input checked="" type="checkbox"/> |                          |
|                                                                                                                           | Agenda Item Type   | Contract/Agreement/Lease           |              |            |                | Ordinance/Reso                      | <input type="checkbox"/> |
|                                                                                                                           | Subject            | 2017 City-Wide Asphalt Restoration |              |            |                | Public Mtg / Hrg                    | <input type="checkbox"/> |
|                                                                                                                           | Ordinance/Reso #   |                                    | Contract #   |            | Other          | <input type="checkbox"/>            |                          |
|                                                                                                                           | Project #          | P1704-17                           | Permit #     |            | Quasi-Judicial | <input type="checkbox"/>            |                          |
|                                                                                                                           | Department         | Public Works                       |              |            |                |                                     |                          |

### Recommendation

Staff recommends that Council accept the work of Inland Asphalt Company for Contract P1704-17, 2017 City-Wide Asphalt Restoration.

### Motion for Consideration

I move to accept the the work of Inland Asphalt Company for Contract P1704-17, 2017 City-Wide Asphalt Restoration, in the amount of \$1,617,239.80.

### Summary

|                    |                 |
|--------------------|-----------------|
| Original Contract  | \$ 1,605,850.00 |
| Change Orders      | \$ 65,221.06    |
| Quantity Changes - | \$ 53,831.26    |
| Total              | \$ 1,617,239.80 |

This project was for HMA patching of failed pavement areas throughout the city. Work included traffic control, pavement markings, utility adjustments, and other miscellaneous improvements.

There was one change order for this project. The change order included the removal of super-saturated native materials at a storm drain line crossing and adding 10 additional patch locations to the contract. Pricing for the additional locations included mobilization, traffic control and 2" mill and compaction of existing material followed by a 2" pave with HMA.

Quantity changes included a reduction in quantities for 3-Inch HMA patching with 9-Inch Top Course, removal and replacement of existing valve boxes and manhole rings and cover, arrow board hours, 4-Inch pavement markings, and turn arrow (preformed thermoplastic).

### Alternatives

None recommended.

### Fiscal Impact

102.010.595.30.63.10 - \$ 1,617,239.80

Portion of project to be funded by a FEMA and Emergency Management State Grant \$ 363,081.00

|                    |                                                |                                                                                                    |
|--------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Through            | Bruce Mills<br>Jul 02, 12:50:16 GMT-0700 2018  | Attachments:  |
| Dept Head Approval | Cary Roe<br>Jul 02, 17:02:21 GMT-0700 2018     |                                                                                                    |
| City Mgr Approval  | Marie Mosley<br>Jul 05, 09:34:47 GMT-0700 2018 |                                                                                                    |

☐ Recording Required?

|                                                                                                                           |                    |                                  |              |            |                |                                     |                          |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|--------------|------------|----------------|-------------------------------------|--------------------------|
| <b>Council Agenda Coversheet</b><br><br> | Agenda Item Number | 3.e.                             | Council Date | 07/10/2018 | Consent Agenda | <input checked="" type="checkbox"/> |                          |
|                                                                                                                           | Agenda Item Type   | Contract/Agreement/Lease         |              |            |                | Ordinance/Reso                      | <input type="checkbox"/> |
|                                                                                                                           | Subject            | Vista Field Improvements Phase 1 |              |            |                | Public Mtg / Hrg                    | <input type="checkbox"/> |
|                                                                                                                           | Ordinance/Reso #   |                                  | Contract #   |            | Other          | <input type="checkbox"/>            |                          |
|                                                                                                                           | Project #          | P1707-18                         | Permit #     |            | Quasi-Judicial | <input type="checkbox"/>            |                          |
|                                                                                                                           | Department         | Public Works                     |              |            |                |                                     |                          |

#### Recommendation

That City Council award Contract P1707-18 (Vista Field Improvements Phase 1) to C & E Trenching, LLC in the amount of \$ 1,451,972.82, plus a 10% contingency amount of \$145,197.28, for a total amount of \$1,597,170.10.

#### Motion for Consideration

I move to award Contract P1707-18 (Vista Field Improvements Phase 1) to C & E Trenching, LLC in the amount of \$1,451,972.82, plus a 10% contingency amount of \$145,197.28, for a total amount of \$1,597,170.10.

#### Summary

Four (4) bids were received on June 21, 2018 at 1:30 p.m.

|                                  |                 |
|----------------------------------|-----------------|
| C & E Trenching, LLC             | \$ 1,451,972.82 |
| Goodman & Mehlenbacher Ent. Inc. | \$ 1,601,905.75 |
| Apollo, Inc.                     | \$ 1,684,926.46 |
| Granite Construction Co.         | \$ 2,081,495.57 |

Engineer's Estimate: \$1,773,766.32

This project is for the replacement of an existing 8" A.C. waterline on both N. Colorado Street and N. Young Street with a new 12" D.I. waterline in anticipation of the Vista Field Development. A new PRV vault will also be included with this work. Both N. Colorado Street and N. Young Street will receive an asphalt overlay.

State law requires that we award contracts to a responsible bidder with the lowest responsive bid. We have reviewed all bids and determined them all to be responsive. We are recommending award of this project to C & E Trenching, LLC who we have determined to be a responsible bidder with the lowest responsive bid.

#### Alternatives

None recommended.

#### Fiscal Impact

Contract Budget: \$1,597,170.10

Breakdown: Water - \$1,197,170.10, Capital Improvement Fund - \$400,000.00

|                    |                                                  |                                                                                                                                                        |
|--------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Through            | Heath Mellotte<br>Jun 22, 16:37:51 GMT-0700 2018 | Attachments: <br><br><input type="checkbox"/> Recording Required? |
| Dept Head Approval | Cary Roe<br>Jun 26, 18:46:41 GMT-0700 2018       |                                                                                                                                                        |
| City Mgr Approval  | Marie Mosley<br>Jul 05, 09:13:22 GMT-0700 2018   |                                                                                                                                                        |

|                                                                                                                           |                    |                                   |              |            |                |                                     |                          |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------|------------|----------------|-------------------------------------|--------------------------|
| <b>Council Agenda Coversheet</b><br><br> | Agenda Item Number | 3.f.                              | Council Date | 07/10/2018 | Consent Agenda | <input checked="" type="checkbox"/> |                          |
|                                                                                                                           | Agenda Item Type   | Contract/Agreement/Lease          |              |            |                | Ordinance/Reso                      | <input type="checkbox"/> |
|                                                                                                                           | Subject            | Fillmore and Okanogan Water/Sewer |              |            |                | Public Mtg / Hrg                    | <input type="checkbox"/> |
|                                                                                                                           | Ordinance/Reso #   |                                   | Contract #   |            | Other          | <input type="checkbox"/>            |                          |
|                                                                                                                           | Project #          | P1814-18                          | Permit #     |            | Quasi-Judicial | <input type="checkbox"/>            |                          |
|                                                                                                                           | Department         | Public Works                      |              |            |                |                                     |                          |

### Recommendation

That City Council award Contract P1814-18 (Fillmore and Okanogan Water/Sewer) to Sharpe & Preszler Construction Co., Inc. in the amount of \$415,754.00 plus a 10% contingency amount of \$41,575.40 for a total amount of \$457,329.40.

### Motion for Consideration

I move to award Contract P1814-18 (Fillmore and Okanogan Water/Sewer) to Sharpe & Preszler Construction Co., Inc. in the amount of \$415,754.00 plus a 10% contingency amount of \$41,575.40 for a total amount of \$457,329.40.

### Summary

Three (3) bids were received on June 26, 2018 at 10:00 a.m.

Sharpe & Preszler Construction, Inc. - \$415,754.00

Premier Excavation, Inc. - \$441,004.88

Big D's Construction - Irregular Proposal

Engineer's Estimate: \$441,059.53

This project includes, but is not limited to, construction of the following: Approximately 380 lineal feet of 8-inch PVC gravity sewer main, from W. Okanogan Ave. and N. Fillmore St. to the north end of Fillmore (dead end) and from W. Okanogan Ave and N. Edison Pl. to the south end of Edison (cul-de-sac), and two standard 48-inch concrete manholes. Additionally there is approximately 1,300 lineal feet of 8-inch water line installation, abandonment of the existing water line and a 1-inch HMA overlay. Work includes, but is not necessarily limited to, installation of water lines, water services, fire hydrants, sewer lines, sewer manholes and sewer service lines, trench restoration and other miscellaneous work as called for on the construction plans and these special provisions. Restoration work will consist of repairing gravel shoulders and landscaping.

State law requires that we award contracts to a responsible bidder with the lowest responsive bid. We have reviewed all bids and determined the proposal from Big D's Construction to be irregular due to their proposal not containing Page P-5, which included pricing for Bid Items 28 through 31 of Schedule B for water and Bid Items 1 through 5 of Schedule C for the overlay. We are recommending award of this project to Sharpe & Preszler Construction, Inc. who we have determined to be a responsible bidder with the lowest responsive bid.

### Alternatives

None recommended

### Fiscal Impact

Contract Budget: \$457,329.40

Breakdown: Sewer \$194,109.85, Water \$263,219.55

|                    |                                                  |                                                                                                                                                        |
|--------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Through            | Heath Mellotte<br>Jun 26, 15:45:01 GMT-0700 2018 | Attachments: <br><br><input type="checkbox"/> Recording Required? |
| Dept Head Approval | Cary Roe<br>Jun 26, 18:45:08 GMT-0700 2018       |                                                                                                                                                        |
| City Mgr Approval  | Marie Mosley<br>Jul 05, 09:45:11 GMT-0700 2018   |                                                                                                                                                        |

|                                                                                                                           |                    |                                     |              |            |                |                                     |                          |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|--------------|------------|----------------|-------------------------------------|--------------------------|
| <b>Council Agenda Coversheet</b><br><br> | Agenda Item Number | 3.g.                                | Council Date | 07/10/2018 | Consent Agenda | <input checked="" type="checkbox"/> |                          |
|                                                                                                                           | Agenda Item Type   | Contract/Agreement/Lease            |              |            |                | Ordinance/Reso                      | <input type="checkbox"/> |
|                                                                                                                           | Subject            | Southridge Regional Stormwater Plan |              |            |                | Public Mtg / Hrg                    | <input type="checkbox"/> |
|                                                                                                                           | Ordinance/Reso #   |                                     | Contract #   |            | Other          | <input type="checkbox"/>            |                          |
|                                                                                                                           | Project #          | P1817                               | Permit #     |            | Quasi-Judicial | <input type="checkbox"/>            |                          |
|                                                                                                                           | Department         | Public Works                        |              |            |                |                                     |                          |

#### Recommendation

Motion to authorize the Mayor to execute the consultant agreement with PBS for the design of the Southridge Regional Stormwater Plan, in the amount of \$111,520.00.

#### Motion for Consideration

I move to authorize the Mayor to execute the consultant agreement with PBS for the design of the Southridge Regional Stormwater Plan, in the amount of \$111,520.00.

#### Summary

The City has received a \$1.78M proviso grant through the Washington State Department of Ecology to:

1. Construct a west side decant facility for vector and street sweepings storage and treatment.
2. Develop a plan for regional stormwater pond solutions in the Southridge/UGA area, including the design and construction of a pond.

Both tasks must be completed by June 30, 2019.

This consultant agreement engages PBS, a local engineering firm, to perform the second task, per the included agreement and proposal/scope of work. Potential stormwater pond sites will be analyzed, geotechnical explorations will occur, and a plan to serve the future stormwater needs of this growing area that has challenging subsurface soil conditions will be accomplished.

The fee to accomplish these services is not to exceed \$111,520.00

#### Alternatives

None recommended.

#### Fiscal Impact

The agreement is fully funded through a Department of Ecology Proviso Grant.

|                    |                                                |                                                                                                    |
|--------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Through            | Bruce Mills<br>Jul 03, 08:04:00 GMT-0700 2018  | Attachments:  |
| Dept Head Approval | Cary Roe<br>Jul 03, 10:54:14 GMT-0700 2018     |                                                                                                    |
| City Mgr Approval  | Marie Mosley<br>Jul 05, 09:49:09 GMT-0700 2018 |                                                                                                    |
|                    |                                                | <input type="checkbox"/> Recording Required?                                                       |



### **AGREEMENT BETWEEN CITY AND CONSULTANT**

THIS AGREEMENT, is made between the City of Kennewick, PO Box 6108, 210 W. 6<sup>th</sup> Ave., Kennewick, Washington, (hereinafter referred to as the "City"), and PBS, 400 Bradley Blvd., Suite 106, Richland, WA 99352 (hereinafter referred to as the "Consultant").

#### **WITNESSETH:**

#### **1) SCOPE OF WORK AND AGREEMENT CONTENTS**

- a) The Consultant shall furnish all services, labor and related equipment necessary to conduct and complete the work as designated in this Agreement. The Consultant shall provide Stormwater Planning and Design services for the Southridge Regional Stormwater Plan.
- b) This Agreement consists of this Agreement, and other documents listed below issued prior to the execution of this agreement and all modifications and change orders issued subsequent thereto. These form the entire agreement and all are as fully a part of the Agreement as if attached to this Agreement or repeated herein. In the event of a conflict between documents the order of precedence will be the order listed below. An enumeration of the Agreement documents is set forth below:
  - (i) This Agreement No. P-1817 between the City and Consultant.
  - (ii) Exhibit A: Proposal/Scope of Work

#### **2) GENERAL REQUIREMENTS**

- a) The Consultant shall attend status, progress, and coordination meetings with the designated City of Kennewick representatives, or such federal, community, state, city or county officials, groups or individuals as may be requested by the City. If additional meetings are requested, the City will provide the Consultant sufficient notice prior to those meetings requiring Consultant participation.
- b) The Consultant shall prepare a monthly progress report if requested, in a form approved by the City, that will outline in written and/or graphical form the various phases and the order of performance of the work in sufficient details so that the progress of the work can easily be evaluated.

#### **3) TIME FOR BEGINNING AND COMPLETION**

The Consultant shall not begin any work under the terms of this Agreement until authorized in writing by the City. Consultant agrees to use best efforts to complete all work described under this Agreement by June 30, 2019.

**4) PAYMENT**

- a) The City shall pay the Consultant an amount not to exceed One hundred eleven thousand five hundred twenty dollars (\$111,520.00) to complete the services rendered under this Agreement. Payment shall be made on a "time and materials" basis. Payment as identified in this section shall be full compensation for all work performed or services rendered, and for all labor, materials, supplies, equipment, and incidentals necessary to complete the work specified in Exhibit A – Proposal/Scope of Work
- b) Invoices not in dispute by the City will be paid net thirty (30) days and shall reference the contract number and/or purchase order applicable to the work. The invoice shall provide sufficient detail on the work being billed and include detailed receipts for any invoices
- c) Partial payments to cover the percentage of work completed may be requested by the Consultant. These payments shall not be more than one (1) per month.
- d) Pre-approved travel, meals and lodging will be reimbursed at cost and only when consultant travels at least 150 miles per one way trip. Reimbursable expenses are limited to the following: coach airfare, ground transportation (taxi, shuttle, car rental), hotel accommodations at the government rate, personal or company vehicle use at the then-current federal mileage rate, and meals at the current federal per-diem meal allowance.
- e) Reimbursement for extra services/reimbursable expenses are not authorized under this Agreement unless detailed in the Scope of Work or agreed upon in writing as a modification to this Agreement.
- f) The Consultant will allow access to the City, the State of Washington, the Federal Grantor Agency, the Comptroller General of the United States, or any of their duly authorized representatives to any books, documents, papers, and records which are directly pertinent to the specific contract for the purpose of making audit, examination, excerpts, and transcriptions. Unless otherwise provided, said records must be retained for three years from the date of receipt of final payment. If any litigation, claim, or audit arising out of, in connection with, or relating to this contract is initiated before the expiration of the three-year period, the records shall be retained until such litigation, claim, or audit involving the records is completed.

**5) INDEPENDENT CONTRACTOR**

- a) The Consultant, and any and all employees of the Consultant or other persons engaged in the performance of any work or services required of the Consultant under this Agreement, are independent contractors and shall not be considered employees of the City. Any and all claims that arise at any time under any Workers' Compensation Act on behalf of said employees or other persons while so engaged, and any and all claims made by a third party as a consequence of any act or omission on the part of the Consultant's employees

or other persons engaged in any of the work or services required to be provided herein, shall be the sole obligation and responsibility of the Consultant.

**6) OWNERSHIP OF DOCUMENTS**

- a) All designs, drawings, specifications, documents, reports and other work products prepared pursuant to this Agreement, shall become the property of the City upon payment to the Consultant of the fees set forth in this Agreement. The City acknowledges the Consultant's plans and specifications, including all documents on electronic media, as instruments of professional services. The plans and specifications prepared under this Agreement shall become the property of the City upon completion of the services and payment in full of all payment due to the Consultant. The City may make or permit to be made any modifications to the plans and specifications without the prior written authorization of the Consultant. The City agrees to waive any claim against the Consultant arising from any unauthorized reuse of the plans and specifications, and to indemnify and hold the Consultant harmless from any claim, liability or cost arising or allegedly arising out of any reuse of the plans and specifications by the City or its agent not authorized by the Consultant.

**7) TERMINATION**

- a) This Agreement may be terminated by either party upon thirty (30) days' written notice. In the event this contract is terminated by the Consultant, the City shall be entitled to reimbursement of costs occasioned by such termination by the Consultant. In the event the City terminates this Agreement, the City shall pay the Consultant for the work performed, which shall be an amount equal to the percentage of completion of the work as mutually agreed between the City and the Consultant.
- b) If any work covered by this Agreement shall be suspended or abandoned by the City before the Consultant has completed the assigned work, the Consultant shall be paid an amount equal to the costs incurred up to the date of termination or suspension as mutually agreed upon between the City and the Consultant.

**8) DISPUTE RESOLUTION**

- a) The City and the Consultant agree to negotiate in good faith for a period of thirty (30) days from the date of notice of all disputes between them prior to exercising their rights under this Agreement, or under law.
- b) All disputes between the City and the Consultant not resolved by negotiation between the parties may be arbitrated only by mutual agreement of the City and the Consultant. If not mutually agreed to resolve the claim by arbitration, the claim will be resolved by legal action.

**9) DEBARMENT CERTIFICATION**

- a) The Consultant certifies that neither the Consultant nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in this contract by any federal or state department or agency. Further,

the Consultant agrees not to enter into any arrangements or contracts related to completion of the work contemplated under this Agreement with any party that is on the "General Service Administration List of Parties Excluded from Federal Procurement or Non-procurement Programs" which can be found at:

[www.sam.gov](http://www.sam.gov) and

<http://www.lni.wa.gov/TradesLicensing/PrevWage/AwardingAgencies/default.asp>

**10) VENUE, APPLICABLE LAW AND PERSONAL JURISDICTION**

- a) In the event that either party deems it necessary to initiate a legal action to enforce any right or obligation under this Agreement, the parties agree that any such action shall be initiated in the Superior Court of the State of Washington situated in Benton County. The parties agree that all questions shall be resolved by application of Washington law, and that the parties to such action shall have the right of appeal from such decision of the Superior Court in accordance with the laws of the State of Washington. The Consultant hereby consents to the personal jurisdiction of the Superior Court of the State of Washington situated in Benton County.

**11) ATTORNEY'S FEES**

- a) The parties agree that should legal action be necessary to enforce any of the provisions of this Agreement, that the prevailing party will be awarded its reasonable attorney's fees and costs in action, including costs and attorney's fees on appeal if appeal is taken.

**12) INSURANCE**

The Consultant shall procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Consultant, its agents, representatives, or employees.

- a) No Limitation. Consultant's maintenance of insurance as required by this Agreement shall not be construed to limit the liability of the Consultant to the coverage provided by such insurance, or otherwise limit the City's recourse to any remedy available at law or in equity.
- b) Minimum Scope of Insurance. Consultant shall obtain insurance of the types described below:
  1. Automobile Liability insurance covering all owned, non-owned, hired and leased vehicles. Coverage shall be written on Insurance Services Office (ISO) form CA 00 01 or a substitute form providing equivalent liability coverage. If necessary, the policy shall be endorsed to provide contractual liability coverage.
  2. Commercial General Liability insurance shall be written on ISO occurrence form CG 00 01 and shall cover liability arising from premises, operations, independent contractors and personal injury and advertising injury. The City shall be named as an insured under the Consultant's Commercial General Liability insurance policy with respect to the work performed for the City.

3. Workers' Compensation coverage as required by the Industrial Insurance laws of the State of Washington.
  4. Professional Liability insurance appropriate to the Consultant's profession.
- c) Minimum Amounts of Insurance. Consultant shall maintain the following insurance limits:
1. Automobile Liability insurance with a minimum combined single limit for bodily injury and property damage of \$1,000,000 per accident.
  2. Commercial General Liability insurance shall be written with limits no less than \$1,000,000 each occurrence, \$2,000,000 general aggregate.
  3. Professional Liability insurance shall be written with limits no less than \$1,000,000 per claim and \$1,000,000 policy aggregate limit.
- d) Other Insurance Provisions. The Consultant's insurance coverage shall be primary insurance with respect to the City. Any insurance, self-insurance, or insurance pool coverage maintained by the City shall be excess of the Consultant's insurance and shall not contribute with it.
- e) Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. best rating of not less than A:VII.
- f) Verification of Coverage. Consultant shall furnish the City with original certificates and a copy of the amendatory endorsements evidencing the insurance requirements of the Consultant before commencement of the work, including, but not limited to, the additional insured endorsement.
- g) Notice of Cancellation. The Consultant shall provide the City with written notice of any policy cancellation within two (2) business days of Consultant's receipt of such notice.
- h) Failure to Maintain Insurance. Failure on the part of the Consultant to maintain the insurance as required shall constitute a material breach of contract, upon which the City may, after giving five (5) business days' notice to the Consultant to correct the breach, immediately terminate the contract or, at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, with any sums so expended to be repaid to the City on demand, or at the sole discretion of the City, offset against funds due the Consultant from the City.

**13) INDEMNIFICATION / HOLD HARMLESS**

- a) Consultant shall defend, indemnify, and hold the City, its officers, officials, employees and volunteers harmless from any and all claims, injuries, damages, losses or suits

including attorney fees, arising out of or resulting from the acts, errors or omissions of the Consultant or the Consultant's employees or agents in performance of this Agreement, except for injuries and damages caused by the sole negligence of the City.

- b) Should a court of competent jurisdiction determine that this Agreement is subject to RCW 4.24.115, then, in the event of liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Consultant and the City, its officers, officials, employees, and volunteers, the Consultant's liability, including the duty and cost to defend, shall be only to the extent of the Consultant's negligence. It is further specifically and expressly understood that the indemnification provided herein constitutes the Consultant's waiver of immunity under Industrial Insurance, Title 51 RCW, solely for the purposes of this indemnification. This waiver has been mutually negotiated by the parties. The provisions of this section shall survive the expiration or termination of this Agreement.

**14) STANDARD OF CARE**

- a) The professional services will be furnished in accordance with the care and skill ordinarily used by members of the same profession practicing under similar conditions at the same time and in the same locality.

**15) SUCCESSORS OR ASSIGNS**

- a) All of the terms, conditions and provisions hereof shall inure to the benefit of and be binding upon the parties hereto, and their respective successors and assigns; provided, however, that no assignment of the Agreement shall be made without written consent of the parties to the Agreement.

**16) EQUAL OPPORTUNITY AGREEMENT**

- a) The Consultant agrees that s/he will not discriminate against any employee or job applicants for work under this Agreement for reasons of race, sex, nationality, religious creed, or sexual orientation.

**17) PARTIAL INVALIDITY**

- a) Any provision of this Agreement which is found to be invalid or unenforceable shall be ineffective to the extent of such invalidity or unenforceability, and the invalidity or unenforceability of such provision shall not affect the validity or enforceability of the remaining provisions hereof.

**18) AMENDMENTS**

- a) All amendments must be in writing and be approved and signed by both parties.

**19) CHANGE IN LAW**

- a) The parties hereto agree that in the event legislation is enacted or regulations are promulgated, or a decision of court is rendered, or any interpretive policy or opinion of any governmental agency charged with the enforcement of any such law or regulation is published that affects or may affect the legality of this Agreement or any part thereof or that materially and adversely affects the ability of either party to perform its obligations or

receive the benefits intended hereunder ("Adverse Change in Law"), then within fourteen (14) days following written notice by either party to the other party of such adverse change in law, the parties shall meet to negotiate in good faith an amendment which will carry out the original intention of the parties to the extent possible. If, despite good faith attempts, the parties cannot reach agreement upon an amendment within sixty (60) days after commencing negotiation, then this Agreement may be terminated by either party as of the earlier of: (i) the effective date of the adverse change in law, or (ii) the expiration of a period of sixty (60) days following written notice of termination provided by one party to the other.

**20) CONFIDENTIALITY**

- a) In the course of performing under this Agreement, Consultant, including its employees, agents or representatives, may receive, be exposed to, or acquire confidential information. Confidential information may include, but is not limited to, patient information, contract terms, sensitive employee information, or proprietary data in any form, whether written, oral, or contained in any computer database or computer readable form. Consultant shall: i) not disclose confidential information except as permitted by this Agreement; ii) only permit use of such confidential information by employees, agents and representatives having a need to know in connection with performance under this Agreement; and iii) advise each of its employees, agents, and representatives of their obligations to keep such information confidential.

**21) CHANGES OF WORK**

- a) When required to do so, and without any additional compensation, the Consultant shall make such changes and revisions in the completed work of this Agreement as necessary to correct or revise any errors, omissions, or other deficiencies in the design, drawings, specifications, reports, and other similar documents which the Consultant is responsible for preparing or furnishing under this Agreement.
- b) Should the City find it desirable for its own purposes to have previously satisfactorily completed work or parts thereof changed or revised, the Consultant shall make such revisions as directed by the City. This work shall be considered as Extra Work and will be paid for as herein provided under Section 22, Extra Work.

**22) EXTRA WORK**

- a) The City may desire to have the Consultant perform work or render additional services within the general scope of this Agreement. Such work shall be considered as extra work and will be specified in a written supplement to this Agreement which will set forth the nature of the scope, schedule for additional work, additional fees and the method of payment. Work under a supplemental Agreement shall not proceed until authorized in writing by the City.

**23) PUBLIC DISCLOSURE**

- a) The parties to this Agreement understand and acknowledge that the City is subject to the Public Records Act, RCW 42.56 et seq. If the City receives a public records request for this agreement and/or for documents and/or materials provided to the City under this

agreement, generally such information will be a public record and must be disclosed to the public records requester. However, the City agrees to notify the Consultant if it receives such a public records request and the date the City plans to release the records. If the Consultant fails to obtain a protective order from the applicable court prior to the time the City releases the records to the public records requester, the Consultant shall be deemed to have given the City full authority to release the records on the date specified, and the Consultant understands it has thereby given up all rights to challenge the disclosure in any forum.

This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. This Agreement may be delivered by facsimile or other electronic means and those signatures shall be treated as original signatures for all applicable purposes. The person signing this Agreement for Consultant represents that he or she has full and proper authority to do so and to bind the party which they are representing. This Agreement will become binding on the date of last execution hereon:

EXECUTED THIS \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

CITY OF KENNEWICK, WASHINGTON

CONSULTANT

\_\_\_\_\_  
Don Britain  
Mayor

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name & Title

ATTEST:

\_\_\_\_\_  
Terri L. Wright  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Address

\_\_\_\_\_  
Lisa Beaton  
City Attorney

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Fax: \_\_\_\_\_

# Exhibit A



June 21, 2018

Bruce Mills  
Deputy Public Works Director  
City of Kennewick, WA  
1010 E. Chemical Drive, Kennewick, WA

Regarding:      Proposal to Provide Engineering and Planning Services  
                     Southridge Regional Stormwater Analysis  
                     Kennewick, Washington  
                     PBS Proposal 66106.000

Dear Mr. Mills:

PBS Engineering and Environmental Inc. (PBS) is pleased to submit this proposal to the City of Kennewick (Client) to provide civil engineering and stormwater planning services for the Southridge area in Kennewick, Washington.

This proposal outlines our project approach, scope of work, schedule, and budget for PBS services based on our understanding of the project, information provided to us to date, and experience with similar projects.

## **PROJECT UNDERSTANDING AND APPROACH**

It is our understanding that the City of Kennewick has received a grant from the Washington State Department of Ecology that can be applied toward the development of a stormwater masterplan and construction of regional stormwater facilities in the Southridge area of Kennewick, Washington. The intent of this regional approach to stormwater management is to develop a strategic plan for stormwater infrastructure to address current and future development; including conveyance and disposal of stormwater from the study area. This plan will need to account for existing Kennewick Irrigation District conveyance laterals as well as regulatory requirements associated with discharges to the Amon Wasteway, which is understood to be controlled by the US Bureau of Reclamation.

Based on the scope outline that you sent to us on May 9<sup>th</sup>, we have developed the following scope of work which details our proposed approach and schedule for this work.

## **SCOPE OF WORK**

PBS proposes the following scope of work for developing a masterplan document that the City can use to plan stormwater conveyance piping sizes and alignment for future projects. The plan developed under this contract would provide the framework for capital projects and future developers to design stormwater conveyance piping, and then complete their own detailed engineering for development using the masterplan as guidance. Our scope of work is broken out into tasks that can be authorized individually and will also build on each other as we develop the plan. We will also identify estimated time frames in which the work will be completed so that we are working within the City's timeframe for implementing the project.

PBS understands that the grant from Ecology is set to expire on June 30<sup>th</sup>, 2019, and that all work associated with the grant will need to be completed before this time and that individual tasks will be authorized as needed by the City.

### **Task 1 – Overflow Planning and Project Coordination**

PBS proposes to coordinate with The City or Kennewick, the Kennewick Irrigation District, and the US Bureau of Reclamation to determine a viable emergency overflow route from the study area regional facilities to the Amon Wasteway. This natural drainage area is the historic point of discharge for the basins identified by the City of Kennewick on the graphic sent to us on May 9<sup>th</sup> (see map attached to this proposal). This analysis will incorporate overflow requirements of KID in addition to overflows from regional facilities. PBS will also coordinate with these agencies as needed to evaluate a potential overflow path from portions of Basin 1 that cannot be conveyed toward the Amon Wasteway and would instead would be routed to the Zintel Canyon drainage.

#### **Task 1.1 – Project Coordination, Investigation, and Overflow Mapping**

Specific items of work to be accomplished for this task include the following:

**Project Meetings** – PBS will attend meetings to review progress, coordinate activities and project needs, facilitate design decisions, and plan next steps (10 meetings total assumed). Specific meetings may include:

- Project Kickoff Meeting
- Agency Coordination Meetings
- Planning meeting to identify fieldwork areas and coordinate design assumptions
- Project update meetings

**Coordination and Project Management** – Coordination between design team members and agencies via email and phone calls to gather and share information, coordinate work efforts, and manage the project.

**Evaluation and Field Investigation** – PBS will identify an overflow route for the planning area basins that accounts for the anticipated flow rates developed in Task 2 and input received from governing agencies. The overflow analysis will be focused on flow rates above the City's current design storm events (10-year 24-hour and 25-year 24-hour). As part of this effort, PBS will evaluate topographic information provided by the City in addition to as-built information from KID, WSDOT, Bob Olson Parkway, and the Bureau of Reclamation. Required improvements needed to meet capacity requirements will be identified. PBS will also perform a site visit and take pictures to identify drainage features such as highway culverts that should be accounted for in the planning study.

**Mapping and Documentation** – PBS will document the overflow route and any associated infrastructure improvements in a summary document that contains exhibits and tables showing the overflow routes, required capital improvements, and anticipated flow rates. At the City's option this document can be a standalone document or incorporated into the masterplan report outlined in Task 2.

#### **Task 1.2 – Survey Contingency**

If authorized under this contingency, PBS survey crews will perform topographic surveys of existing site features to support stormwater overflow routing efforts. Given the difficulty in quantifying the amount of survey work required for the project, as well as the potential for survey work to be completed by City crews, work performed under this task would be performed as authorized on a time and materials basis with a not to exceed budget of \$5,000. Specific survey tasks that could be performed under this contingency include:

**Topographic Survey** – Under the contingency budget of \$5,000, PBS survey crews could provide up to 3 days of field work and supporting office time to survey topographic features within the study area such as drainage structures, pipe inverts, ditch profile and sections, and ground surface elevations. Data would be provided on the current City of Kennewick Horizontal and Vertical Datum

**Unmanned Aerial Survey** – Alternately, PBS could utilize Unmanned Aerial Systems to perform strip surveys for portions of the study area to develop orthometric imagery and existing ground surface elevations controlled to City of Kennewick GIS. Surface contour intervals would be provided using 2 ft contour intervals with absolute accuracy not exceeding 0.5 feet. Costs associated with this approach would depend on the amount of area required for survey.

Time Frame to Complete Task 1 – Ongoing throughout duration of project

## **Task 2 – Stormwater Analysis: Regional Basins**

This task consists of hydrologic and hydraulic modeling to support the sizing of regional conveyance systems and stormwater facilities. Modeling assumptions and results will be reported in a master plan documents which can be used for future development purposes.

Basin flow will be evaluated using AutoDesk's Storm and Sanitary Analysis (SSA) application in AutoCAD. The SSA program is proposed for use as the regional stormwater model due to its capability to support both hydrologic and hydraulic calculations in storm water management model (SWMM) format, and delineation of basins and conveyance systems in AutoCAD format which can be exported to GIS for use by the City and developers. Modeling information in SWMM format can be imported and exported for use in the full suite of SWMM products, including EPA SUMM which can be downloaded for free.

The SSA program will be used to delineate basin areas and calculate stormwater runoff flow rates from the following regulatory storm events: the 2-year 3-hour high intensity storm, the water quality storm, the 10-year 24-hour storm, the 25-year 24-hour storm, and the 100-year 24-hour storm event. Future land use conditions will be assumed based on zoning and other planning information available from the City. These flow rates will then be used to determine the capacity requirements for the overflow system plan outlined in Task 1, the regional facility designs outlined in Task 3, and the recommended conveyance piping tributary to these regional facilities.

The following sub-tasks have been broken down by basin areas for the City's convenience. The City may authorize individual basin analyses to proceed as needed.

Findings from the basin analysis will be documents in a masterplan report. This report will include modeling assumptions, model result printouts, basin exhibits, planned conveyance piping alignments and sizes, and regional facility locations and descriptions. The report will also include a PDF map with delineations of areas tributary to the regional facilities developed at a conceptual level for this task. The report will include written requirements for incorporation into the City's standards.

### **Task 2.1 – Stormwater Analysis: Regional Basin 1**

Regional basin 1 covers the 210-acre area framed by Sherman Street on the West, Kelly Street on the east, Thompson Hill to the north, and I-82 to the south, as shown in the basin exhibit prepared by the City of Kennewick. Highlights of this basin analysis include the following:

- **Regional Facility** – This basin includes a planned regional stormwater infiltration facility on the Green Frog property between Bob Olson Parkway and Ridgeline Drive. Design of this facility is currently being led by developers. Details of this regional facility including tributary area, storage volumes, and discharge rates will be incorporated into the basin-wide model and the overflow path from this facility to the Zintel Canyon drainage will be evaluated as described in Task 1 of this proposal.
- Evaluate flow rates from the remaining areas of the basin outside of the catchments currently being considered for the regional facility.

#### **Task 2.2 – Stormwater Analysis: Regional Basin 2**

Regional basin 2 covers the 250-acre area framed by Colorado Street on the west, Sherman Street on the east, Thompson Hill to the north, and I-82 to the south, as shown in the basin exhibit prepared by the City of Kennewick. Highlights of this basin analysis include the following:

- **Regional Facility** – This basin includes a planned regional stormwater infiltration facility on the property at the southeast corner of Colorado Street and Bob Olsen Parkway. Design of this facility will be incorporated into this project as described in Task 3. Details of this regional facility including tributary area, storage volumes, and discharge rates will be incorporated into the basin wide model and the overflow path from this facility will be evaluated as described in Task 1 of this proposal.
- Evaluate flow rates from the remaining areas of the basin outside of the catchments currently being considered for the regional facility.

#### **Task 2.3 – Stormwater Analysis: Regional Basin 3**

Regional basin 3 covers the 310 and 210-acre on the west and east sides of the Amon Wasteway as shown in the basin exhibit prepared by the City of Kennewick. PBS will calculate stormwater runoff rates for this area and determine if there is any possibility to infiltrate stormwater flows in this area (in conjunction with Task 4). If infiltration does not appear feasible, PBS will conceptually size regional stormwater detention facilities that would attenuate and discharge metered flow rates into Amon Canyon. Runoff from storm events exceeding the 25-year event will be calculated to determine overflow routes and conveyance capacity requirements.

#### **Task 2.4 – Stormwater Analysis: Urban Growth Area Basin**

The urban growth area covers the 493 acres area to the southwest of Interstate 82. PBS will calculate stormwater runoff rates for this area and determine if there is any possibility to infiltrate stormwater flows in this area (in conjunction with Task 4). If infiltration does not appear feasible, PBS will conceptually size regional stormwater detention facilities that would attenuate and discharge metered flow rates into Amon Canyon (and possibly into a draw east of Amon that may have a culvert under I-82).

Time Frame to Complete Task 2 – 6-8 Weeks for preliminary draft results from time of task authorization for each basin area. Final report document would be developed based on the time of authorization for the final basin area being considered for the study.

### **Task 3 – Regional Stormwater Facility Engineering Design**

Upon completion of the stormwater modeling work for Basin 2 as described in Tasks 2.2, PBS will develop engineering plans and specifications for the regional stormwater facility planned for the area at the southeast corner of Colorado Street and Bob Olsen Parkway. Final design will include the following sub tasks:

#### **3.1 – Preliminary Facility Design and Report**

- PBS will develop a preliminary layout for the regional facility, including footprint layout, storage volumes, water surface elevations, pipeline layouts, and structure locations (manholes and drywells).
- PBS will prepare a preliminary stormwater facility exhibit (20 scale @ 22"x34") for coordination and review purposes.
- PBS will prepare a design report and quantification of water quality benefits in accordance with Ecology Design Deliverable requirements for the regional facility.

#### **3.2 – 90% Plans, Specifications, and Estimate**

- Prepare 90% construction documents at 20 scale (full sized). PBS will incorporate City comments from the preliminary facility design and prepared revised sheets including the following sheets:
  1. Cover Sheet: Vicinity map, drawing index, and Project information (1 sheet)
  2. Construction Notes and Legends Sheet: General and specific Project related notes necessary for construction along with linetype legend and symbols (1 sheet)
  3. Grading plan: Plan showing existing and future ground contours, along with erosion control design information (1 sheets)
  4. Utility Plan, including storm conveyance piping alignments and profiles (2 sheets)
  5. Details sheets: Project specific details and references to City Standard Details (2 sheets)
- Develop technical specifications in WSDOT format – Divisions 1 through 9. Specifications will be comprised of project specific special provisions, City of Kennewick Special Provisions (GSP's), and WSDOT and APWA GSP's. Specifications will also include specific requirements associated with Ecology Grant Funds.
- Develop a 90% level estimate of probably construction costs with a 10% contingency. Estimate will include bid items in WSDOT format.

#### **3.3 – Final Plans, Specifications, and Estimate**

- Incorporate City comments on the 90% plans and prepare final signed construction documents for bid.
- Incorporate City comments on the 90% technical specifications and prepare final signed technical specifications package for bid.

Work with City to develop front end specifications package for bidding.

#### **3.4 – Bid Support**

Bid support will include the following sub tasks:

- Review and respond to bidder's questions during bid phase. PBS will only review questions forwarded by the City, and will send responses to the City.
- Prepare up to 2 addenda.

- Attend bid opening.

Time Frame to Complete Task 3 – Summer and Fall of 2018, bid during winter of 2018/2019 and construct spring 2019.

#### **Task 4 –Preliminary Geotechnical Testing**

PBS geotechnical engineering staff will observe subsurface explorations consisting of test pits to characterize subsurface conditions and complete field infiltration testing within Regional Basins 2 and 3 and the Urban Growth Area. Excavation subcontractors will be mobilized to the project site as authorized. Results of field explorations and testing will be reported in master plan documents.

The following subtasks have been broken down by basin area for the City's convenience. The City may authorize individual basin testing to proceed as needed.

Findings from the basin analysis will be documents in a masterplan report. The geotechnical portion of the report will include infiltration testing results, a summary of the area's geology and subsurface profile, an exploration location map, and an infiltration feasibility map detailing the depth to bedrock at the exploration locations and the soil type immediately above the bedrock depth according to the United Soil Classification System.

#### **4.1 Geotechnical Testing: Regional Basin 2**

##### **4.1.1 Initial Exploration and Testing**

PBS geotechnical engineering staff will observe excavation of two or three test pits within Regional Basin 2. PBS will conduct one open-hole, falling-head infiltration test, in one of the test pits, in order to determine the feasibility of stormwater infiltration facility construction for stormwater management in Regional Basin 2.

##### **4.1.2 Additional Exploration and Testing**

PBS geotechnical engineering staff will observe advancement of two to three borings at the proposed location of regional stormwater facilities within Regional Basin 2. PBS will conduct one cased-hole, falling-head infiltration test, in each of the borings, in order to provide infiltration test results for use in sizing central stormwater facilities in Regional Basin 2.

#### **4.2 Geotechnical Testing: Regional Basin 3**

##### **4.2.1 Initial Exploration and Testing**

PBS geotechnical engineering staff will observe excavation of five to six test pits within Regional Basin 3. PBS will conduct one open-hole, falling-head infiltration test, in one of the test pits, in order to determine the feasibility of stormwater infiltration facility construction for stormwater management in Regional Basin 3.

##### **4.2.2 Additional Exploration and Testing**

PBS geotechnical engineering staff will observe advancement of two to three borings at the proposed location of regional stormwater facilities within Regional Basin 3. PBS will conduct one cased-hole, falling-head infiltration test, in each of the borings, in order to provide infiltration test results for use in sizing central sotrmwater facilities in Regional Basin 3.

#### **4.3 Geotechnical Testing: Urban Growth Area**

##### **4.3.1 Initial Exploration and Testing**

PBS geotechnical engineering staff will observe excavation of three or four test pits within Urban Growth Area. PBS will conduct one open-hole, falling-head infiltration test, in one of the test pits, in order to determine the feasibility of stormwater infiltration facility construction for stormwater management in Urban Growth Area.

#### **4.3.2 Additional Exploration and Testing**

PBS geotechnical engineering staff will observe advancement of two to three borings at the proposed location of regional stormwater facilities within Regional Basin 3. PBS will conduct one cased-hole, falling-head infiltration test, in each of the borings, in order to provide infiltration test results for use in sizing central stormwater facilities in Regional Basin 3.

#### **LIMITATIONS OF SCOPE**

The following items are currently excluded for this scope of work. If desired by the City, PBS can prepare amendments to the scope of work to include any of the following items:

- Permitting (environmental, land use, or right of way).
- Right of Way acquisition.
- Boundary survey.
- Survey staking.
- Design Services during construction.
- Preparation of As-builts.
- Preparation of construction stormwater Notice of Intent (NOI), and Stormwater Pollution Prevention Plan.
- Soil samples collected during the investigation will be stored for a minimum of 60 days after completion of subsurface exploration. Additional storage time may be requested for a monthly fee.
- Test pits will result in disturbance to the ground surface within an approximate 10- to 15-foot radius. Test pits are backfilled with excavated soil, which will settle over time. Our scope and fee does not include restoring the ground surface to the original conditions (e.g., compaction, topsoil, seeding, etc.).
- Environmental services are not included in this proposal. In the event environmental contamination is encountered during fieldwork, the Client will be notified immediately. PBS can provide these services, if requested, for an additional fee.

#### **ASSUMPTIONS**

- Task 1 – Any contour work used for the site will be based on already obtained topographic survey or GIS surfaces for the area. Additional topographic or UAS survey work will be performed as authorized in writing by the City. Survey information will be on City of Kennewick datum.
- City of Kennewick will provide topographic and land use/planning information in GIS or AutoCAD format for the basin areas. PBS has built ten meetings into this phase of work, including anticipated meetings with the client and, KID, and Bureau of Reclamation over the entirety of the project duration.
- Task 2 – Storm event modeling will utilize Type 1A 24-hour rainfall distribution in conjunction with NOAA isopleth maps for the return periods being considered for this study.

- Task 3 – Design quality topographic information for the area corresponding to the regional facility site will be provided to PBS. PBS will prepare up to 2 addenda during the bid for the project.
- Task 4 – The area selected for geotechnical testing will be coordinated with the City and will be accessible by vehicle. No vegetation or obstruction removal/relocation will be required. The City of Kennewick will coordinate access with private property owners. The geotechnical testing scope currently assumes that the drilling and excavation subcontractors will require one single mobilization event each to complete all sub-tasks (one for drilling and one for test pits). If additional mobilization events are required, the additional fees for mobilization will be the responsibility of the City.
- Cultural Resources – The City of Kennewick will coordinate and address Cultural Resources review requirements for test pits described in Task 4 and the regional facility described in Task 3. PBS will provide coordinates for test pit locations and the regional facility to the City.

## **DELIVERABLES**

This proposal includes the following deliverables for this regional stormwater analysis:

### **Task 1: Overflow Planning and Project Coordination**

- Monthly invoices and progress letters
- Meeting agendas and minutes in PDF format
- Overflow route documentation including maps, tables, and write up. Note – this documentation may be wrapped into the modeling report developed as part of Task 2.
- Field survey point in AutoCAD format and .CSV point file format on City of Kennewick horizontal and vertical datum.

### **Task 2: Stormwater Analysis: Regional Basins**

- Two (2) paper copies of the draft stormwater report, along with electronic (PDF) copies
- Two (2) paper copies of the final stormwater report, along with electronic (PDF) copies
- Electronic copies of the basin mapping and conveyance routes (AutoCAD format), as well as hydrologic modeling input files (SWMM file format)

### **Task 3: Regional Stormwater Facility Engineering Design**

- Three (3) paper copies (22"x34") of the Preliminary stormwater facility plan, design report, and estimate, along with electronic (PDF) copies.
- Three (3) paper copies (22"x34") of the 90% Plans, technical specifications and estimate, along with electronic (PDF) copies.
- One full-sized (22"x34") set of final signed plans. Electronic copies of signed plans, specifications, and estimate.
- Written responses to bidder questions.
- Up to 2 addenda in PDF format.

#### **Task 4: Geotechnical Fieldwork – Infiltration Investigation**

- Geotechnical letter report including infiltration results, exploration location map, infiltration feasibility map, and subsurface profile.

#### **COMPENSATION ESTIMATE**

PBS proposes to provide the scope of work on a time and materials basis. The following outlines the estimated costs associated with the scope services.

|                                                                   |                  |
|-------------------------------------------------------------------|------------------|
| <b>Task 1.1</b> Overflow Planning and Project Coordination        | \$13,090         |
| <b>Task 1.2</b> Survey Contingency                                | \$5,000          |
| <b>Task 2.1</b> Stormwater Analysis: Regional Basin 1             | \$8,340          |
| <b>Task 2.2</b> Stormwater Analysis: Regional Basin 2             | \$10,090         |
| <b>Task 2.3</b> Stormwater Analysis: Regional Basin 3             | \$11,590         |
| <b>Task 2.4</b> Stormwater Analysis: Urban Growth Area            | \$10,090         |
| <b>Task 3.1</b> Preliminary Stormwater Facility Design and Report | \$8,660          |
| <b>Task 3.2</b> 90% Plans, Specifications, and Estimate           | \$9,240          |
| <b>Task 3.3</b> Final Plans, Specifications, and Estimate         | \$5,080          |
| <b>Task 3.4</b> Bid Support                                       | \$1,840          |
| <b>Task 4.1</b> Geotechnical Testing: Regional Basin 2            | \$5,000          |
| <b>Task 4.2</b> Geotechnical Testing: Regional Basin 3            | \$14,000         |
| <b>Task 4.3</b> Geotechnical Testing: Urban Growth Area           | \$9,500          |
| <b>Total Estimated Costs</b>                                      | <b>\$111,520</b> |

This cost estimate includes all labor, materials, transportation, equipment, and other expenses required to complete the work described.

The fees and terms under which these services are provided will be in accordance with the attached PBS General Terms and Conditions for Professional Services (Rev. 02/2018). The Terms and Conditions and this proposal constitute the entire agreement (Agreement) between the parties and may not be changed without prior written consent of the parties.

The pricing and other information contained in this proposal document are proprietary and shall not be duplicated, used, or disclosed, in whole or in part, to other parties without the permission of PBS.

#### **SCHEDULE**

PBS is available to begin work on this project immediately upon receipt of a signed copy of a project contract. A preliminary schedule for completion of this scope of work is outlined below. This schedule is based on the assumption that construction of the regional facility (Task 3) will be the critical path item, with a required completion date for construction prior to June 30, 2019.

## Projected Project Schedule

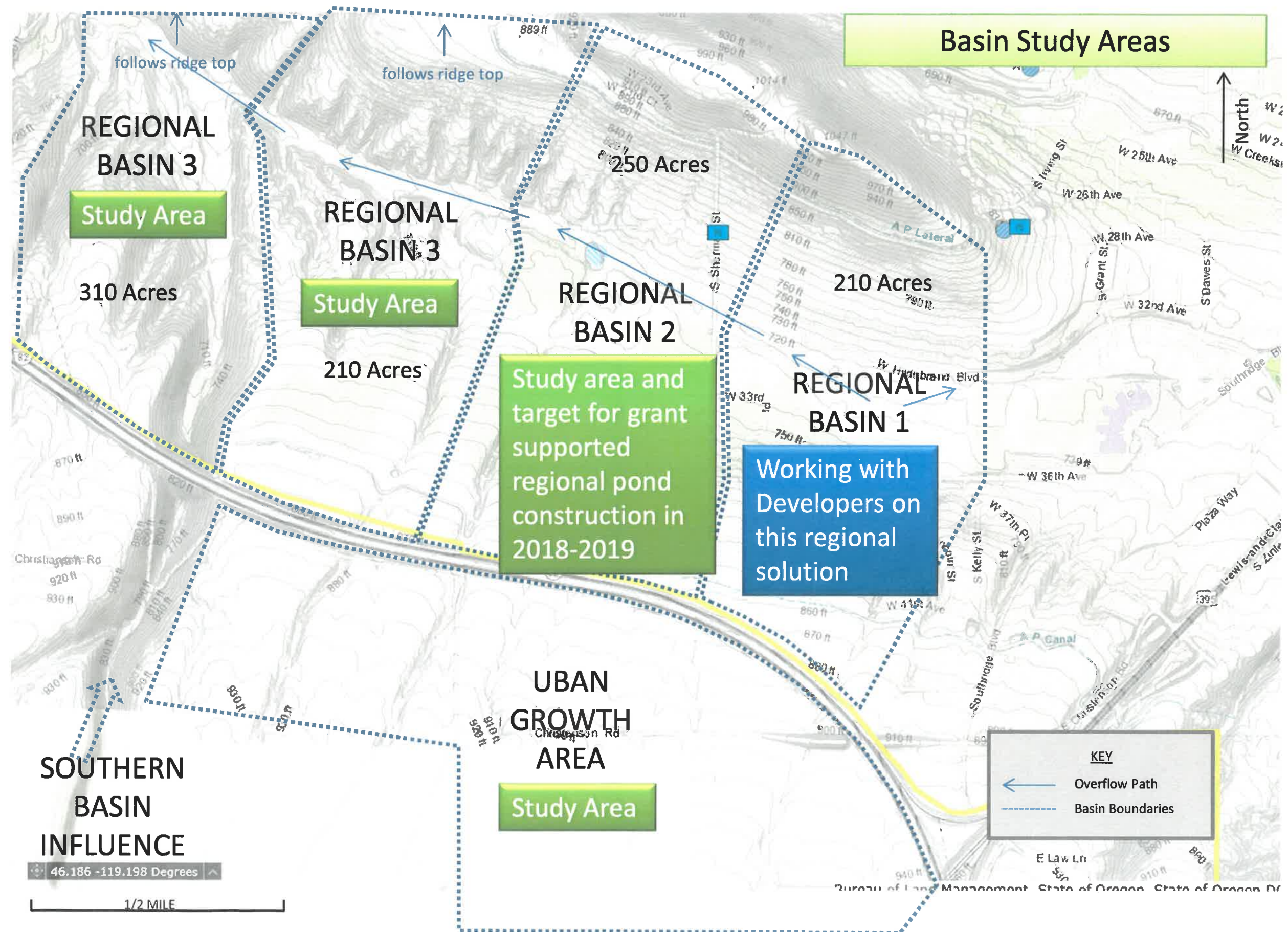
| Task     | July, 2018                                                                        | Aug, 2018                          | Sep. 2018                                                                         | Oct. 2018                  | Nov. 2018                                                                         | Dec. 2018                                                                         | Jan 2019        | Feb. 2019 | Mar 2019     | Apr 2019 | May 2019 | June 2019 |
|----------|-----------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------|-----------|--------------|----------|----------|-----------|
| Task 1.1 | Kickoff,, begin coord.                                                            | overflow evaluation & coordination |                                                                                   |                            | Draft summary Report                                                              |                                                                                   | Finalize Report |           |              |          |          |           |
| Task 1.2 |                                                                                   | Field Survey                       |                                                                                   |                            |                                                                                   |                                                                                   |                 |           |              |          |          |           |
| Task 2   | Model Basin 2                                                                     | Model remaining basins             |                                                                                   | Locate regional facilities | Draft summary Report                                                              |                                                                                   | Finalize Report |           |              |          |          |           |
| Task 3.1 |  | Prelim design & report             | City & Ecology Review                                                             |                            |                                                                                   |                                                                                   |                 |           |              |          |          |           |
| Task 3.2 |                                                                                   |                                    |  | 90% Design                 | City & Ecology Review                                                             |                                                                                   |                 |           |              |          |          |           |
| Task 3.3 |                                                                                   |                                    |                                                                                   |                            |  | Final Design                                                                      |                 |           |              |          |          |           |
| Task 3.4 |                                                                                   |                                    |                                                                                   |                            |                                                                                   |  | Bid Project     | Award     | Construction |          |          |           |
| Task 4   |                                                                                   | Test pits                          |                                                                                   | Regional facility borings  |                                                                                   |                                                                                   |                 |           |              |          |          |           |

### LEGEND

 = Critical Path Item

**City of Kennewick**  
Stormwater Masterplan  
June 21, 2018

|                                                                |          |           |          |              |                 |                  | PBS        |
|----------------------------------------------------------------|----------|-----------|----------|--------------|-----------------|------------------|------------|
| Task and Description                                           | ENG VII  | ENG V     | ENG III  | Des Tech III | Project Admin I | Survey / Geotech | TOTAL      |
| <b>Task 1.1: Overflow Planning and Project Coordination</b>    |          |           |          |              |                 |                  |            |
| Administration & Invoicing                                     |          | 4         |          |              | 8               |                  | \$ 1,180   |
| Project Coordination                                           | 8        | 16        |          |              |                 |                  | \$ 3,680   |
| Meetings (City of Kennewick, BOR, KID: 10 total)               | 10       | 10        |          |              |                 |                  | \$ 3,150   |
| Route Planning and Mapping                                     |          | 16        |          | 24           |                 |                  | \$ 5,080   |
| <b>Task 1.2: Overflow Planning and Project Coordination</b>    |          |           |          |              |                 |                  | \$ -       |
| Contingency Survey Budget                                      |          |           |          |              |                 | 5,000            | \$ 5,000   |
| <b>Task 2.1: Stormwater Analysis: Regional Basin 1</b>         |          |           |          |              |                 |                  |            |
| Modeling                                                       |          | 8         | 4        | 32           |                 |                  | \$ 5,340   |
| Graphics and Reporting                                         |          | 8         |          | 16           |                 |                  | \$ 3,000   |
| <b>Task 2.2: Stormwater Analysis: Regional Basin 2</b>         |          |           |          |              |                 |                  |            |
| Modeling                                                       |          | 8         | 4        | 32           |                 |                  | \$ 5,340   |
| Graphics and Reporting                                         |          | 8         |          | 16           |                 |                  | \$ 3,000   |
| Regional Facility Analysis                                     |          | 4         | 2        | 8            |                 |                  | \$ 1,750   |
| <b>Task 2.3: Stormwater Analysis: Regional Basin 3</b>         |          |           |          |              |                 |                  |            |
| Modeling                                                       |          | 8         | 4        | 32           |                 |                  | \$ 5,340   |
| Graphics and Reporting                                         |          | 8         |          | 16           |                 |                  | \$ 3,000   |
| Regional Facility Analysis                                     |          | 8         | 2        | 16           |                 |                  | \$ 3,250   |
| <b>Task 2.2: Stormwater Analysis: Urban Growth Area</b>        |          |           |          |              |                 |                  |            |
| Modeling                                                       |          | 8         | 4        | 32           |                 |                  | \$ 5,340   |
| Graphics and Reporting                                         |          | 8         |          | 16           |                 |                  | \$ 3,000   |
| Regional Facility Analysis                                     |          | 4         | 2        | 8            |                 |                  | \$ 1,750   |
| <b>Task 3: Regional Stormwater Facility Engineering Design</b> |          |           |          |              |                 |                  |            |
| Preliminary Stormwater Facility Design                         |          | 16        |          | 24           |                 |                  | \$ 5,080   |
| Design Report                                                  |          | 12        |          | 16           |                 |                  | \$ 3,580   |
| 90% Plans, Specifications, and Estimate                        |          | 32        |          | 40           |                 |                  | \$ 9,240   |
| Final Plans, Specifications, and Estimate                      |          | 16        |          | 24           |                 |                  | \$ 5,080   |
| Bid Support                                                    | 2        | 4         |          | 8            |                 |                  | \$ 1,840   |
| <b>Task 4: Geotechnical Investigation</b>                      |          |           |          |              |                 |                  |            |
| Geotechnical Testing: Regional Basin 2                         |          |           |          |              |                 | \$ 5,000         | \$ 5,000   |
| Geotechnical Testing: Regional Basin 3                         |          |           |          |              |                 | \$ 14,000        | \$ 14,000  |
| Geotechnical Testing: Urban Growth Area                        |          |           |          |              |                 | \$ 9,500         | \$ 9,500   |
| <b>TOTAL HOURS</b>                                             | 20       | 206       | 22       | 360          | 8               |                  |            |
| <b>HOURLY RATES</b>                                            | \$ 170   | \$ 145    | \$ 125   | \$ 115       | \$ 75           |                  |            |
| <b>TOTAL DOLLARS</b>                                           | \$ 3,400 | \$ 29,870 | \$ 2,750 | \$ 41,400    | \$ 600          | \$ 28,500        | \$ 111,520 |



|                                                                                                                           |                    |                                |              |            |                |                                     |                          |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|--------------|------------|----------------|-------------------------------------|--------------------------|
| <b>Council Agenda Coversheet</b><br><br> | Agenda Item Number | 3.h.                           | Council Date | 07/10/2018 | Consent Agenda | <input checked="" type="checkbox"/> |                          |
|                                                                                                                           | Agenda Item Type   | Contract/Agreement/Lease       |              |            |                | Ordinance/Reso                      | <input type="checkbox"/> |
|                                                                                                                           | Subject            | Purchase & Sale Agreement      |              |            |                | Public Mtg / Hrg                    | <input type="checkbox"/> |
|                                                                                                                           | Ordinance/Reso #   |                                | Contract #   |            | Other          | <input type="checkbox"/>            |                          |
|                                                                                                                           | Project #          |                                | Permit #     |            | Quasi-Judicial | <input type="checkbox"/>            |                          |
|                                                                                                                           | Department         | Employee & Community Relations |              |            |                |                                     |                          |

### Recommendation

Staff recommends City Council approve the real estate purchase and sale agreement with Tri-Cities Residential Services for Parcel #1-0189-400-0014-002 at 741 South Dayton Street.

### Motion for Consideration

I move to authorize the mayor to sign the real estate purchase and sale agreement with Tri-Cities Residential Services for Parcel #1-0189-400-0014-002 at 741 South Dayton Street.

### Summary

The City has had a lease with Tri-Cities Residential Services since 2009 for the old police station. The tenant has provided approved building improvements in lieu of a monthly lease fee amounting to approximately \$250,000 until 2014 at which time they began paying \$4,862 plus a CPI in lease payments on a monthly basis.

The City provides exterior maintenance under the current agreement including repair of structure, foundation, exterior walls and roof. The City also provides property insurance for the building.

The roof has been an issue and over time we have patched and repaired, but the building needs a roof replacement.

The building was included in our 2014 Facilities study and the recommendation was made that the rental income in relation to the maintenance and repair costs represented a budgetary risk. The existing uses are established and well-embraced by the community – Tri-Cities Residential Services and YMCA. The recommendation in the study was that the City dispose of the building.

The purchase price for the property is Three Hundred Sixty Five Thousand dollars (\$365,000.00). The Seller represents that the Property totals approximately ± 58,500 square feet.

### Alternatives

None recommended

### Fiscal Impact

Increase of \$365,000.00

|                    |                                                |                                                                                                    |
|--------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Through            | Terry Walsh<br>Jul 02, 09:19:28 GMT-0700 2018  | Attachments:  |
| Dept Head Approval | Terry Walsh<br>Jul 02, 09:20:08 GMT-0700 2018  |                                                                                                    |
| City Mgr Approval  | Marie Mosley<br>Jul 05, 10:17:23 GMT-0700 2018 |                                                                                                    |

☐ Recording Required?

## PURCHASE AND SALE AGREEMENT

This Purchase and Sale Agreement (hereinafter "Agreement") is entered into on this \_\_\_\_ day of \_\_\_\_\_, 2018, between the CITY OF KENNEWICK, a municipal corporation (hereinafter "Seller" or "City") and TRI-CITIES RESIDENTIAL SERVICES, a non-profit corporation (hereinafter "Purchaser") for establishing the terms and conditions for the sale of real property (hereinafter "Property").

### RECITALS

WHEREAS, Seller is the owner of real property located in Benton County, Washington, which real property is described more particularly below; and

WHEREAS, Seller wishes to sell such real property and Purchaser wishes to purchase such property under certain terms and conditions as set forth below; NOW, THEREFORE,

The parties covenant and agree as follows:

1. Purchase and Sale. Seller agrees to sell, and Purchaser agrees to purchase:

- (a) That certain parcel of real property commonly known as the Old Kennewick Police Station Building located at 741 South Dayton Street, Kennewick, Washington, and the premises, and is legally described as follows:

Parcel #1-0189-400-0014-002 - Old Police Station

That portion of the Southeast Quarter of Section 1, Township 8 North, Range 29 East, W.M., City of Kennewick, County of Benton, Washington, described as follows:

Beginning at the intersection of the north right of way line of West 8<sup>th</sup> Avenue and the east right of way line of South Dayton Street, said intersection also being the True Point of Beginning;

Thence easterly along the north right of way line of West 8<sup>th</sup> Avenue for a distance of 325.00 feet;

Thence northerly along a line parallel to the east right of way line of South Dayton Street for a distance of 180.00 feet;

Thence westerly along a line parallel to the north right of way line of West 8<sup>th</sup> Avenue for a distance of 325.00 feet, to the east right of way line of South Dayton Street;

Thence southerly along the east right of way line of South Dayton Street for a distance of 180.00 feet to the True Point of Beginning.

Said parcel containing 58,500 square feet, more or less.

- (b) All development rights relating to the real property; (i) all rights to obtain utility service in connection with the real property; (ii) assignable licenses and other governmental permits and permissions relating to the real property and the operation thereof.
2. Purchase Price/Financing. The purchase price for the Property is Three Hundred Sixty Five Thousand dollars (\$365,000.00). The Seller represents that the Property totals approximately  $\pm$  58,500 square feet. The purchase price is payable in cash to the Seller.
3. Method of Payment. Within ten (10) business days following the last party's execution of this Agreement and delivery of a fully executed original thereof to the other party, Purchaser will deposit with an escrow agent (Chicago Title), Five Thousand and 00/100ths Dollars (\$5,000.00), which shall constitute a deposit and be held in an interest bearing trust account. This deposit ("Deposit") shall be applied to the purchase price.
- (a) Purchaser agrees that the Deposit/earnest money shall be paid to Seller if the sale does not close after Purchaser has removed all contingencies in writing.
- (b) Upon closing, Purchaser shall electronically transfer proceeds of Purchaser's financing for the balance of the purchase price or issue a cashier's check in the amount of the purchase price.
4. Escrow and Escrow Agent. Seller and Purchaser hereby agree that the following title insurance company will act as the Escrow Agent:
- Chicago Title Insurance Company  
8102 W. Grandridge Blvd., Suite B  
Kennewick, WA 99336  
(509) 735-1575
5. Inspection Period:
- (a) Between the effective date of this Agreement and closing, or the earlier termination of this Agreement, Purchaser and its authorized agents, contractors, and consultants, shall have the right to go upon the Property at reasonable times for the purpose of inspecting each and every part thereof to determine its present condition and, at Purchaser's sole cost and expense, to prepare such reports, tests, and studies as Purchaser deems appropriate, including, but not limited to, surveys, soil tests, engineering studies and environmental tests. Before conducting any invasive or intrusive testing such as borings or test holes, Purchaser shall give Seller at least forty-eight (48) hours prior written notice, and shall coordinate the date and time of such testing to enable Seller's representatives and/or consultants to be present to take duplicate samples and record the methods used by the Purchaser's consultants. The Purchaser's inspection period shall not exceed 180

(one hundred eighty) days from the effective date of the Agreement unless otherwise agreed to by both parties in writing.

- (b) Purchaser agrees to repair any damage to the Property resulting from any activities of Purchaser or its agents or consultants on the Property before closing. Purchaser agrees to defend, indemnify and hold the Seller harmless from any and all damages, expenses, claims, or liabilities (including, but not limited to, attorney's fees and costs) arising out of any activities of Purchaser or its agents or consultants on or about the Property before closing, except to the extent that the same results from the Seller's negligence. Purchaser shall not be liable for any inspection claim resulting from Purchaser's discovery of any pre-existing condition (including, but not limited to, the existence of any hazardous materials) in, on, under or about the Property or any exacerbation of a pre-existing condition in, on, under or about the Property, except to the extent that the exacerbation results from the negligent act or omission of Purchaser or its agents or consultants.
- 6. Title. Title shall be acceptable to Purchaser following a review of the Preliminary Commitment as contemplated at paragraph 7 below. All title insurance charges for the policy referenced in paragraph 7 below in the amount of the purchase price shall be paid by Seller, except for the cost of any special endorsements requested by Purchaser and cancellation fees shall be paid by Purchaser.
- 7. Preliminary Commitment. Within twenty (20) days from the last party's execution of this Agreement, Seller shall furnish Purchaser with a preliminary report/commitment from Chicago Title for an ALTA owner's extended coverage policy of title insurance with respect to the Real Property, together with a copy of each document forming the basis for each exception referenced therein. Purchaser shall advise Seller of any title objections after its receipt of the report/commitment or its receipt of any supplemental thereto reflecting the Escrow Agent's receipt and review of the survey necessary to remove all survey exceptions or conditions in the title commitment. If within fifteen (15) days after its notice to Seller, Purchaser has not received evidence satisfactory to it that such unsatisfactory items can and will be removed at or prior to closing at Seller's sole cost and expense, then Purchaser may elect to (a) terminate this Agreement and receive a full refund of the deposit, (b) waive such defects, or (c) continue this Agreement in effect pending their removal. Removal of unsatisfactory items or their waiver shall be a condition of closing. If Purchaser does not make an election within thirty (30) days of its notice to Seller, Purchaser shall be deemed to have waived the defects. Purchaser's right to terminate this Agreement because of title objections is exercisable in Purchaser's sole discretion.
- 8. Due Diligence; Inspection Period.
  - (a) Within twenty (20) days following the last party's execution of this Agreement, Seller shall provide Purchaser with the title commitment described in paragraph 7 above, together with all relevant documents relating to the Property, including, but not limited to, copies of all easement, parking, service, maintenance or

management agreements with respect to all or portions of the Property; and all existing surveys, soil studies, engineering studies, environmental studies and other reports and studies relating to the Property or its use or development in the possession of Seller.

- (b) Purchaser shall have 180 days from the date the last party executes this Agreement (the "Inspection Period") within which to conduct an examination of the Property, including examinations of title, lease reviews, engineering tests, soils tests, water percolation tests, ground water tests, environmental examinations, market studies, appraisals, and any other tests or inspections which Purchaser shall have deemed necessary or desirable for the purpose of determining whether the Property is suitable for uses permitted in the Public Facility zone. Purchaser's decision regarding suitability may be made in Purchaser's sole discretion. On or before the expiration of the Inspection Period, the Purchaser shall notify Seller in writing, with a copy to Escrow Agent, whether Purchaser intends to purchase the Property or terminate this Agreement. If Purchaser elects to purchase the Property, then the Inspection Period shall terminate and Purchaser's obligation to purchase and Seller's obligation to sell the Property shall remain, subject to the other terms and conditions of this Agreement. If Purchaser elects not to purchase the Property, then this Agreement shall be void and of no further force and effect, and the deposit shall be returned to Purchaser. In the event Purchaser fails to notify Seller in writing of its election to purchase the Property or terminate this Agreement prior to the expiration of the Inspection Period, then Purchaser shall be deemed to have elected to terminate this Agreement.
- 9. Pro-rations. Real Property taxes and any applicable assessments for the month of closing shall be prorated as of closing. All expenses, fees and sums owing or incurred for the Property for periods prior to closing shall be paid by Seller, when and as due.
- 10. Possession. Purchaser shall be entitled to sole possession of the Property at closing. The Parties agree that upon closing the Lease Agreement between the City of Kennewick and Tri-Cities Residential Services dated November 19, 2009, will terminate.
- 11. Closing. Subject to Purchaser's removal of contingencies, the sale shall be closed in escrow with the Escrow Agent within thirty (30) days following Purchaser's removal of contingencies described in 8(b) and notice to the Seller of its intent to purchase the property.
  - (a) At closing, Seller will deposit in escrow a duly executed statutory warranty deed covering the Property; a FIRPTA affidavit; such agreements, if any, as may be necessary to resolve problems related to any contingencies; and all other documents and monies required of it to close this transaction in accordance with the terms hereof. All such documents shall be in form satisfactory to Purchaser's counsel.

- (b) At closing, Purchaser will deposit in escrow the monies required of it to close the transaction in accordance with the terms hereof.
12. Closing Costs. Seller shall pay excise, transfer, sales and other taxes incurred in connection with the sale, the title insurance premium for the owner's extended coverage title policy, one-half the inspection fee, and one-half of the escrow fees. Purchaser shall pay one-half of the inspection fee, recording fees on the deed, and one-half the escrow fee (excluding cancellation charges). Purchaser will pay the fees of experts retained by it. Each party shall bear its own attorneys' fees, except as otherwise expressly provided herein.
13. Counterparts. This Agreement may be signed in counterparts which, taken together, shall constitute the complete Agreement.
14. Actions During Term. During the term hereof, Seller shall not enter into any new lease or other agreement affecting the Property or its operation, or modify, extend or otherwise change the terms of any lease or other agreement affecting the Property or its operation or otherwise permit any change in the status of title to the Property without Purchaser's prior written consent.
15. Seller's Warranties; Indemnity. Seller makes the following representations and warranties, which shall be deemed remade as of the closing date:
- (a) The Property is not in violation of any applicable covenant, condition or restriction or any applicable statute, ordinance, regulation, order, permit, rule or law, including, without limitation, any building, private restriction, zoning or environmental restriction.
  - (b) There are no obligations in connection with the Property, which will be binding upon Purchaser after closing other than liability for the payment of real estate taxes and utility charges.
  - (c) There are no claims, actions, suits or governmental investigations or proceedings existing or, to the best of Seller's knowledge, threatened against or involving Seller or the Property (including, without limitation, any condemnation or eminent domain proceeding or matter related to the formation of or assessment by a local improvement district) and Seller has received no written notice thereof.
  - (d) All such representations and warranties shall be reaffirmed by Seller as true and correct as of the Closing Date.

If, prior to closing, Seller becomes aware of any fact or circumstance which would change a representation or warranty, then Seller will immediately give notice of such changed fact or circumstance to Purchaser, but such notice shall not relieve the Seller of its obligations hereunder.

16. Environmental Indemnification.

- (a) Seller will defend, indemnify, and hold Purchaser and its partners, agents and employees and assignee (collectively, the "Indemnified Parties") harmless from and against any and all claims, obligations, damages, causes of action, costs and expenses, losses, fines, penalties, and liabilities, including, without limitation, attorneys' fees and costs, imposed upon or incurred by or asserted against an Indemnified Party arising out of or in connection with the occurrence of any of the following: (i) prior to closing: (A) any Environmental Matter affecting or relating to the Property arising out of Seller's use and ownership of the Property; or (B) any violation of any Environmental Law by Seller with respect to the Property; and (ii) subsequent to closing: (A) the manufacture, storage, sale, use, disposal, release, or discharge of Hazardous Substance in, on or under the Property by Seller; or (B) any violation of any Environmental Law by Seller with respect to the Property. Seller shall also be responsible for all costs, expenses, fines, and penalties arising out of or in connection with the investigation, removal, remediation, clean-up, and restoration work resulting from the matters described in the preceding sentence. Seller's obligations under this Section 20 shall survive closing.
- (b) "Environmental Laws" shall mean any federal, state or local laws, ordinance, permits or regulations, or any common law, regarding health, safety, radioactive materials or the environment, including but not limited to, the following federal statutes: Clean Air Act (42 U.S.C. §§ 7401 et seq.) ("CAA"), Clean Water Act (33 U.S.C. §§ 1251 et seq.) ("CWA"), Resource Conservation and Recovery Act (42 U.S.C. §§ 6091 et seq.) ("RCRA"), Comprehensive Environmental Response Compensation and Liability Act (42 U.S.C. §§ 9601 et seq.) ("CERCLA"), Emergency Planning and Community Right-To-Know Act (41 U.S.C. §§ 11001 et seq.) ("EPCRA"), Safe Drinking Water Act (42 U.S.C. §§ 300f et seq.) ("SDWA"), Hazardous Material Transportation Act of 1975 (49 U.S.C. §§ 1801 et seq.) ("HMTA"), Toxic Substances Control Act (15 U.S.C. §§ 2601 et seq.) ("TSCA"), Endangered Species Act of 1973 (16 U.S.C. §§ 1531 et seq.) ("ESA"), Federal Insecticide, Fungicide and Rodenticide Act (7 U.S.C. §§ 136 et seq.) ("FIFRA"), the Occupational Safety and Health Act (29 U.S.C. §§ 651 et seq.) ("OSHA"), the Washington Model Toxics Control Act (RCW Chapter 70.150D) ("MTCA"), or the Hazardous Waste Management Act (RCW Chapter 70.105) ("HWMA"), each as amended, and any regulations promulgated thereunder, guidance and directives issued with respect thereto, or policies adopted by the applicable authorities thereunder.
- (c) "Hazardous Substances" shall mean: (i) any radioactive materials; (ii) any substance or material the transportation, storage, treatment, handling, use, removal or release of which is subject to any Environmental Law; or (iii) any substance or material for which standards of conduct are imposed under any Environmental Law. Without limiting the generality of the foregoing, "Hazardous Substances" shall include: asbestos and asbestos-containing materials (whether or not friable); urea-formaldehyde in any of its forms; polychlorinated biphenyls; oil,

used oil; petroleum products and their by-products; lead-based paint; radon; and any substances defined as "hazardous waste," "hazardous substances," "pollutants or contaminants," "toxic substances," "hazardous chemicals," "hazardous pollutants," or "toxic chemicals" under the CAA, CWA, RCRA, CERCLA, EPCRA, SDWA, HMTA, TSCA, OSHA, MTCA or HWMA.

- (d) "Environmental Matter" shall mean any of the following: (i) the release of any Hazardous Substance on or at the Property or any other property; (ii) the migration of any Hazardous Substance onto or from the Property; (iii) the environmental, health or safety aspects of transportation, storage, treatment, handling, use or release, whether any of the foregoing occurs on or off the Property, of Hazardous Substances in connection with the operations or past operations of the Property; (iv) the violation, or alleged violation with respect to the Property, of any Environmental Law, order, permit or license of or from any governmental authority, agency or court relating to environmental, health or safety matters; (v) the presence of any underground storage tanks within the confines of the Property; (vi) the presence of wetlands within the confines of the Property; (vii) the presence of any endangered species on, in or around the Property; or (viii) soil, groundwater and surface conditions on, in or around the Property which may have an adverse affect upon the use or value of the Property.

17. Costs and Expenses. Except as otherwise expressly provided herein, each party hereto will bear its own costs and expenses in connection with the negotiation, preparation and execution of this Agreement and other documentation related hereto and in the performance of its duties hereunder.
18. Notices. All notices provided for herein may be delivered in person, sent by commercial overnight courier, telecopied, emailed or mailed by U.S. registered or certified mail, return receipt requested, and, if mailed, shall be considered delivered three (3) business days after deposit in such mail. The addresses to be used in connection with such correspondence and notices are the following, or such other address as a party shall from time-to-time direct:

Seller:

City of Kennewick  
P.O. Box 6108  
Kennewick, WA 99336  
Attn: Marie Mosley, City Manager  
Terry Walsh, Executive Director Employee  
And Community Relations  
Fax: (509) 584-4445  
Terry.Walsh@ci.kennewick.wa.us

Purchaser:

Tri-Cities Residential Services  
Attn: Tami Ladoux, Executive Director  
741 South Dayton Street  
Kennewick, WA 99337  
tamil@tcrs1978.com

19. Miscellaneous.

- (a) Further Documentation. Each of the parties agree to execute, acknowledge, and deliver upon request by the other party any document which the requesting party reasonably deems necessary or desirable to evidence or effectuate the rights herein conferred or to implement or consummate the purposes and intents hereof, so long as such imposes no different or greater burden upon such party than is otherwise imposed hereunder.
- (b) Headings. The headings in this Agreement are for convenience only and do not in any way limit or affect the terms and provisions hereof.
- (c) Calculation of Time Periods. Unless otherwise specified, in computing any period of time described in this Agreement, the day of the act or event after which the designated period of time begins to run is not to be included and the last day of the period so computed is to be included, unless such last day is a Saturday, Sunday or legal holiday. The final day of any such period shall be deemed to end at 5 p.m., Pacific Time.
- (d) Time of Essence. Time is of the essence of this Agreement.
- (e) Gender. Wherever appropriate in this Agreement, the singular shall be deemed to refer to the plural and the plural to the singular, and pronouns of certain genders shall be deemed to include either or both of the other genders.
- (f) Exhibits. The Exhibits referred to herein and attached to this Agreement are incorporated herein as if set forth in full.

- (g) Unenforceability. If any provision of this Agreement is held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect the remainder of such provision or any other provisions hereof.
- (h) Amendment, Modifications. This Agreement may not be altered, amended, changed, waived, terminated or modified in any respect or particular unless the same shall be in writing and signed by or on behalf of the party to be charged therewith.
20. Attorneys' Fees. If any lawsuit or arbitration arises in connection with this Agreement, the substantially prevailing party therein shall be entitled to receive from the losing party, the substantially prevailing party's costs and expenses, including reasonable attorneys' fees incurred in connection therewith, in preparation therefore and on appeal therefrom, which amounts shall be included in any judgment entered therein.
21. Waiver. A party may, at any time or times, at its election, waive any of the conditions to its obligations hereunder, but any such waiver shall be effective only if contained in writing signed by such party. No waiver shall reduce the rights and remedies of such party by reason of any breach of any other party. No waiver by any party of any breach hereunder shall be deemed a waiver of any other or subsequent breach.
22. Governing Law. This Agreement shall be construed and enforced in accordance with the laws of the State of Washington.
23. Facsimile Signatures. Each party: (a) has agreed to permit the use, from time-to-time and where appropriate, of telecopied signatures in order to expedite the transaction contemplated by this Agreement, (b) intends to be bound by its respective telecopied signature, (c) is aware that the other will rely on the telecopied signature, and (d) acknowledges such reliance and waives any defenses to the enforcement of the documents effecting the transaction contemplated by this Agreement based on the fact that a signature was sent by telecopy.
24. REMEDIES. IF PURCHASER FAILS, AFTER THE REMOVAL OF ITS CONTINGENCIES, AND WITHOUT LEGAL EXCUSE, TO COMPLETE THE PURCHASE OF THE PROPERTY, THE DEPOSIT SHALL BE FORFEITED TO SELLER AS LIQUIDATED DAMAGES AND THE SOLE AND EXCLUSIVE REMEDY TO SELLER FOR SUCH FAILURE. IN THE EVENT OF SELLER'S DEFAULT, PURCHASER MAY PURSUE ANY REMEDY AVAILABLE AT LAW OR IN EQUITY, INCLUDING SPECIFIC PERFORMANCE.

Seller's Initials \_\_\_\_\_

Purchaser's Initials   *PL*  

25. Entire Agreement. This Agreement and the exhibits hereto constitute the entire agreement among the parties with respect to the subject matter hereof and supersede all prior agreements, oral or written, express or implied, and all negotiations or discussions

of the parties, whether oral or written, and there are no warranties, representations or agreements among the parties in connection with the subject matter hereof except as set forth herein.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the dates noted below.

**PURCHASER**

TRI-CITIES RESIDENTIAL SERVICES

Date: June 21, 2018 By:   
TAMI LADOUX, Executive Director

**SELLER**

CITY OF KENNEWICK

Date: \_\_\_\_\_, 2018 By: \_\_\_\_\_  
DON BRITAIN, Mayor

Attest:

\_\_\_\_\_  
TERRI L. WRIGHT, City Clerk

Approved as to form:

\_\_\_\_\_  
LISA BEATON, City Attorney

STATE OF WASHINGTON )  
 ) ss.  
County of Benton )

On the \_\_\_\_ day of \_\_\_\_\_, 2018, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared DON BRITAIN to me known to be the Mayor of the City of Kennewick, Washington, the corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument and that the seal affixed is the corporate seal of the City of Kennewick.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_.  
My Commission Expires: \_\_\_\_\_.

STATE OF WASHINGTON )  
 ) ss.  
County of Benton )

On the 21<sup>st</sup> day of June, 2018, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared TAMI LADOUX to me known to be the individual who executed the within and foregoing instrument and acknowledged said instrument to be her free and voluntary act and deed for the uses and purposes therein mentioned, and on oath stated she is authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Terr L. Wright  
Notary Public in and for the State of Washington,  
residing at Kennewick  
My Commission Expires: 10-11-19.

|                                                                                                                           |                    |                      |              |                |                  |                                     |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|--------------|----------------|------------------|-------------------------------------|
| <b>Council Agenda Coversheet</b><br><br> | Agenda Item Number | 3.i.                 | Council Date | 07/10/2018     | Consent Agenda   | <input checked="" type="checkbox"/> |
|                                                                                                                           | Agenda Item Type   | Final Plat           |              |                | Ordinance/Reso   | <input type="checkbox"/>            |
|                                                                                                                           | Subject            | Canyon Ranch Phase 9 |              |                | Public Mtg / Hrg | <input type="checkbox"/>            |
|                                                                                                                           | Ordinance/Reso #   |                      | Contract #   |                | Other            | <input type="checkbox"/>            |
|                                                                                                                           | Project #          | FP 18-04             | Permit #     | PLN-2018-01301 | Quasi-Judicial   | <input type="checkbox"/>            |
|                                                                                                                           | Department         | Planning             |              |                |                  |                                     |

### Recommendation

That City Council authorize the Mayor (or in his absence the Mayor Pro Tem) to sign the final plat of Canyon Ranch Phase 9 contingent upon payment of fees and bonding for incomplete street and landscape work.

### Motion for Consideration

I move to authorize the Mayor (or in his absence the Mayor Pro Tem) to sign the final plat of Canyon Ranch Phase 9 contingent upon payment of fees and bonding for incomplete street and landscape work.

### Summary

An application has been submitted by Matt Smith of Tri-Cities Development Co., LLC for the final plat of Canyon Ranch Phase 9. The plat consists of 43 lots on 17.73 acres located at W 16th Place and Clodfelter Road. The site is zoned Residential, Low Density which allows a minimum lot size of 7,500 square feet. The average lot size is 18,339 square feet. The preliminary Plat of Canyon Ranch Phase 9 (PP 16-08) was approved by the Hearing Examiner's Final Decision on May 24, 2017.

Staff has reviewed the final plat application and found it to be in conformance with all applicable City development regulation. With the exception of payment of fees and bonding for incomplete street and landscape work, conditions of the preliminary plat have been met. Prior to signing the final plat mylar, the outstanding conditions will be met. Following Council approval and plat signatures, the plat can be recorded and lots can be sold to individual owners.

### Alternatives

No alternatives were reviewed or are recommended as the applicant has met the applicable standards.

### Fiscal Impact

None

|                    |                                                 |                                                                                                    |
|--------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Through            | Steve Donovan<br>Jul 03, 08:26:28 GMT-0700 2018 | Attachments:  |
| Dept Head Approval | Wes Romine<br>Jul 03, 11:06:54 GMT-0700 2018    |                                                                                                    |
| City Mgr Approval  | Marie Mosley<br>Jul 05, 10:20:54 GMT-0700 2018  |                                                                                                    |
|                    |                                                 | <input type="checkbox"/> Recording Required?                                                       |

FINAL PLAT  
CANYON RANCH PHASE 9

PORTION NW1/4 SECTION 12, T. 8 N., R. 28 E., W.M.

CITY OF KENNEWICK, BENTON COUNTY, WASHINGTON  
BENTON COUNTY PARCELS 112882080001000 AND 112882080002000  
CITY OF KENNEWICK FILE NO. FP 18-XX/PLN-2018-XXXX

**DESCRIPTION**  
TRACTS A AND B, CANYON RANCH PHASE 7 AND 8, ACCORDING TO THE PLAT THEREOF  
RECORDED IN VOLUME 15 OF PLATS, PAGE 542, RECORDS OF BENTON COUNTY,  
WASHINGTON.

**NOTES**

- O DENOTES SET 5/8" IRON PINS WITH PLASTIC CAPS MARKED "WORLEY 41966" AT PROPERTY CORNER UNLESS NOTED OTHERWISE.  
● DENOTES FOUND MONUMENT DATE VISITED APRIL 2018  
● DENOTES CALCULATED POINT NOT SET  
■ DENOTES CITY OF KENNEWICK STANDARD MONUMENT AND CASE TO BE SET AFTER STREET CONSTRUCTION
- BASIS OF BEARING: NAD 83(2011) CITY OF KENNEWICK RECORD OF SURVEY 1540 RECORDS OF BENTON COUNTY, WASHINGTON.
- EQUIPMENT USED INCLUDED A LEICA TPS 1100 TOTAL STATION WITH STANDARD OF ERROR OF 2 SECONDS AND 5 MM ± 5 PPM, & TRIMBLE GPS
- ALL CONDITIONS OF THE PRELIMINARY PLAT MUST BE COMPLIED WITH.
- ADA ACCESSIBLE WHEEL CHAIR BI-PASS REQUIRED AT ALL DRIVEWAY CURB CUTS.
- LOTS 21, 22 AND 23 WILL NOT BE ISSUED A BUILDING PERMIT UNTIL THE EXISTING CELL TOWER HAS BEEN REMOVED.
- INDIVIDUAL GEO-TECH/SOILS COMPACTION REPORTS ARE REQUIRED FOR EACH LOT PRIOR TO THE FOOTING INSPECTION, WITH PRIOR APPROVAL FROM THE BUILDING OFFICIAL. A BLANKET GEOTECHNICAL REPORT MAY BE ACCEPTED AS LONG AS ALL APPLICABLE CODES ARE MET REGARDING SOIL BEARING CAPACITY

| CURVE | RADIUS  | ARC LENGTH | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------|------------|-------------|---------------|--------------|
| C1    | 150.00' | 238.31'    | 91°01'38"   | S 46°17'15" E | 214.03'      |
| C2    | 150.00' | 104.95'    | 40°05'17"   | S 71°45'26" E | 102.82'      |
| C3    | 150.00' | 133.36'    | 50°56'21"   | S 26°14'37" E | 129.01'      |
| C4    | 50.00'  | 79.56'     | 91°10'28"   | N 46°21'40" W | 71.43'       |
| C5    | 50.00'  | 77.51'     | 88°49'32"   | S 43°38'20" W | 69.98'       |
| C6    | 50.00'  | 80.39'     | 92°07'23"   | S 46°50'08" E | 72.01'       |
| C7    | 75.00'  | 53.14'     | 40°35'50"   | N 66°48'16" E | 52.04'       |
| C8    | 130.00' | 206.53'    | 91°01'38"   | S 46°17'15" E | 185.49'      |
| C9    | 70.00'  | 27.51'     | 22°30'53"   | N 12°01'52" W | 27.33'       |
| C10   | 70.00'  | 40.25'     | 32°56'42"   | N 39°45'40" W | 39.70'       |
| C11   | 70.00'  | 43.64'     | 35°42'54"   | N 74°05'27" W | 42.93'       |
| C12   | 70.00'  | 37.05'     | 30°19'25"   | S 72°53'23" W | 36.82'       |
| C13   | 70.00'  | 55.00'     | 45°00'56"   | S 35°13'12" W | 53.59'       |
| C14   | 70.00'  | 16.48'     | 13°29'11"   | S 05°58'09" W | 16.44'       |
| C15   | 70.00'  | 36.40'     | 29°47'26"   | S 15°40'20" E | 35.99'       |
| C16   | 70.00'  | 33.64'     | 27°32'07"   | S 44°20'06" E | 33.32'       |
| C17   | 70.00'  | 42.51'     | 34°47'39"   | S 75°29'59" E | 41.86'       |
| C18   | 30.00'  | 48.23'     | 92°06'58"   | S 46°50'20" E | 43.20'       |
| C19   | 25.00'  | 38.34'     | 87°52'37"   | S 43°09'52" W | 34.69'       |
| C20   | 25.00'  | 40.20'     | 92°07'23"   | S 46°50'08" E | 36.00'       |
| C21   | 30.00'  | 46.51'     | 88°49'32"   | S 43°38'20" W | 41.99'       |
| C22   | 30.00'  | 47.74'     | 91°10'28"   | N 46°21'40" W | 42.86'       |
| C23   | 170.00' | 30.95'     | 10°25'50"   | S 05°59'21" E | 30.91'       |
| C24   | 170.00' | 72.10'     | 24°17'56"   | S 23°21'15" E | 71.56'       |
| C25   | 25.00'  | 48.07'     | 110°10'03"  | N 19°34'49" E | 41.00'       |
| C26   | 55.00'  | 11.94'     | 12°26'20"   | N 80°53'01" E | 11.92'       |
| C27   | 95.00'  | 47.65'     | 28°44'07"   | N 72°44'07" E | 47.15'       |
| C28   | 95.00'  | 16.17'     | 09°45'19"   | N 53°29'24" E | 16.16'       |
| C29   | 25.00'  | 29.67'     | 67°59'50"   | S 82°36'39" W | 27.96'       |
| C30   | 170.00' | 84.30'     | 28°24'38"   | S 77°35'45" E | 83.44'       |

**DEDICATION**

WE, TRI CITIES DEVELOPMENT CO. LLC, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AND THAT WE HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND TRACTS AS SHOWN HEREON AND THAT THE STREETS, ROAD RIGHT-OF-WAYS AND UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC AND THAT SAID SUBDIVISION SHALL HEREAFTER BE DESIGNATED BY CANYON RANCH PHASE 9

TRI CITIES DEVELOPMENT CO. III LLC

BY:

BY:

**ACKNOWLEDGMENTS**

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_, SIGNED THIS INSTRUMENT, ON OATH STATED THAT \_\_\_\_\_ HE \_\_\_\_\_ IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE \_\_\_\_\_ AND \_\_\_\_\_ RESPECTIVELY, OF KENNEWICK ACQUISITION CO. III LLC, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

DATE

MY APPOINTMENT EXPIRES

**UTILITY APPROVAL**

THE UTILITY EASEMENTS ARE HEREBY APPROVED BY THE FOLLOWING UTILITIES:

|                           |       |      |
|---------------------------|-------|------|
| BENTON P.U.D. NO. 1       | TITLE | DATE |
| CASCADE NATURAL GAS CORP. | TITLE | DATE |
| FRONTIER NORTHWEST        | TITLE | DATE |
| CHARTER COMMUNICATIONS    | TITLE | DATE |

**IRRIGATION APPROVAL**

I HEREBY CERTIFY THAT THE PROPERTY DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF THE KENNEWICK IRRIGATION DISTRICT, THAT THE IRRIGATION EASEMENTS SHOWN ON THIS PLAT OF CANYON RANCH PHASE 9 ARE ADEQUATE TO SERVE ALL LOTS SHOWN HEREON. I FURTHER CERTIFY THAT THOSE LOTS WHICH ARE ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT HAVE SATISFIED THE REQUIREMENTS OF RCW 58.17.310, AND THAT ALL ASSESSMENTS HAVE BEEN PAID THROUGH THE YEAR 20\_\_ A.D.

KENNEWICK IRRIGATION DISTRICT

DATE

**APPROVALS**

THIS PLAT IS HEREBY APPROVED BY AND FOR THE CITY OF KENNEWICK, STATE OF WASHINGTON.

|                                      |      |
|--------------------------------------|------|
| CITY OF KENNEWICK PLAT ADMINISTRATOR | DATE |
| KENNEWICK CITY ENGINEER              | DATE |
| MAYOR, CITY OF KENNEWICK             | DATE |
| ATTEST:                              | DATE |
| CITY CLERK                           | DATE |

**TREASURER'S CERTIFICATE:**

I HEREBY CERTIFY THAT THE TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR 20\_\_  
BENTON COUNTY PARCELS 112882080001000 AND 112882080002000

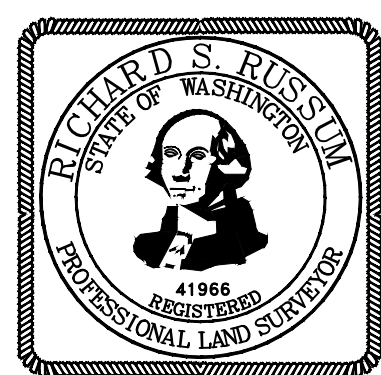
|                         |      |
|-------------------------|------|
| BENTON COUNTY TREASURER | DATE |
| BENTON COUNTY ASSESSOR  | DATE |

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF MATT SMITH AND RECORDED IN VOLUME \_\_\_\_\_ OF PLATS, PAGE \_\_\_\_\_, RECORDS OF BENTON COUNTY, WASHINGTON, AT \_\_\_\_\_, MINUTES PAST \_\_\_\_\_ M., THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ A.D.

BENTON COUNTY AUDITOR

FEE NUMBER



I, RICHARD S. RUSSUM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE PLAT OF CANYON RANCH PHASE 9 AS SHOWN HEREON IS BASED ON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL COURSES AND DISTANCES ARE CORRECTLY SHOWN AND THAT SAID PLAT IS STAKED ON THE GROUND AS INDICATED HEREON.

RICHARD S. RUSSUM PLS 41966

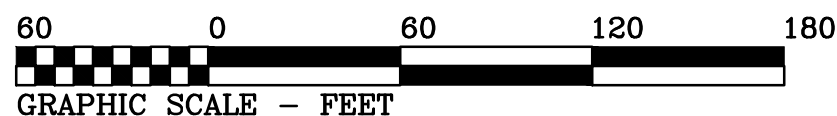
DATE

WORLEY SURVEYING SERVICE, INC., P.S.  
P.O. BOX 6132  
KENNEWICK, WASHINGTON 99336  
509-582-6716

SHEET  
1 OF 1

18-067

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 89°13'34" W | 20.00'   |
| L2   | N 87°06'10" E | 12.69'   |
| L3   | N 02°53'50" W | 20.00'   |
| L4   | N 02°53'49" W | 20.00'   |
| L5   | S 00°46'28" E | 20.00'   |
| L6   | S 00°46'28" E | 20.00'   |
| L7   | N 88°11'56" E | 7.67'    |
| L8   | N 88°11'56" E | 6.95'    |
| L9   | N 88°11'56" E | 7.31'    |
| L10  | N 46°30'21" E | 30.49'   |
| L11  | S 88°03'06" W | 23.11'   |



CEN SEC 12  
T8N, R28E, W.M.  
LOCATION PER SHORT PLAT 3386

|                                                                                                                           |                    |                       |              |                |                  |                                     |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|--------------|----------------|------------------|-------------------------------------|
| <b>Council Agenda Coversheet</b><br><br> | Agenda Item Number | 3.j.                  | Council Date | 07/10/2018     | Consent Agenda   | <input checked="" type="checkbox"/> |
|                                                                                                                           | Agenda Item Type   | Final Plat            |              |                | Ordinance/Reso   | <input type="checkbox"/>            |
|                                                                                                                           | Subject            | Cedar Village Phase I |              |                | Public Mtg / Hrg | <input type="checkbox"/>            |
|                                                                                                                           | Ordinance/Reso #   |                       | Contract #   |                | Other            | <input type="checkbox"/>            |
|                                                                                                                           | Project #          | FP 17-11              | Permit #     | PLN-2017-03102 | Quasi-Judicial   | <input type="checkbox"/>            |
|                                                                                                                           | Department         | Planning              |              |                |                  |                                     |

### Recommendation

That City Council authorize the Mayor (or in his absence Mayor Pro Tem) to sign the final plat of Cedar Village Phase I contingent upon payment fees and bonding for incomplete street and landscape work.

### Motion for Consideration

I move to authorize the Mayor (or in his absence the Mayor Pro) to sign the final plat of Cedar Village Phase I contingent upon payment of fees and bonding for incomplete street and landscape work.

### Summary

An application has been submitted by James Sexton of JMS Construction for the final plat of Cedar Village Phase I. The plat consists of 21 lots and six tracts on 4.35 acres located at 302 E 10th Avenue. The site is zoned Residential, Medium Density which allows a minimum lot size of 4,000 square feet and 1,800 square feet for townhouses. The average lot size is 3,272 square feet. The preliminary Plat of Cedar Village (PP 15-07) was approved by the Hearing Examiner's Final Decision on April 1, 2016.

Staff has reviewed the final plat application and found it to be in conformance with all applicable City development regulation. With the exception of payment of fees and bonding for incomplete street and landscape work, conditions of the preliminary plat have been met. Prior to signing the final plat mylar, the outstanding conditions will be met. Following Council approval and plat signatures, the plat can be recorded and lots can be sold to individual owners.

### Alternatives

No alternatives were reviewed or are recommended as the applicant has met the applicable standards.

### Fiscal Impact

None

|                    |                                                 |                                                                                                    |
|--------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Through            | Steve Donovan<br>Jul 03, 08:27:26 GMT-0700 2018 | Attachments:  |
| Dept Head Approval | Wes Romine<br>Jul 03, 11:09:06 GMT-0700 2018    |                                                                                                    |
| City Mgr Approval  | Marie Mosley<br>Jul 05, 10:22:51 GMT-0700 2018  |                                                                                                    |
|                    |                                                 | <input type="checkbox"/> Recording Required?                                                       |

NE 1/4, OF NW1/4, SEC 7, T8N, R30E, W.M.  
KENNEWICK, BENTON COUNTY, WASHINGTON  
PARENT PARCEL 107802000004000  
CITY OF KENNEWICK FP 17-03/PLN-2017-00102

1/16 COR  
FND BRASS  
CAP IN CASE

EAST 10TH AVENUE  
N 89°05'32"E 1336.11

N 1/4 COR SEC 7  
T8N, R30E W.M.  
FND BRASS CAP  
IN MON CASE  
POINT 816 ROS 1540

|         |      | LOT TABLE      |                     |  |
|---------|------|----------------|---------------------|--|
| LOT     | ZONE | SQUARE FOOTAGE | ADDRESS             |  |
| LOT 1   | RM-6 | 4985 SQ. FT.   | 307 E 10TH PLACE    |  |
| LOT 2   | RM-6 | 2979 SQ. FT.   | 315 E 10TH PLACE    |  |
| LOT 3   | RM-6 | 3782 SQ. FT.   | 323 E 10TH PLACE    |  |
| LOT 4   | RM-6 | 3947 SQ. FT.   | 331 E 10TH PLACE    |  |
| LOT 5   | RM-6 | 3024 SQ. FT.   | 337 E 10TH PLACE    |  |
| LOT 6   | RM-6 | 4079 SQ. FT.   | 345 E 10TH PLACE    |  |
| LOT 7   | RM-6 | 3514 SQ. FT.   | 341 E 10TH PLACE    |  |
| LOT 8   | RM-6 | 2815 SQ. FT.   | 369 E 10TH PLACE    |  |
| LOT 9   | RM-6 | 3376 SQ. FT.   | 377 E 10TH PLACE    |  |
| LOT 10  | RM-6 | 3451 SQ. FT.   | 385 E 10TH PLACE    |  |
| LOT 11  | RM-6 | 3185 SQ. FT.   | 1029 S CEDAR ST.    |  |
| LOT 12  | RM-6 | 2548 SQ. FT.   | 1045 S CEDAR ST.    |  |
| LOT 13  | RM-6 | 3412 SQ. FT.   | 1061 S CEDAR ST.    |  |
| LOT 14  | RM-6 | 3412 SQ. FT.   | 1077 S CEDAR ST.    |  |
| LOT 15  | RM-6 | 2548 SQ. FT.   | 1093 S CEDAR ST.    |  |
| LOT 16  | RM-6 | 2548 SQ. FT.   | 1113 S CEDAR ST.    |  |
| LOT 17  | RM-6 | 3412 SQ. FT.   | 1125 S CEDAR ST.    |  |
| LOT 18  | RM-6 | 3412 SQ. FT.   | 1141 S CEDAR ST.    |  |
| LOT 19  | RM-6 | 2548 SQ. FT.   | 1157 S CEDAR ST.    |  |
| LOT 20  | RM-6 | 2548 SQ. FT.   | 1173 S CEDAR ST.    |  |
| LOT 21  | RM-6 | 3185 SQ. FT.   | 1189 S CEDAR ST.    |  |
| TRACT A | RM-6 | 5101 SQ. FT.   | 353 E 10TH PLACE    |  |
| TRACT B | RM-6 | 6726 SQ. FT.   | 324 E 10TH PLACE    |  |
| TRACT C | RM-6 | 2339 SQ. FT.   | 326 E 10TH PLACE    |  |
| TRACT D | RM-6 | 6761 SQ. FT.   | 1185 S CEDAR PLACE  |  |
| TRACT E | RM-6 | 33202 SQ. FT.  | XXXXX S CEDAR PLACE |  |
| TRACT F | RM-6 | 32879 SQ. FT.  | XXXXX S CEDAR PLACE |  |

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|--------|------------|-------------|---------------|--------------|
| C1    | 50.00" | 78.54"     | 90°00'00"   | N 45°39'20" W | 70.71"       |
| C2    | 75.00" | 26.18"     | 20°00'00"   | S 10°39'20" E | 26.05"       |
| C3    | 75.00" | 26.18"     | 20°00'00"   | N 10°39'20" W | 26.05"       |
| C4    | 20.00" | 31.18"     | 89°19'21"   | S 46°12'36" E | 28.12"       |
| C5    | 95.00" | 31.68"     | 19°06'25"   | N 11°06'07" W | 31.53"       |
| C6    | 55.00" | 14.71"     | 15°19'40"   | S 12°59'30" E | 4.46"        |
| C7    | 55.00" | 4.48"      | 4°40'20"    | S 02°59'30" E | 1.48"        |
| C8    | 70.00" | 26.15"     | 21°15'50"   | N 16°19'19" W | 26.19"       |
| C9    | 70.00" | 20.00"     | 16°22'13"   | N 30°24'17" W | 19.93"       |
| C10   | 70.00" | 20.00"     | 16°22'13"   | N 46°46'29" W | 19.93"       |
| C11   | 70.00" | 20.00"     | 16°22'13"   | N 63°08'42" W | 19.93"       |
| C12   | 70.00" | 23.61"     | 19°19'32"   | N 80°59'34" W | 23.50"       |
| C13   | 20.00" | 31.42"     | 90°00'00"   | S 45°39'20" E | 28.28"       |
| C14   | 25.00" | 17.29"     | 39°37'32"   | S 19°09'25" W | 16.95"       |
| C15   | 25.00" | 21.87"     | 50°07'21"   | S 64°01'52" W | 21.18"       |
| C16   | 20.00" | 31.42"     | 90°00'00"   | S 44°20'40" W | 28.28"       |
| C17   | 30.00" | 47.12"     | 90°00'00"   | N 45°39'20" W | 42.43"       |
| C18   | 95.00" | 33.16"     | 20°00'00"   | S 10°39'20" E | 32.99"       |
| C19   | 55.00" | 16.85"     | 17°33'30"   | N 45°23'35" W | 16.79"       |
| C20   | 20.00" | 32.19"     | 92°13'34"   | N 43°00'57" E | 28.83"       |
| C21   | 20.00" | 31.49"     | 90°12'56"   | S 45°45'48" E | 28.34"       |

## NOTES

1. O DENOTES SET 5/8" IRON PINS WITH PLASTIC CAPS MARKED "WORLEY 41966" AT PROPERTY CORNER UNLESS NOTED OTHERWISE.
- DENOTES FOUND MONUMENT DATE VISITED NOVEMBER 2017
- DENOTES CALCULATED POINT NOT SET
- DENOTES CITY OF KENNEBEC STANDARD MONUMENT AND CASE TO BE SET AFTER PAVING
2. BASIS OF BEARING: NAD 83 (2011) CITY OF KENNEBEC RECORD OF SURVEY 1540 RECORDS OF THE COUNTY, WASHINGTON
3. EQUIPMENT USED INCLUDED A LEICA SP5 1100 TOTAL STATION WITH STANDARD OF ERROR OF 2 SECONDS AND 5 MM ± 5 PPM. & TRIMBLE GPS
4. ALL CONDITIONS OF THE PRELIMINARY PLAT MUST BE COMPLIED WITH.
5. ALL DRIVEWAYS SHALL BE CONSTRUCTED WITH DROPBACK SIDEWALK PER CITY STANDARD DETAIL 2-10
6. JOINT USE ACCESS AND UTILITY EASEMENT IS FOR THE BENEFIT OF LOTS 7, 8, 9, AND 10 THE CITY OF KENNEBEC IS NOT RESPONSIBLE FOR THE MAINTENANCE. THE JOINT USE ACCESS. THE OWNERS OF LOTS 7, 8, 9, AND 10 ARE RESPONSIBLE TO MAINTAIN THE JOINT USE ACCESS.

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 20°39'20" E | 20.33'   |
| L2   | S 00°39'20" E | 18.36'   |
| L3   | S 00°39'20" E | 20.00'   |
| L4   | S 20°39'20" E | 20.33'   |
| L5   | N 20°39'20" W | 11.84'   |
| L6   | N 20°39'20" W | 8.49'    |
| L7   | S 00°39'20" E | 8.49'    |
| L8   | N 65°27'49" E | 4.38'    |
| L9   | N 47°56'57" E | 29.44'   |
| L10  | N 35°47'20" E | 34.79'   |
| L11  | N 00°39'20" W | 5.69'    |
| L12  | N 20°13'49" E | 3.77'    |
| L13  | S 89°20'40" W | 3.99'    |

TRACT A

N 89°20'40"E 100.53'

**LOT**

N 89°20'40"E 100.54'

LO

N 89°20'40"E 100.54'

N 89°20'40"E 84.76'

**LOT 10**

DETAIL A  
N.T.S.

### AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF JMS CONSTRUCTION INC AND RECORDED IN VOLUME\_\_\_\_OF PLATS,  
PAGE,\_\_\_\_ RECORDS OF BENTON COUNTY, WASHINGTON, AT \_\_\_\_\_, MINUTES PAST \_\_\_\_\_M.,  
THIS\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_A.D.

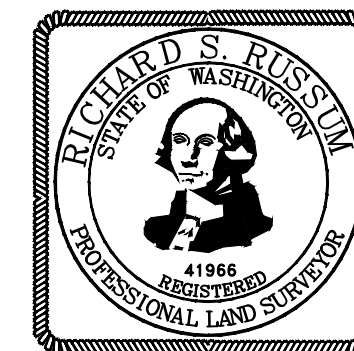
BENTON COUNTY AUDITOR

### SURVEYOR'S CERTIFICATE

I, RICHARD S. RUSSUM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE FINAL PLAT OF THE BOULEVARD TOWNHOMES PHASE 2 AS SHOWN HEREON IS BASED ON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL COURSES AND DISTANCES ARE CORRECTLY SHOWN AND THAT SAID PLAT IS STAKED ON THE GROUND AS INDICATED HEREON.

RICHARD S RUSSUM PLS 41966

DATE \_\_\_\_\_



WORLEY SURVEYING SERVICE, INC., P.S.  
P.O. BOX 6132  
KENNEWICK, WASHINGTON 99336  
509-582-6716

SHEET  
1 OF 1

JOB # 17-126

WN 1/4 COR SEC 7  
T8N, R30E W.M.  
FND BRASS CAP  
IN MON CASE  
POINT 825 ROS 1540

DEDICATION

WE, JMS CONSTRUCTION INC., A WASHINGTON CORPORATION, PBRELF,LLC A WASHINGTON LIMITED LIABILITY COMPANY, AND GOLDTREE, LLC, A WASHINGTON LIMITED LIABILITY COMPANY HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AND THAT WE HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND TRACTS AS SHOWN HEREON AND THAT THE STREETS, ROAD RIGHT-OF-WAYS AND UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC AND THAT SAID SUBDIVISION SHALL HEREAFTER BE DESIGNATED AS CEDAR VILLAGE PHASE ONE

JMS CONSTRUCTION

BY \_\_\_\_\_ BY \_\_\_\_\_

ACKNOWLEDGMENTS

STATE OF WASHINGTON  
COUNTY OF BENTON  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_, SIGNED THIS INSTRUMENT, ON OATH STATED THAT \_\_\_\_\_ AND \_\_\_\_\_ IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE \_\_\_\_\_, RESPECTIVELY, OF JMS CONSTRUCTION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON \_\_\_\_\_ DATE \_\_\_\_\_  
MY APPOINTMENT EXPIRES \_\_\_\_\_

PBRELF, LLC

BY \_\_\_\_\_ BY \_\_\_\_\_

ACKNOWLEDGMENTS

STATE OF WASHINGTON  
COUNTY OF BENTON  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_, SIGNED THIS INSTRUMENT, ON OATH STATED THAT \_\_\_\_\_ HE \_\_\_\_\_ IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE \_\_\_\_\_, RESPECTIVELY, OF PBRELF, LLC TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON \_\_\_\_\_ DATE \_\_\_\_\_  
MY APPOINTMENT EXPIRES \_\_\_\_\_

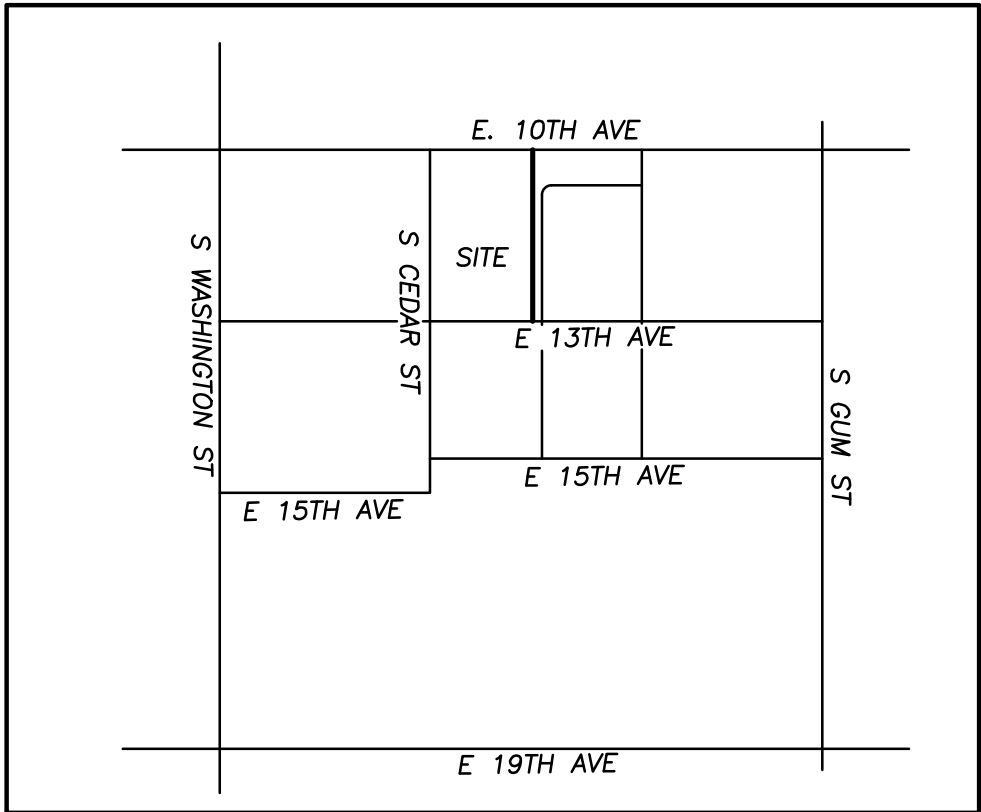
GOLDTREE, LLC,

BY \_\_\_\_\_ BY \_\_\_\_\_

ACKNOWLEDGMENTS

STATE OF WASHINGTON  
COUNTY OF BENTON  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_, SIGNED THIS INSTRUMENT, ON OATH STATED THAT \_\_\_\_\_ HE \_\_\_\_\_ IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE \_\_\_\_\_, RESPECTIVELY, OF GOLDTREE, LLC, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON \_\_\_\_\_ DATE \_\_\_\_\_  
MY APPOINTMENT EXPIRES \_\_\_\_\_



VICINITY MAP  
N.T.S.

FINAL PLAT  
CEDAR VILLAGE PHASE ONE

NE 1/4, OF NW1/4, SEC 7, T8N, R30E, W.M.  
KENNEWICK, BENTON COUNTY, WASHINGTON  
PARENT PARCEL 107802000004000  
CITY OF KENNEWICK FP 17-03/PLN-2017-00102

DESCRIPTION PARCEL 107802000004000

THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 30 EAST, W.M., RECORDS OF BENTON COUNTY, WASHINGTON, EXCEPT THE WEST 20 FEET DEEDED TO BENTON COUNTY BY INSTRUMENT RECORDED MAY 19, 1950 UNDER AUDITORS FILE NO. 254247 AND EXCEPT THE SOUTH 20 FEET DEEDED TO BENTON COUNTY BY INSTRUMENT RECORDED MAY 19, 1950 UNDER AUDITORS FILE NO. 254247 AND ALSO EXCEPT THAT PORTION DEEDED TO THE CITY OF KENNEWICK BY INSTRUMENT RECORDED ON SEPTEMBER 4, 1970 UNDER AUDITORS FILE NO. 614494.

APPROVALS

THE ANNEXED PLAT IS HEREBY APPROVED BY AND FOR THE CITY OF KENNEWICK, STATE OF WASHINGTON.

|                                                                                            |            |
|--------------------------------------------------------------------------------------------|------------|
| CITY OF KENNEWICK PLAT ADMINISTRATOR<br>CITY OF KENNEWICK FILE NO. FP 17-03/PLN-2017-00102 | DATE _____ |
| KENNEWICK CITY ENGINEER                                                                    | DATE _____ |
| MAYOR, CITY OF KENNEWICK                                                                   | DATE _____ |
| ATTEST: _____<br>CITY CLERK                                                                | DATE _____ |

UTILITY APPROVAL

THE UTILITY EASEMENTS ARE HEREBY APPROVED BY THE FOLLOWING UTILITIES:

|                           |             |            |
|---------------------------|-------------|------------|
| BENTON P.U.D. NO. 1       | TITLE _____ | DATE _____ |
| CASCADE NATURAL GAS CORP. | TITLE _____ | DATE _____ |
| FRONTIER NORTHWEST        | TITLE _____ | DATE _____ |
| CHARTER COMMUNICATIONS    | TITLE _____ | DATE _____ |

IRRIGATION APPROVAL

I HERE BY CERTIFY THAT THE PROPERTY DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF THE COLUMBIA IRRIGATION DISTRICT, THAT THE IRRIGATION EASEMENTS SHOWN ON THIS FINAL PLAT OF CEDAR VILLAGE PHASE ONE ARE ADEQUATE TO SERVE ALL LOTS SHOWN HEREON. I FURTHER CERTIFY THAT THOSE LOTS WHICH ARE ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT HAVE SATISFIED THE REQUIREMENTS OF RCW 58.17.310, AND THAT ALL ASSESSMENTS HAVE BEEN PAID THROUGH THE YEAR 20\_\_\_\_ A.D.

COLUMBIA IRRIGATION DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR 20\_\_\_\_. PARCEL 107802000004000

|                         |            |
|-------------------------|------------|
| BENTON COUNTY TREASURER | DATE _____ |
| BENTON COUNTY ASSESSOR  | DATE _____ |

AUDITOR'S CERTIFICATE

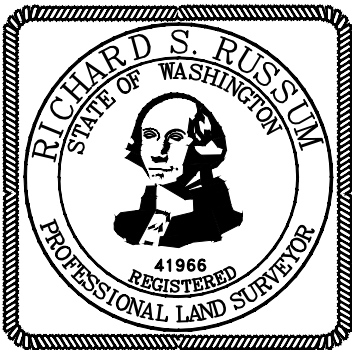
FILED FOR RECORD AT THE REQUEST OF JMS CONSTRUCTION INC AND RECORDED IN VOLUME \_\_\_\_\_ OF PLATS, PAGE, \_\_\_\_\_ RECORDS OF BENTON COUNTY, WASHINGTON, AT \_\_\_\_\_, MINUTES PAST \_\_\_\_\_ M., THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ A.D.

BENTON COUNTY AUDITOR \_\_\_\_\_ FEE NUMBER \_\_\_\_\_

SURVEYOR'S CERTIFICATE

I, RICHARD S. RUSSUM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE FINAL PLAT OF THE BOULEVARD TOWNHOMES PHASE 2 AS SHOWN HEREON IS BASED ON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL COURSES AND DISTANCES ARE CORRECTLY SHOWN AND THAT SAID PLAT IS STAKED ON THE GROUND AS INDICATED HEREON.

RICHARD S RUSSUM PLS 41966 DATE \_\_\_\_\_



WORLEY SURVEYING SERVICE, INC., P.S.  
P.O. BOX 6132  
KENNEWICK, WASHINGTON 99336  
509-582-6716

SHEET  
1 OF 2

JOB # 17-126



# City Council Meeting Schedule August 2018

---

August 7, 2018  
Tuesday, 6:30 p.m.

## REGULAR COUNCIL MEETING

CITY/NATIONAL NIGHT OUT - Southridge Sports &  
Events Complex, 2901 Southridge Blvd, 5:00 p.m.-  
7:30 p.m.

August 14, 2018  
Tuesday, 6:30 p.m.

## WORKSHOP MEETING

1. Area-Wide Rezone for Agriculture Zoning District
2. Committee Update

August 21, 2018  
Tuesday, 6:30 p.m.

## REGULAR COUNCIL MEETING

August 28, 2018  
Tuesday, 6:30 p.m.

## WORKSHOP MEETING

1. Citizen Budget Survey Update

To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.

Please be advised that all Kennewick City Council Meetings are Audio Taped

August 2018  
Updated 7/2/18