



## City Council Regular Meeting Agenda

April 7, 2026 at 6:30 PM

City Hall Council Chambers - 210 W 6th Ave and Virtual

Meetings are broadcast live at <https://www.go2kennewick.com/CouncilMeetingBroadcasts>.

Public comment registration and instructions are available at <https://www.go2kennewick.com/PublicComments>.

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### 1. CALL TO ORDER

Roll Call/Pledge of Allegiance/Welcome/Invocation

### HONORS & RECOGNITIONS

Proclamation: Arbor Day

### 2. VISITORS

A total of thirty minutes is allocated for visitor comments, with each person permitted to speak once for a maximum of three minutes. Visitors are welcome to address any topic, **except for: Item 5.a., a quasi-judicial matter**, and elections/campaigns. Comments can be submitted in person, remotely via Zoom, or in writing. Written comments will be distributed to each Councilmember but not read into the record. If you want to provide feedback through Zoom or written format, please reach out to the City Clerk or our website for guidance. [www.go2kennewick.com](http://www.go2kennewick.com)

### 3. APPROVAL OF AGENDA

### 4. CONSENT AGENDA

All items included in the Consent Agenda have been provided to each member of the Kennewick City Council for review and consideration. These items are deemed routine and will be approved with a single motion from the Council, without any separate discussion. A Councilmember may remove an item for individual consideration.

- a. **Meeting Minutes: March 7, 2026, City Council Retreat**  
*Motion to approve the minutes as presented.*
- b. **Meeting Minutes: March 17, 2026, City Council Regular Meeting**  
*Motion to approve the minutes as presented.*
- c. **Meeting Minutes: March 24, 2026, City Council Workshop**  
*Motion to approve the minutes as presented.*
- d. **Claims Roster: Columbia Park Golf Course Account**  
*Motion to approve the Claims Roster for the Columbia Park Golf Course Account for February 2026 in the amount of \$38,553.72, comprised of check numbers 326 and 3011-3022 in the amount of \$14,800.77 and electronic transfers in the amount of \$23,752.95.*
- e. **Payroll Roster: For the Pay Period Ending 3/15/2026**  
*Motion to approve the payroll roster for the pay period ending 3/15/2026.*

- f. **Grant: Approval to Accept State and Local Cybersecurity Grant Award to Fund Regional Tabletop Exercises (No. E26-190)**  
*Motion to approve the 2025 State and Local Cybersecurity Grant Program award under grant agreement number E26-190.*
- g. **Contract: Award the 2026 Bituminous Surface Treatment Seal Coat Project to Interstate Concrete & Asphalt (P2606-26)**  
*Motion to award Contract P2606-26 2026 Bituminous Surface Treatment Seal Coat project to Interstate Concrete & Asphalt and authorize the City Manager to execute a contract approved as to form by the City Attorney.*
- h. **Contract: Awarding the Wastewater Treatment Plant Headworks Screen Rebuilds, RFB 26-007, to SCI Industrial Services, LLC**  
*Motion to award the project to SCI Industrial Services, LLC, and authorize the City Manager to execute a contract approved as to form by the City Attorney.*

**5. ORDINANCES**

- a. **Ordinance: Change of Zone from Residential Suburban (RS) to Residential Low (RL) at 4501 S Olympia St (COZ-2026-0001)**  
*Motion to adopt the ordinance as presented.*

**6. COUNCIL COMMENTS & DISCUSSION**

**7. EXECUTIVE SESSION**

- a. Executive Session Pursuant to RCW 42.30.110(1)(g) to Review the Performance of a Public Employee

**8. CONCLUSION**