



CITY COUNCIL REGULAR MEETING AGENDA
March 16, 2021 at 6:30 p.m.
City's Website

City Council temporarily designated the location for regular, special and study session meetings to a virtual location until termination of the state of emergency or until rescinded.

The City of Kennewick broadcasts City Council meetings on the City's website at <https://www.go2kennewick.com/CouncilMeetingBroadcasts>. The City will be providing options for citizen comment via Zoom and the City's website (see more information under Visitors on the agenda.)

1. CALL TO ORDER

Roll Call/Pledge of Allegiance/Welcome

HONORS & RECOGNITIONS

- Retirees Recognition – Kirk Isakson (31-years), Ron Wilkinson (30-years), Greg Browning (29-years) & Ed Melville (24-years)

2. APPROVAL OF AGENDA

3. CONSENT AGENDA

All matters listed within the Consent Agenda have been distributed to each member of the Kennewick City Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion.

- a. Minutes of Regular Meeting of March 2, 2021.
- b. Motion to approve Claims Roster for February 26, 2021.
- c. Motion to approve Payroll Roster for February 28, 2021.
- d. Motion to authorize the Mayor and City Manager to sign Amendment No. 2 to Agreement No. WQC-2017-Kennew-00222 with the Washington State Department of Ecology.
- e. Motion to authorize the Mayor (or in his absence Mayor Pro Tem) to sign the final plat of Southcliffe Phase 5, contingent upon payment of fees and bonding for incomplete sidewalk and landscape work.
- f. Motion to set the required public meeting for AZ 21-01 for April 20, 2021.
- g. Motion to authorize the Mayor (or in his absence Mayor Pro Tem) to sign the final plat of Sunrise Ridge Number 2.
- h. Motion to accept the recommendation of the Interview Committee and reappoint Jason Watson and appoint Richard Reuther to the Arts Commission.
- i. Motion to accept the recommendation of the Interview Committee and reappoint, Bobbie Littrell, Christy Watts and Vel Wright to the Block Grant Advisory Committee.
- j. Motion to accept the recommendation of the Interview Committee and reappoint Alyssa Reil and appoint Mike Genack to the Historic Preservation Commission.
- k. Motion to accept the recommendation of the Interview Committee and reappoint Renee Brooks and the recommendation of the local agencies and reappoint John Neill to the Kennewick Public Facilities District.

- l. Motion to accept the recommendation of the Interview Committee and reappoint Dean Aeling and Ty Fischer and appoint Isabella Mickelson to the Parks and Recreation Commission.
- m. Motion to accept the recommendation of the Interview Committee and reappoint Thomas Helgeson, Victor Morris and Ken Short to the Planning Commission.

4. VISITORS

The City asks all members of the public that would like to comment under the Visitors section of the agenda to fill out an online form at <https://www.go2kennewick.com/VisitorsComments> no later than 4:30 p.m. on Monday, March 15th to be included in the Council packet.

Interested parties may also submit written comments to P.O. Box 6108, Kennewick, WA 99336; or e-mail clerkinfo@ci.kennewick.wa.us no later than 4:30 p.m. on Monday, March 15th to be included in the Council packet.

If you wish to comment under the Visitors section during the meeting, please register at https://us02web.zoom.us/webinar/register/WN_TY3uJgHPQvaQJuM9kHiGBw. Registrations must be received by 4:00 p.m. on Tuesday, March 16, 2021.

5. ORDINANCES/RESOLUTIONS

- a. (1) Ordinance 5906: Amending KMC 10.12 Firearms - Weapons
- (2) Ordinance 5907: Repealing KMC 10.12 Firearms - Weapons Sub-Sections 006, 007, 008, 009, 050, 051, 052, 053, 054, 072, 073, 080, 090

6. PUBLIC HEARINGS/MEETINGS

7. NEW BUSINESS

8. UNFINISHED BUSINESS

9. COUNCIL COMMENTS/DISCUSSION

10. ADJOURNMENT

CITY OF KENNEWICK
CITY COUNCIL
Regular Meeting
March 2, 2021

1. CALL TO ORDER

Mayor Don Britain called the meeting to order at 6:30 p.m.

Meeting was conducted through an online, virtual meeting platform. Councilmembers and staff joined remotely. City Council temporarily designated the location for regular, special and study session meetings to a virtual location until termination of the state of emergency or until rescinded.

City Council and Staff Present:

Mayor Pro Tem Steve Lee	Marie Mosley	Emily Estes-Cross
John Trumbo	Greg McCormick	Ken Hohenberg
Bill McKay	Christina Palmer	Chad Michael
Chuck Torelli	Lisa Beaton	Evelyn Lusignan
Jim Millbauer	Cary Roe	Krystal Townsend
Brad Beauchamp	Terri Wright	Corey Osborn
Mayor Don Britain	Dan Legard	Bruce Mills

Mayor Britain led the Pledge of Allegiance.

HONORS & RECOGNITIONS

- Retiree Recognition – Matt Baker

Mayor Britain read the retirement plaque words and thanked Mr. Baker for his 22-years of service to the City.

2. APPROVAL OF AGENDA

Mr. Torelli moved, seconded by Mayor Pro Tem Lee to approve the Agenda as presented. The motion passed unanimously.

3. APPROVAL OF CONSENT AGENDA

- a. Minutes of Regular Meeting of February 16, 2021.
- b. (1) Motion to approve Claims Roster for February 12, 2021.
(2) Motion to approve the Claims Roster for the Columbia Park Golf Course Account for January 2021.
- c. Motion to approve Payroll Roster for February 15, 2021.
- d. Motion to authorize the Mayor to sign the Local Agency Agreement Supplement #1 to obligate Right of Way funding for the P2012 Steptoe Street & Gage Blvd project.
- e. Motion to authorize the City Manager to sign the Outside Utility Agreement with Hayden Homes, LLC to provide water and sanitary sewer services.
- f. Motion to authorize the Mayor to execute an agreement with David Evans & Associates to perform construction engineering services for the US395/Ridgeline interchange project.
- g. Motion to authorize the City Manager to sign the Interlocal Agreement with the PUD of Benton County for the Washington Street Corridor Improvements Project.
- h. Motion to authorize the City Manager to sign a Contract 19-002 Modification #2 for the design of Fire Station 1 and Administration Building with TCA Architecture in the amount of \$520,878.00.
- i. Motion to authorize the City Manager to sign Contract 19-020 Modification #3 for Fire Station 1 & Admin Building planning and construction services with Alliance Management & Construction Services in the amount of \$165,335.00.
- j. Motion to authorize the purchase of two Schwarze A9 street sweepers in the amount of \$682,104.11.

Motion to authorize the City Manager to negotiate and sign a contract with the Washington State Department of Health for reimbursement of costs incurred by Kennewick for the Benton/Franklin COVID-19 Mass Vaccination site.

Mayor Pro Tem Lee moved, seconded by Mr. Millbauer to approve the Consent Agenda. The motion passed unanimously.

4. VISITORS - None

5. ORDINANCE/RESOLUTIONS - None

6. PUBLIC HEARINGS/MEETINGS

- a. Ordinance 5903: Parking Moratorium & Regulations
- b. (1) Ordinance 5904: Permit/Inspection Fees Moratorium – Temporary Structures (Building Code)
(2) Ordinance 5905: Permit/Inspection Fees Moratorium – Temporary Structures (Fire Code)

Lisa Beaton, City Attorney reported.

The public hearing for Ordinance 5903: Parking Moratorium & Regulations opened at 6:39 p.m. and closed at 6:40 p.m. No public testimony provided.

ORDINANCE NO. 5903

AN ORDINANCE IN SUPPORT OF THE CONTINUED EXTENSION OF AN EMERGENCY MORATORIUM ON ENFORCEMENT OF MINIMUM OFF-STREET PARKING REQUIREMENTS FOR CERTAIN RETAIL AND RESTAURANT USES AND RETENTION OF INTERIM REGULATORY CONTROLS; ESTABLISHING AN IMMEDIATE EFFECTIVE DATE

Mayor Pro Tem Lee moved, seconded by Mr. Millbauer to adopt Ordinance No. 5903. The motion passed unanimously.

The public hearing for Ordinance 5904: Permit/Inspection Fees Moratorium – Temporary Structures (Building Code) opened at 6:41 p.m. and closed at 6:42 p.m. No public testimony provided.

ORDINANCE NO. 5904

AN ORDINANCE IN SUPPORT OF RETAINING AND MODIFYING A MORATORIUM ON ENFORCEMENT OF BUILDING CODE PERMIT AND INSPECTION FEES RELATED TO TEMPORARY OUTDOOR STRUCTURES; ESTABLISHING AN IMMEDIATE EFFECTIVE DATE

Mr. Torelli moved, seconded by Mayor Pro Tem Lee to adopt Ordinance No. 5904. The motion passed unanimously.

The public hearing for Ordinance 5905: Permit/Inspection Fees Moratorium – Temporary Structures (Fire Code) opened at 6:43 p.m. and closed at 6:44 p.m. No public testimony provided.

ORDINANCE NO. 5905

AN ORDINANCE IN SUPPORT OF RETAINING AND MODIFYING A MORATORIUM ON ENFORCEMENT OF FIRE CODE PERMIT AND INSPECTION FEES RELATED TO TEMPORARY OUTDOOR STRUCTURES AND ESTABLISHING AN IMMEDIATE EFFECTIVE DATE

Mayor Pro Tem Lee moved, seconded by Mr. Millbauer to adopt Ordinance No. 5905. The motion passed unanimously.

- c. Resolution 21-04: Vacate a portion of a 30' Access and Utility Easement at 6190 W. Brinkley Road. Bruce Mills, Deputy Public Works Director reported.

The public hearing opened at 6:46 p.m. and closed at 6:47 p.m.

RESOLUTION NO. 21-04

A RESOLUTION OF THE CITY OF KENNEWICK DECLARING SURPLUS A PORTION OF A 30 FOOT ACCESS AND UTILITY EASEMENT WITHIN 6100 WEST BRINKLEY ROAD

Mayor Pro Tem Lee moved, seconded by Mr. Torelli to adopt Resolution No. 21-04. The motion passed unanimously.

7. NEW BUSINESS - None

8. UNFINISHED BUSINESS - None

9. COUNCIL COMMENTS/DISCUSSION

Council members reported on their respective activities.

10. ADJOURNMENT

Meeting adjourned at 7:15 p.m.

Terri L. Wright, CMC
City Clerk

Council Agenda Coversheet 	Agenda Item Number	3.b.	Council Date	03/16/2021	Consent Agenda	☒
	Agenda Item Type	General Business Item			Ordinance/Reso	☐
	Subject	Claims Roster			Public Mtg / Hrg	☐
	Ordinance/Reso #		Contract #		Other	☐
	Project #		Permit #		Quasi-Judicial	☐
	Department	Finance				

Recommendation

That Council approve the Claims Roster.

Motion for Consideration

I move to approve the Claims Roster dated February 26, 2021, in the amount \$1,165,106.77, and comprised of check numbers 156901 through 157102 and wire transfer numbers 300438 through 300439.

Summary

The payments on this Claims Roster are comprised of the following issued 2/13/21 - 2/26/2021:

Check numbers 156901 through 157102	\$1,113,032.15
Wire transfer number 300438	217.00
Wire transfer number 300439	51,857.62

Total	\$1,165,106.77

The above total excludes checks written for payment of refunds and collected amounts due to other entities.

Alternatives

None.

Fiscal Impact

\$1,165,106.77.

Through	Michele Hamada Mar 02, 10:27:30 GMT-0800 2021	Attachments: 
Dept Head Approval	Dan Legard Mar 03, 10:22:57 GMT-0800 2021	
City Mgr Approval	Marie Mosley Mar 12, 08:37:00 GMT-0800 2021	
		☐ Recording Required?

City of Kennewick

Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

2022

Check #	Check Date	Vendor #	Vendor Name		Description of Services	Amount \$
001 GENERAL FUND						
020 CITY MANAGER						
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	87.28
Total amount by Department						\$ 87.28
032 SUPPORT SERVICES-FINANCE						
157041	02/26/2021	03700	OFFICE DEPOT INC	in	CREDIT MEMO	-26.37
157041	02/26/2021	03700	OFFICE DEPOT INC	in	OFFICE SUPPLIES	49.91
157041	02/26/2021	03700	OFFICE DEPOT INC	in	OFFICE SUPPLIES	3.14
157041	02/26/2021	03700	OFFICE DEPOT INC	in	OFFICE SUPPLIES	35.57
Total amount by Department						\$ 62.25
033 SUPPORT SERVICES-PURCHASING						
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	41.14
Total amount by Department						\$ 41.14
034 SUPPORT SERVICES - INFO SYSTEMS						
157031	02/26/2021	09453	MICRO FOCUS SOFTWARE INC	in	ADV AUTHENTICATION/ACCESS MGMT M	1,361.94
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	990.38
Total amount by Department						\$ 2,352.32
035 SUPPORT SERVICES-CUSTOMER SERVICE						
156972	02/26/2021	03530	DATAPROSE INC	in	DECEMBER 2020	6,524.86
156972	02/26/2021	03530	DATAPROSE INC	in	JANUARY 2021	7,719.59
157094	02/26/2021	04479	WEBCHECK INC	in	WEBCHECK - JAN 2021	1,129.44
Total amount by Department						\$ 15,373.89
042 LEGAL SERVICES						
157042	02/26/2021	08800	OGDEN MURPHY WALLACE, PLLC	in	CABLE FRANCHISE NEGOTIATIONS	1,193.50
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	103.80
Total amount by Department						\$ 1,297.30
050 CIVIL SERVICE						
157012	02/26/2021	10205	KENNETH COLE COUNSELING PS	in	PROFESSIONAL SERVICES	600.00
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	41.71
Total amount by Department						\$ 641.71
061 CODE ENFORCEMENT						
156949	02/26/2021	09813	B-F JUVENILE JUSTICE CTR	in	GRAFFITI ABATEMENT PROGRAM	3,100.83
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	101.34

City of Kennewick

Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

2022

Check #	Check Date	Vendor #	Vendor Name		Description of Services	Amount \$
Total amount by Department						\$ 3,202.17
062 LONG RANGE PLANNING						
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	-28,125.00
Total amount by Department						\$-28,125.00
063 ECONOMIC & BUSINESS DEVELOPMENT						
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	56.37
Total amount by Department						\$ 56.37
071 POLICE DEPT. - ADMINISTRATION						
157018	02/26/2021	02280	LANGUAGE LINE SERVICES, INC	in	INTERPRETATION SERVICE	92.52
157082	02/26/2021	04764	UNITED PARCEL SERVICE	in	SHIPPING	26.83
157082	02/26/2021	04764	UNITED PARCEL SERVICE	in	SHIPPING	26.25
Total amount by Department						\$ 145.60
072 POLICE DEPT.- CRIMINAL INVESTIGATION						
156944	02/26/2021	03331	BENTON COUNTY DISTRICT COURT	in	WEAPONS FORFEITURE FILING FEE	83.00
156945	02/26/2021	03331	BENTON COUNTY DISTRICT COURT	in	WEAPONS FORFEITURE FILING FEE	83.00
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	54.25
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	64.02
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	105.95
Total amount by Department						\$ 390.22
073 POLICE DEPT. - PATROL						
156938	02/26/2021	05557	APPLIED CONCEPTS INC	in	RADARS	4,240.78
156974	02/26/2021	09827	DAY WIRELESS SYSTEMS	in	RADIO MAINTENANCE	27.15
156997	02/26/2021	09714	HBLE	in	SWAT SUPPLIES	307.88
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	54.25
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	54.25
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	54.25
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	54.25
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	54.25
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	64.02
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	54.25
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	54.25
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	6,679.37
Total amount by Department						\$ 11,698.95
075 POLICE DEPT. - INTERGOVERNMENTAL						

City of Kennewick

Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

2022

Check #	Check Date	Vendor #	Vendor Name		Description of Services	Amount \$
156942	02/26/2021	00014	BENTON COUNTY	in	JAIL SERVICE	168,251.56
156964	02/26/2021	10141	COLUMBIA VALLEY EMERGENCY PHYSIC	in	PRISONER MEDICAL	711.00
157015	02/26/2021	05291	KENNEWICK RADIOLOGY GROUP PC	in	PRISONER MEDICAL	2,217.00
157077	02/26/2021	09790	TRIOS HEALTH RCCH TRIOS HEALTH LLC	in	PRISONER MEDICAL	2,759.68
Total amount by Department						\$ 173,939.24
076 POLICE DEPT - PROFESSIONAL STANDARDS						
157016	02/26/2021	04244	L N CURTIS & SONS	in	QUARTERMASTER SUPPLIES - MATA	982.43
157016	02/26/2021	04244	L N CURTIS & SONS	in	QUARTERMASTER SUPPLIES - MATA	31.90
157071	02/26/2021	06187	SUN BADGE COMPANY	in	BADGES	285.00
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	13.45
Total amount by Department						\$ 1,312.78
081 FIRE DEPT. - ADMINISTRATION						
156937	02/26/2021	05681	AMERIGAS PROPANE LP	in	PROPANE - STATION #4	149.95
156937	02/26/2021	05681	AMERIGAS PROPANE LP	in	PROPANE - STATION #2	49.42
156958	02/26/2021	02481	CI INFORMATION MANAGEMENT CI SUP	in	SHRED SERVICE	68.31
157035	02/26/2021	10782	MTS PARTNERS, INC. IPRINT TECHNOLOG	in	PRINTER TONER	615.78
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	OFFICE SUPPLIES	79.53
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	OFFICE SUPPLIES	62.43
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	OFFICE SUPPLIES	8.84
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	46.79
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	13.14
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	60.40
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	106.33
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	12.17
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	70.29
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	65.56
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	273.27
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	5.15
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	85.49
157070	02/26/2021	10937	STEWART ERIC	in	LEAN TRAINING	119.88
157070	02/26/2021	10937	STEWART ERIC	in	LEAN TRAINING	120.24
157070	02/26/2021	10937	STEWART ERIC	in	LEAN TRAINING	74.93
Total amount by Department						\$ 2,087.90
082 FIRE DEPT. - SUPPRESSION						
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	4.56
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	2.44

City of Kennewick

Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

2022

Check #	Check Date	Vendor #	Vendor Name		Description of Services	Amount \$
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	1.23
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	1.23
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	4.56
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	1.96
156934	02/26/2021	10964	911 SUPPLY INC	in	WINTER COAT	76.40
156988	02/26/2021	05823	GALLS, LLC	in	UNIFORM PANTS	109.96
157016	02/26/2021	04244	L N CURTIS & SONS	in	SCBA CARTRIDGES	1,961.32
157016	02/26/2021	04244	L N CURTIS & SONS	in	SCBA LENS FACEPIECE	383.76
157045	02/26/2021	00917	OXARC, INC.	in	SHOE SPIKES	139.09
157070	02/26/2021	10937	STEWART ERIC	in	LEAN TRAINING	120.24
157070	02/26/2021	10937	STEWART ERIC	in	LEAN TRAINING	119.88
157070	02/26/2021	10937	STEWART ERIC	in	LEAN TRAINING	74.93
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	20.65
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	16.87
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	17.80
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	16.54
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	15.68
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	14.54
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	13.40
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	11.98
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM ALTERATIONS	33.23
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	1,079.25
Total amount by Department						\$ 4,241.50
083 FIRE PREVENTION & INVESTIGATION						
157006	02/26/2021	01822	I A A I, INTERNATIONAL ASSOC ARSON IN	in	ANNUAL DUES - 2021	140.00
Total amount by Department						\$ 140.00
090 ENGINEERING						
157041	02/26/2021	03700	OFFICE DEPOT INC	in	OFFICE SUPPLIES	239.98
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	648.95
Total amount by Department						\$ 888.93
101 CORPORATE & COMMUNITY SERVICES						
156954	02/26/2021	05827	CALIPER MANAGEMENT INC	in	PROFESSIONAL SERVICES	368.00
157005	02/26/2021	08130	HUNTER JOSHUA	in	REIMBURSEMENT - CDL LICENSE- PARKS	102.00
157023	02/26/2021	09277	LOURDES OCCUPATIONAL HEALTH	in	PROFESSIONAL SERVICES	120.00
157023	02/26/2021	09277	LOURDES OCCUPATIONAL HEALTH	in	PROFESSIONAL SERVICES	120.00

City of Kennewick

Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

2022

Check #	Check Date	Vendor #	Vendor Name		Description of Services	Amount \$
Total amount by Department						\$ 710.00
113 PARKS DEPT.-RECREATION SERVICES						
157046	02/26/2021	03458	PARAMOUNT COMMUNICATIONS INC	in	COMMUNITY CTR WIRING PROJ	473.50
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	190.01
Total amount by Department						\$ 663.51
114 PARKS DEPT.-FACILITIES MAINT.						
156941	02/26/2021	04052	BATTERIES PLUS	in	RESTROOM LIGHTS- PARKS	60.60
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	140.60
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	18.79
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	2,698.21
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	328.83
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	211.43
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	18.50
156956	02/26/2021	00083	CASCADE NATURAL GAS	in	GAS SERVICE	10,297.35
156973	02/26/2021	03084	DAVIS, TYREL	in	UNIFORM REIMBURSEMENT - PARKS	132.47
156981	02/26/2021	08774	FASTENAL COMPANY	in	TOILET FLANGE - PARKS	44.03
156983	02/26/2021	00086	FERGUSON ENTERPRISES INC	in	WATER STATION VALVE- PARKS	73.13
156984	02/26/2021	09237	FIKES NORTHWEST CORP	in	AIR FRESHNER SVC	37.34
156986	02/26/2021	00409	FRONTIER FENCE INC	in	GATE REPAIR - PARKS	895.95
156991	02/26/2021	01775	GRAINGER	in	GATE WHEELS- PARKS	84.36
156991	02/26/2021	01775	GRAINGER	in	PLAYGROUND TOOLS - PARKS	30.13
156991	02/26/2021	01775	GRAINGER	in	EXTERIOR LIGHT - PARKS	563.90
156991	02/26/2021	01775	GRAINGER	in	EXTERIOR LIGHT - PARKS	112.78
157002	02/26/2021	06626	HELSLEY DANIEL	in	UNIFORM REIMBURSEMENT - PARKS	130.28
157014	02/26/2021	00078	KENNEWICK INDUSTRIAL & ELEC	in	FITTINGS FOR REPAIR - PARKS	57.48
157014	02/26/2021	00078	KENNEWICK INDUSTRIAL & ELEC	in	TOILET FLANGE PARTS - PARKS	53.72
157014	02/26/2021	00078	KENNEWICK INDUSTRIAL & ELEC	in	FILTER UPGRADE - PARKS	276.15
157014	02/26/2021	00078	KENNEWICK INDUSTRIAL & ELEC	in	SWAT EXTERIOR LIGHT - PARKS	152.47
157017	02/26/2021	08442	LANGSTON-BULTENA JOEY	in	UNIFORM REIMBURSEMENT - PARKS	105.67
157032	02/26/2021	01955	MID-AMERICAN RESEARCH CHEMICAL	in	GRAFFITI REMOVER - PARKS	348.38
157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	CITY HALL - 112317	44.53
157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	KPD - 11305	79.82
157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	FROST- 119529	38.02
157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	SOUTHRIDGE -17229	76.02
157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	FIRE - 27578	41.27
157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	COLUMBIA PARK GOLF - 34879	75.97

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157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	FIRE STATION #4 - FIR2620	76.02
157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	FIRE STATION #2 FIR414	76.02
157034	02/26/2021	06624	MOUNT'S LOCK, KEY & ENGRAVING INC	in	EXTERNAL OULET LOCKS - PARKS	17.20
157036	02/26/2021	07969	MUSTANG SIGN GROUP WANG ENTERPR	in	ADDRESS SIGNS - CP BUILDINGS	377.96
157050	02/26/2021	00329	PLATT ELECTRIC SUPPLY COMPANY REX	in	EMERGENCY LIGHTS - PARKS	244.61
157050	02/26/2021	00329	PLATT ELECTRIC SUPPLY COMPANY REX	in	EXTERIOR LIGHT FIXTURES - PARKS	327.49
157052	02/26/2021	10300	PURDY CHAD	in	UNIFORM REIMBURSEMENT - PARKS	38.37
157055	02/26/2021	00957	RANCH & HOME INC	in	RUBBER HAMMER - PARKS	22.77
157055	02/26/2021	00957	RANCH & HOME INC	in	TOOLS - PARKS	59.70
157064	02/26/2021	07555	SHERWIN-WILLIAMS COMPANY	in	SPRAY PAINT - PARKS	39.74
157074	02/26/2021	00172	THE TRI-CITY HERALD	in	INVITATION TO BID AD - PARKS	18.00
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	931.54
157092	02/26/2021	01035	WASHINGTON HARDWARE AND FURNITI	in	PAINT & SUPPLIES - PARKS	27.11
157092	02/26/2021	01035	WASHINGTON HARDWARE AND FURNITI	in	RAIL ROAD TIE BANDING - PARKS	4.33
157092	02/26/2021	01035	WASHINGTON HARDWARE AND FURNITI	in	WINDOW TRIM CAULK	8.64
157092	02/26/2021	01035	WASHINGTON HARDWARE AND FURNITI	in	MEASURING CUP - PARKS	11.94
157092	02/26/2021	01035	WASHINGTON HARDWARE AND FURNITI	in	RAIL ROAD TIE BANDING - PARKS	8.67
157100	02/26/2021	07698	WRIGHT DAMIEN	in	UNIFORM REIMBURSEMENT - PARKS	173.73
Total amount by Department						\$ 19,692.02
120 NON-DEPARTMENTAL						
156943	02/26/2021	00014	BENTON COUNTY	in	LIQUOR TAXES & PROFITS	6,079.22
156956	02/26/2021	00083	CASCADE NATURAL GAS	in	GAS SERVICE	920.67
157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	MCL - 113129	44.53
157048	02/26/2021	06433	PAVEMENT SURFACE CONTROL	in	TRAFFICE CONTROL - COVID VACCINE SI	4,314.53
157076	02/26/2021	03736	TRIDEC	in	2021 HANFORD COMMUNITIES CONTRIBU	18,735.00
300438	02/22/2021	00511	WA STATE DEPT OF RETIREMENT SYSTEI	in	PRIOR SERVICE CONTRIBUTION	217.00
Total amount by Department						\$ 30,310.95
Total amount by Fund						\$ 241,211.03
101 STREET FUND						
010 STREETS						
156937	02/26/2021	05681	AMERIGAS PROPANE LP	in	ANNUAL TANK RENTAL	85.79
156937	02/26/2021	05681	AMERIGAS PROPANE LP	in	ANNUAL TANK RENTAL	72.76
156939	02/26/2021	02181	ARROW CONSTRUCTION SUPPLY INC	in	CRACK SEAL MATERIAL	33,720.30
157022	02/26/2021	09792	LOPEZ JUAN	in	UNIFORM REIMBURSEMENT - STREETS	233.34
157041	02/26/2021	03700	OFFICE DEPOT INC	in	OFFICE SUPPLIES	170.64

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157057	02/26/2021	03569	RAY POLAND AND SONS INC	in	SNOW REMOVAL SERVICES	18,109.05
157062	02/26/2021	00111	SHARPE & PRESZLER CONSTRUCTION	in	SNOW REMOVAL SERVICES	5,435.43
157074	02/26/2021	00172	THE TRI-CITY HERALD	in	INVITATION TO BID AD - PW	290.84
157075	02/26/2021	06529	TOTEM PACIFIC CORPORATION	in	ROAD SALT	3,189.10
157075	02/26/2021	06529	TOTEM PACIFIC CORPORATION	in	ROAD SALT	2,646.79
157075	02/26/2021	06529	TOTEM PACIFIC CORPORATION	in	ROAD SALT	2,596.19
157075	02/26/2021	06529	TOTEM PACIFIC CORPORATION	in	ROAD SALT	2,153.29
157075	02/26/2021	06529	TOTEM PACIFIC CORPORATION	in	ROAD SALT	3,104.79
157075	02/26/2021	06529	TOTEM PACIFIC CORPORATION	in	ROAD SALT	3,133.19
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	100.13
157093	02/26/2021	10694	WEATHERNET NARWHAL MET LLC	in	WEATHER SVCS 2021-FEB	550.00
Total amount by Department						\$ 75,591.63
020 TRAFFIC						
156936	02/26/2021	08615	ADVANCED TRAFFIC PRODUCTS INC	in	HARNESS ADAPTER	83.84
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	52.82
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	506.92
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	102.66
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	775.47
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	1,693.71
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	76.70
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	71.01
156991	02/26/2021	01775	GRAINGER	in	TOOLS	87.34
156991	02/26/2021	01775	GRAINGER	in	AERIAL BUCKET	119.69
157001	02/26/2021	10823	HEIN TIM	in	UNIFORM REIMBURSEMENT - BOOTS - TR	119.45
157055	02/26/2021	00957	RANCH & HOME INC	in	SIGN POST TOOLS	16.65
157060	02/26/2021	04618	RODDA PAINT COMPANY	in	MARKING PAINT	268.33
157082	02/26/2021	04764	UNITED PARCEL SERVICE	in	SHIPPING	5.41
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	456.67
Total amount by Department						\$ 4,436.67
Total amount by Fund						\$ 80,028.30
102 ARTERIAL STREET FUND						
010 ARTERIAL STREET FUND						
157074	02/26/2021	00172	THE TRI-CITY HERALD	in	WORK ACCEPTANCE PUBLICATION	24.15
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	22.81
Total amount by Department						\$ 46.96

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Total amount by Fund						\$ 46.96
103 URBAN ARTERIAL STREET FUND						
010 REIMBURSEABLE GRANTS						
157074	02/26/2021	00172	THE TRI-CITY HERALD	in	WORK ACCEPTANCE PUBLICATION	24.15
157089	02/26/2021	00164	WA STATE DEPARTMENT OF ECOLOGY	in	PERMIT P1402 - STORMWATER CONSTRUCT	1,512.71
Total amount by Department						\$ 1,536.86
Total amount by Fund						\$ 1,536.86
107 COMMUNITY DEVELOPMENT FUND						
030 CURRENT PROGRAM YEAR						
156976	02/26/2021	08611	DOCUSIGN INC	in	DOCUSIGN PRO EDITION	494.40
157013	02/26/2021	01163	KENNEWICK HOUSING AUTHORITY	in	KHA MICROHOMES OFF-SITE WORK	7,288.63
Total amount by Department						\$ 7,783.03
330 INTERGOVERNMENTAL REVENUE						
156959	02/26/2021	00100	CITY OF RICHLAND	in	HOME LOAN PAYOFF	13,517.00
Total amount by Department						\$ 13,517.00
Total amount by Fund						\$ 21,300.03
117 CRIMINAL JUSTICE SALES TAX FUND						
010 CRIMINAL JUSTICE SALES TAX FUND						
157016	02/26/2021	04244	L N CURTIS & SONS	in	QUARTERMASTER SUPPLIES - CADET REI	779.14
157016	02/26/2021	04244	L N CURTIS & SONS	in	QUARTERMASTER SUPPLIES - CADET GA	615.47
157016	02/26/2021	04244	L N CURTIS & SONS	in	QUARTERMASTER SUPPLIES - CADET VO	501.44
157016	02/26/2021	04244	L N CURTIS & SONS	in	QUARTERMASTER SUPPLIES - CADET REI	233.49
157016	02/26/2021	04244	L N CURTIS & SONS	in	QUARTERMASTER SUPPLIES - CADET REI	97.07
157016	02/26/2021	04244	L N CURTIS & SONS	in	QUARTERMASTER SUPPLIES - CADET GA	100.87
157016	02/26/2021	04244	L N CURTIS & SONS	in	QUARTERMASTER SUPPLIES - CADET VO	100.87
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	896.49
Total amount by Department						\$ 3,324.84
Total amount by Fund						\$ 3,324.84
118 HIDTA PROGRAM						
010 HIDTA PROGRAM						
156957	02/26/2021	10777	CHRISTINE JULIE KATHLEEN	in	NW HIDTA FINANCIAL MANAGER	4,594.51
156977	02/26/2021	10225	DURAN MATTHEW LAWRENCE	in	NW HIDTA DEPUTY DIRECTOR	6,706.07

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156980	02/26/2021	10912	EVANS KEITH A	in	NW HIDTA INTELLIGENCE ANALYST	3,572.30
156990	02/26/2021	10913	GOSLING MARK	in	NW HIDTA DRUG INTEL OFFICER	3,718.67
157049	02/26/2021	10911	PEOPLESPLACE INTERIOR OFFICE SOLUTI	in	NW HIDTA FURNITURE AND INSTALL	119,403.88
157056	02/26/2021	10914	RASK ANDREA ROBIN	in	NW HIDTA OPERATIONS COORD	3,572.30
157061	02/26/2021	10915	ROSS BRANDON R	in	NW HIDTA ADMIN/SURV TECH	4,860.13
157095	02/26/2021	10001	WEINER JONATHAN M	in	NW HIDTA DIRECTOR	7,844.17
Total amount by Department						\$ 154,272.03
Total amount by Fund						\$ 154,272.03
300 CAPITAL IMPROVEMENTS FUND						
010 STREET IMPROVEMENTS						
157074	02/26/2021	00172	THE TRI-CITY HERALD	in	WORK ACCEPTANCE PUBLICATION	24.15
Total amount by Department						\$ 24.15
020 LAND AND FACILITIES						
156989	02/26/2021	72979	GOODMAN & MEHLENBACHER	in	CONTRACT K-2101	119,092.63
157007	02/26/2021	00589	INTERWEST TECHNOLOGY SYSTEMS INC	in	LOCUTION SYSTEM INSTALLATION - STA	9,470.14
Total amount by Department						\$ 128,562.77
075 GO BOND 2020A						
156985	02/26/2021	10993	FOSTER GARVEY PC	in	PROFESSIONAL SERVICES	1,581.62
Total amount by Department						\$ 1,581.62
900 CAPITAL PURCHASES						
157079	02/26/2021	01566	TYLER TECHNOLOGIES INC	in	EDEN REPLACEMENT PROJECT	12,000.00
157079	02/26/2021	01566	TYLER TECHNOLOGIES INC	in	EDEN REPLACEMENT PROJECT	6,300.00
Total amount by Department						\$ 18,300.00
Total amount by Fund						\$ 148,468.54
401 WATER AND SEWER FUND						
156998	02/26/2021	00865	HD FOWLER COMPANY INC	in	INVENTORY PARTS	749.80
156998	02/26/2021	00865	HD FOWLER COMPANY INC	in	METER BOX - LID #65H CONCRETE BRO	613.56
Total amount by Department						\$ 1,363.36
010 WATER/SEWER OPERATIONS						
156946	02/26/2021	00093	BENTON FRANKLIN DISTRICT HEALTH	in	WATER ANALYSIS - WTP	2,640.00
156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	2,456.36

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156947	02/26/2021	00084	BENTON PUD NO. 1	in	ELECTRICITY	31.68
156950	02/26/2021	09733	BNSF RAILWAY COMPANY	in	PERMIT FEE	800.00
156951	02/26/2021	08065	BOLT ALLEN	in	UNIFORM REIMBURSEMENT-WD	324.18
156956	02/26/2021	00083	CASCADE NATURAL GAS	in	GAS SERVICE	2,019.51
156963	02/26/2021	00498	COLUMBIA PUMPING/CONSTRUCTION	in	SIDEWALK REPAIR - 36TH & SOUTHRIDGI	3,040.80
156967	02/26/2021	10831	CONCEPT SYSTEMS INC	in	FILTER PLANT PROGRAMMING	6,475.50
156970	02/26/2021	09791	CUEVAS EDDIE	in	UNIFORM REIMBURSEMENT - WD	152.01
156982	02/26/2021	04147	FEDEX	in	SHIPPING	81.41
156982	02/26/2021	04147	FEDEX	in	SHIPPING	35.22
156983	02/26/2021	00086	FERGUSON ENTERPRISES INC	in	FIRE HYDRANT	49,351.58
156983	02/26/2021	00086	FERGUSON ENTERPRISES INC	in	FIRE HYDRANT	4,541.49
156983	02/26/2021	00086	FERGUSON ENTERPRISES INC	in	PARTS - FIRE HYDRANT INSTALLATIONS	4,997.34
156983	02/26/2021	00086	FERGUSON ENTERPRISES INC	in	PARTS - FIRE HYDRANT - WD	2,998.86
156991	02/26/2021	01775	GRAINGER	in	PARTS - SCADA PROJECTS	35.43
156991	02/26/2021	01775	GRAINGER	in	PARTS & SUPPLIES - WW	358.12
156991	02/26/2021	01775	GRAINGER	in	SUMP PIT PARTS - SCADA	132.49
156993	02/26/2021	07234	GROUNDWATER SOLUTIONS INC GSI WA	in	ASR OPERATIONS - WTP	602.50
156994	02/26/2021	07825	HAMBY BRYSON	in	UNIFORM REIMBURSEMENT-WD	195.47
156995	02/26/2021	01338	HANSFORD, BILL	in	UNIFORM REIMBURSEMENT - WWTP	141.17
156996	02/26/2021	00015	HARBOR FREIGHT TOOLS	in	UTILITY MASKS - WWTP	16.25
156998	02/26/2021	00865	HD FOWLER COMPANY INC	in	PARTS & SUPPLIES - WW	299.25
156998	02/26/2021	00865	HD FOWLER COMPANY INC	in	VALVE REPAIR PARTS - WTP	2,429.53
156999	02/26/2021	06569	HDR INC	in	CONSULTANT AGREEMENT P-1822	1,907.30
156999	02/26/2021	06569	HDR INC	in	CONSULTANT AGREEMENT P-2003	10,251.82
157008	02/26/2021	10351	IRELAND CHRIS	in	UNIFORM REIMBURSEMENT-WD	152.03
157014	02/26/2021	00078	KENNEWICK INDUSTRIAL & ELEC	in	PARTS - NOZZLE SKIDS - WW	28.03
157024	02/26/2021	03154	M & M BOLT COMPANY, LLC	in	REPAIR PARTS - WTP	16.37
157024	02/26/2021	03154	M & M BOLT COMPANY, LLC	in	PARTS - METER INSTALLATION - WD	403.15
157025	02/26/2021	09723	MAGELSEN WILLIAM	in	UNIFORM REIMBURSEMENT-WD	206.29
157026	02/26/2021	06305	MARAZZO WILLIAM	in	UNIFORM REIMBURSEMENT-WWTP	108.56
157030	02/26/2021	10095	MENDENHALL PAT	in	UNIFORM REIMBURSEMENT-WD	86.86
157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	WFP - 10128	41.27
157033	02/26/2021	05112	MOON SECURITY SERVICES, INC	in	SCADA - DAK0001	31.50
157040	02/26/2021	04466	NORTHSTAR CHEMICAL INC	in	PHOSPHORIC ACID	4,582.50
157041	02/26/2021	03700	OFFICE DEPOT INC	in	OFFICE SUPPLIES	10.79
157041	02/26/2021	03700	OFFICE DEPOT INC	in	OFFICE SUPPLIES	23.39
157051	02/26/2021	02344	PNCWA	in	2021 MEMBERSHIP DUES - PNCWA - WW	80.00

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157054	02/26/2021	10453	RAINIER ENVIRONMENTAL LAB ERIC TC	in	ACUTE TOXICITY TESTING - WW	1,400.00
157073	02/26/2021	03952	TESSCO INC	in	ETHERNET RADIO PARTS - SCADA	22.90
157078	02/26/2021	00393	TROJAN TECHNOLOGIES	in	UV SYSTEMS SUPPLIES - WW	42,492.20
157080	02/26/2021	03883	U R M CASH & CARRY	in	OFFICE SUPPLIES - WWTP	30.36
157081	02/26/2021	00286	UNION PACIFIC RAILROAD COMPANY	in	PERMIT FEE	755.00
157084	02/26/2021	07925	USA BLUEBOOK HD SUPPLY FACILITIES	in	REPAIR PARTS - WTP	287.06
157084	02/26/2021	07925	USA BLUEBOOK HD SUPPLY FACILITIES	in	PARTS & SUPPLIES - CL17 BUFFER - WTP	821.49
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	2,490.42
157086	02/26/2021	00030	VERIZON NORTHWEST	in	AIR CARD FOR CAMERA PROJECT	25.06
157088	02/26/2021	00164	WA STATE DEPARTMENT OF ECOLOGY	in	BIOSOLIDS ANNUAL PERMIT FEE - WWTP	5,547.68
157090	02/26/2021	07297	WA STATE DEPT OF HEALTH	in	OPERATING PERMIT FEES - WTP	26,560.50
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	60,338.13
Total amount by Department						\$ 242,856.81
050 2020 REVENUE BOND						
157000	02/26/2021	06569	HDR INC	in	CONSULTANT AGREEMENT P-1810	7,447.81
Total amount by Department						\$ 7,447.81
Total amount by Fund						\$ 251,667.98
402 MEDICAL SERVICES FUND						
010 MEDICAL SERVICES						
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	25.85
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	13.85
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	6.92
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	6.92
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	25.85
156933	02/26/2021	00552	10TH AVENUE CLEANERS,LLC	in	UNIFORM ALTERATIONS	11.07
156934	02/26/2021	10964	911 SUPPLY INC	in	WINTER COAT	432.93
156937	02/26/2021	05681	AMERIGAS PROPANE LP	in	PROPANE - STATION #4	149.93
156937	02/26/2021	05681	AMERIGAS PROPANE LP	in	PROPANE - STATION #2	49.41
156952	02/26/2021	03495	BOUND TREE MEDICAL LLC	in	GENERAL MEDICAL SUPPLIES	25.84
156952	02/26/2021	03495	BOUND TREE MEDICAL LLC	in	GENERAL MEDICAL SUPPLIES	25.84
156952	02/26/2021	03495	BOUND TREE MEDICAL LLC	in	IV & GENERAL MEDICAL SUPPLIES	220.01
156952	02/26/2021	03495	BOUND TREE MEDICAL LLC	in	IV & GENERAL MEDICAL SUPPLIES	121.53
156952	02/26/2021	03495	BOUND TREE MEDICAL LLC	in	IV & GENERAL MEDICAL SUPPLIES	62.70
156952	02/26/2021	03495	BOUND TREE MEDICAL LLC	in	IV & GENERAL MEDICAL SUPPLIES	238.62
156952	02/26/2021	03495	BOUND TREE MEDICAL LLC	in	IV SUPPLIES	56.90

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156952	02/26/2021	03495	BOUND TREE MEDICAL LLC	in	MEDICATION	113.80
156955	02/26/2021	07715	CARDINAL HEALTH 411, INC	in	MEDICATION	44.68
156955	02/26/2021	07715	CARDINAL HEALTH 411, INC	in	MEDICATION	335.27
156955	02/26/2021	07715	CARDINAL HEALTH 411, INC	in	MMCAP SHAREBACK	-20.07
156955	02/26/2021	07715	CARDINAL HEALTH 411, INC	in	MEDICATION	754.52
156955	02/26/2021	07715	CARDINAL HEALTH 411, INC	in	MEDICATION	351.66
156955	02/26/2021	07715	CARDINAL HEALTH 411, INC	in	MEDICATION	46.64
156958	02/26/2021	02481	CI INFORMATION MANAGEMENT CI SUP.	in	SHRED SERVICE	68.30
156961	02/26/2021	00695	COLUMBIA BASIN COLLEGE	in	ALS/OTEP CLASSES - WINTER 2021	1,031.90
156988	02/26/2021	05823	GALLS, LLC	in	UNIFORM PANTS	623.09
157021	02/26/2021	08868	LIFE-ASSIST	in	IV SUPPLIES	102.06
157021	02/26/2021	08868	LIFE-ASSIST	in	IV & GENERAL MEDICAL SUPPLIES	264.19
157021	02/26/2021	08868	LIFE-ASSIST	in	IV & GENERAL MEDICAL SUPPLIES	827.97
157021	02/26/2021	08868	LIFE-ASSIST	in	MEDICATION	66.36
157021	02/26/2021	08868	LIFE-ASSIST	in	GENERAL MEDICAL SUPPLIES	469.15
157021	02/26/2021	08868	LIFE-ASSIST	in	GENERAL MEDICAL SUPPLIES	469.15
157021	02/26/2021	08868	LIFE-ASSIST	in	IV & GENERAL MEDICAL SUPPLIES	989.76
157021	02/26/2021	08868	LIFE-ASSIST	in	GENERAL MEDICAL SUPPLIES	44.96
157021	02/26/2021	08868	LIFE-ASSIST	in	IV & GENERAL SUPPLIES	2,112.25
157021	02/26/2021	08868	LIFE-ASSIST	in	GENERAL MEDICAL SUPPLIES	113.60
157021	02/26/2021	08868	LIFE-ASSIST	in	GENERAL MEDICAL SUPPLIES	4.50
157021	02/26/2021	08868	LIFE-ASSIST	in	IV & GENERAL MEDICAL SUPPLIES	491.36
157021	02/26/2021	08868	LIFE-ASSIST	in	IV SUPPLIES	21.72
157027	02/26/2021	01676	MEDLINE INDUSTRIES INC	in	IV SUPPLIES	828.04
157028	02/26/2021	01206	MED-TECH RESOURCE INC	in	SCBA SUPPLIES	238.00
157028	02/26/2021	01206	MED-TECH RESOURCE INC	in	GENERAL MEDICAL SUPPLIES	77.94
157045	02/26/2021	00917	OXARC, INC.	in	OXYGEN	128.43
157045	02/26/2021	00917	OXARC, INC.	in	OXYGEN	86.03
157045	02/26/2021	00917	OXARC, INC.	in	OXYGEN	136.91
157045	02/26/2021	00917	OXARC, INC.	in	OXYGEN	98.19
157045	02/26/2021	00917	OXARC, INC.	in	OXYGEN	136.91
157045	02/26/2021	00917	OXARC, INC.	in	CYLINDER RENTAL	177.24
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	46.78
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	13.13
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	60.38
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	106.33
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	12.15

City of Kennewick

Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

2022

Check #	Check Date	Vendor #	Vendor Name		Description of Services	Amount \$
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	70.27
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	65.56
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	273.27
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	5.15
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	STATION OPERATING SUPPLIES	85.48
157070	02/26/2021	10937	STEWART ERIC	in	LEAN TRAINING	119.88
157070	02/26/2021	10937	STEWART ERIC	in	LEAN TRAINING	119.88
157070	02/26/2021	10937	STEWART ERIC	in	LEAN TRAINING	75.14
157072	02/26/2021	07618	TELEFLEX LLC	in	IV SUPPLIES	1,115.50
157072	02/26/2021	07618	TELEFLEX LLC	in	IV SUPPLIES	64.62
157072	02/26/2021	07618	TELEFLEX LLC	in	IV SUPPLIES	562.50
157072	02/26/2021	07618	TELEFLEX LLC	in	IV SUPPLIES	562.50
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	117.00
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	95.53
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	100.85
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	93.68
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	88.85
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	82.38
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	75.92
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM LAUNDRY SERVICES	67.84
157083	02/26/2021	05807	UPTOWN CLEANERS SANDRA R NINEMII	in	UNIFORM ALTERATIONS	188.31
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	797.67
157101	02/26/2021	06869	ZOLL MEDICAL CORPORATION	in	GENERAL MEDICAL SUPPLIES	2,132.73
157101	02/26/2021	06869	ZOLL MEDICAL CORPORATION	in	GENERAL MEDICAL SUPPLIES	244.89
157101	02/26/2021	06869	ZOLL MEDICAL CORPORATION	in	GENERAL MEDICAL SUPPLIES	42.70
157101	02/26/2021	06869	ZOLL MEDICAL CORPORATION	in	GENERAL MEDICAL SUPPLIES	128.10
157101	02/26/2021	06869	ZOLL MEDICAL CORPORATION	in	GENERAL MEDICAL SUPPLIES	948.73
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	15,900.59
Total amount by Department						\$ 37,172.97
Total amount by Fund						\$ 37,172.97
403 BUILDING SAFETY FUND						
010 BUILDING SAFETY						
156953	02/26/2021	00080	BRUTZMAN'S INC	in	OFFICE FURNITURE	269.40
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	344.60
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	8.03
Total amount by Department						\$ 622.03

City of Kennewick

Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

2022

Check #	Check Date	Vendor #	Vendor Name		Description of Services	Amount \$
Total amount by Fund						\$ 622.03
405 STORMWATER UTILITY FUND						
010 STORMWATER						
156940	02/26/2021	03500	BARGREEN-ELLINGSON	in	SUPPLIES	13.02
157003	02/26/2021	08572	HIGH DESERT MAINTENANCE INC	in	REPAIR SERVICES - VAC CON TUBE	1,326.78
157009	02/26/2021	01112	IRRIGATION SPECIALISTS INC	in	TOOL	31.97
157043	02/26/2021	05251	ONSITE ENVIRONMENTAL INC	in	WATER TESTING	2,200.00
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	307.32
157091	02/26/2021	02636	WALKER, KEITH	in	UNIFORM REIMBURSEMENT - STORMWA	157.46
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	3,452.38
Total amount by Department						\$ 7,488.93
Total amount by Fund						\$ 7,488.93
501 EQUIPMENT RENTAL FUND						
156965	02/26/2021	08852	COMMERCIAL TIRE	in	TIRE INVENTORY	1,105.30
156969	02/26/2021	05727	COSTCO ANYWHERE CITI VISA	in	INVENTORY	82.12
156975	02/26/2021	00601	DIRECT AUTOMOTIVE DISTRIBUTING	in	INVENTORY PARTS	210.55
156975	02/26/2021	00601	DIRECT AUTOMOTIVE DISTRIBUTING	in	INVENTORY PARTS	117.90
157016	02/26/2021	04244	L N CURTIS & SONS	in	VALVE KIT - CONVERSION	188.96
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	INVENTORY PARTS	480.33
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	INVENTORY PARTS	370.23
157044	02/26/2021	04217	O'REILLY AUTO PARTS	in	INVENTORY PARTS	72.21
157098	02/26/2021	05380	WESTERN SYSTEMS FABRICATION INC	in	INVENTORY	2,484.23
Total amount by Department						\$ 5,111.83
010 EQUIPMENT RENTAL						
156960	02/26/2021	01310	COLEMAN OIL COMPANY	in	FLEETWIDE FUEL ACCT #0870469	21,870.24
156974	02/26/2021	09827	DAY WIRELESS SYSTEMS	in	ARMREST - VEH 7815	110.93
156979	02/26/2021	09818	ENVIRO-CLEAN EQUIPMENT INC	in	FLANGE - VEH 4612	473.35
156981	02/26/2021	08774	FASTENAL COMPANY	in	PARTS - VEH 0388	6.83
156987	02/26/2021	07860	FTRS, LLC	in	FUEL TAX REFUND RECOVERY SVCS	1,704.36
157003	02/26/2021	08572	HIGH DESERT MAINTENANCE INC	in	DEFLECTORS - VEH 5116	594.59
157003	02/26/2021	08572	HIGH DESERT MAINTENANCE INC	in	TANK GASKETS - VEH 4612	716.76
157004	02/26/2021	08711	HUGHES FIRE EQUIPMENT INC	in	OIL CHANGE - VEH 2717	228.06
157011	02/26/2021	03363	JIM'S PACIFIC GARAGES INC	in	ALTERNATOR - VEH 0155	530.24

City of Kennewick

Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

2022

Check #	Check Date	Vendor #	Vendor Name		Description of Services	Amount \$
157020	02/26/2021	06819	LIFE LINE EMERGENCY VEHICLES INC	in	CONSOLE FREIGHT - VEH 4001	92.32
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	LAMPS - VEH 5105	3.30
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	ANTI FREEZE - VEH 0155	27.50
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	ANTI FREEZE - VEH 0154	27.50
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	ANTI FREEZE - VEH 0154	27.50
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	BATTERY - VEH W055	116.90
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	PARTS - VEH 7808	15.70
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	AIR FILTER - VEH W013	15.11
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	CABIN AIR FILTER - VEH 0093	29.72
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	AIR FILTER - VEH 0093	27.58
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	FUEL FILTER - VEH 0093	10.14
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	OIL FILTER - VEH 5804	15.11
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	AIR FILTERS VEH 5804	35.50
157037	02/26/2021	08875	NAPA PASCO AUTO PARTS THM MANAGE	in	FUEL FILTER - VEH 5804	14.68
157038	02/26/2021	10437	NATIONAL AUTO FLEET GROUP 72 HOUR	in	2020 FORD F550 - VEH 4001 - STREETS SIG	153,179.26
157058	02/26/2021	03803	RDO EQUIPMENT	in	CONTROL UNIT - VEH 0419	531.80
157065	02/26/2021	09797	SIGNS BY SUE	in	DECALS - VEH 2206	202.43
157067	02/26/2021	01022	SNAP ON INDUSTRIAL	in	SCANNER SOFTWARE UPDATE FOR SHOP	1,071.30
157068	02/26/2021	00247	SS EQUIPMENT PASCO NEW HOLLAND	in	FILTERS - VEH 5804	181.47
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	87.28
157097	02/26/2021	03719	WESTERN STATES EQUIPMENT CO THE C	in	PARTS - VEH 0364	59.62
157098	02/26/2021	05380	WESTERN SYSTEMS FABRICATION INC	in	VALVE AND CONNECTOR - VEH 4206	235.23
157098	02/26/2021	05380	WESTERN SYSTEMS FABRICATION INC	in	VALVE - VEH 4206	1,127.49
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	76.42
Total amount by Department						\$ 183,446.22
360 MISCELLANEOUS REVENUE						
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	21.93
Total amount by Department						\$ 21.93
Total amount by Fund						\$ 188,579.98
502 CENTRAL STORES FUND						
156991	02/26/2021	01775	GRAINGER	in	INVENTORY PARTS	446.94
157021	02/26/2021	08868	LIFE-ASSIST	in	GLOVE INVENTORY	1,020.84
157039	02/26/2021	01525	NATIONAL BARRICADE CO LLC	in	INVENTORY - STREETS	602.40
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	INVENTORY CLOROX WIPES	30.89

City of Kennewick
Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

2022

Check #	Check Date	Vendor #	Vendor Name		Description of Services	Amount \$
157069	02/26/2021	02536	STAPLES ADVANTAGE STAPLES CONTRA	in	INVENTORY CLOROX WIPES	30.89
157102	02/26/2021	04578	ZUMAR INDUSTRIES INC	in	INVENTORY PARTS	1,777.79
Total amount by Department						\$ 3,909.75
010 CENTRAL STORES						
156935	02/26/2021	01526	ABADAN	in	COPIER MAINTENANCE - FROST & CITY H	302.33
156935	02/26/2021	01526	ABADAN	in	COPIER MAINTENANCE - BIZHUB C368 CI	278.93
156935	02/26/2021	01526	ABADAN	in	COPIER MAINTENANCE - FINANCE & BH	240.55
156935	02/26/2021	01526	ABADAN	in	COPIER MAINTENANCE - FROST ENG. C30	273.67
156935	02/26/2021	01526	ABADAN	in	COPIER MAINTENANCE - BIZHUB C450I C	76.24
156935	02/26/2021	01526	ABADAN	in	COPIER MAINTENANCE - SOUTHRIDGE, F	587.03
156935	02/26/2021	01526	ABADAN	in	COPIER MAINTENANCE BIZHUB C3110 ST	95.55
157019	02/26/2021	06743	LEAF CAPITAL FUNDING LLC	in	COPIER RENTAL - FINANCE C458 & KPD 6	387.25
157019	02/26/2021	06743	LEAF CAPITAL FUNDING LLC	in	COPIER RENTAL - CITY HALL	181.37
157019	02/26/2021	06743	LEAF CAPITAL FUNDING LLC	in	COPIER RENTAL - CITY ATTORNEY	166.17
300439	02/26/2021	00167	WA STATE DEPT OF REVENUE	in	EXCISE TAX	42.93
Total amount by Department						\$ 2,632.02
Total amount by Fund						\$ 6,541.77
503 RISK MANAGEMENT FUND						
010 RISK MANAGEMENT						
156962	02/26/2021	02899	COLUMBIA BASIN HEARING CENTER LL	in	HEARING EXAM	143.00
156968	02/26/2021	00035	CONSOLIDATED ELECTRICAL DISTRIBU	in	STREETLIGHT REPAIR PARTS - 27TH & VA	5,744.94
157010	02/26/2021	01205	JACK'S SUPERIOR AUTO BODY,LLC	in	VEHICLE REPAIR - KPD#7816	1,751.67
157085	02/26/2021	00030	VERIZON NORTHWEST	in	CITY WIDE CELL PHONES	41.14
Total amount by Department						\$ 7,680.75
Total amount by Fund						\$ 7,680.75
611 FIREMEN'S PENSION FUND						
010 FIREMEN'S PENSION						
156948	02/26/2021	04065	BERNA LETA	in	LEOFF 1 PENSION	322.69
156966	02/26/2021	00128	COMSTOCK WILLIAM J	in	LEOFF 1 PENSION	1,031.50
156978	02/26/2021	05685	ECKERT NANCY	in	LEOFF 1 PENSION	1,439.34
156992	02/26/2021	00122	GRAVES MARJORIE	in	LEOFF 1 PENSION	2,618.65
157053	02/26/2021	06700	PURDY PAULA	in	LEOFF 1 PENSION	918.93
157059	02/26/2021	00145	REMUS, LARRY J	in	LEOFF 1 PENSION	1,040.00
157063	02/26/2021	00148	SHAW, LEONARD	in	LEOFF 1 PENSION	781.94

City of Kennewick

Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

2022

Check #	Check Date	Vendor #	Vendor Name		Description of Services	Amount \$
157066	02/26/2021	00150	SLEATER, LARRY L	in	LEOFF 1 PENSION	1,567.97
157087	02/26/2021	00152	VICKERMAN THOMAS	in	LEOFF 1 PENSION	627.64
157096	02/26/2021	10500	WELCH BETTY JEAN	in	LEOFF 1 PENSION	926.77
157099	02/26/2021	00154	WILLEBY, DONALD R	in	LEOFF 1 PENSION	858.24
Total amount by Department						<u>\$ 12,133.67</u>
Total amount by Fund						<u>\$ 12,133.67</u>
642 METRO DRUG FORFEITURE FUND						
010 NONE						
156971	02/26/2021	07711	CULLIGAN WATER CONDITIONING	in	CULLIGAN WATER BILL	81.40
157029	02/26/2021	03284	MEL'S INTER-CITY TOWING	in	TOW SERVICE	54.25
157047	02/26/2021	06241	PASCO TIRE FACTORY INC	in	TIRES - METRO UNIT	2,894.45
Total amount by Department						<u>\$ 3,030.10</u>
Total amount by Fund						<u>\$ 3,030.10</u>

City of Kennewick

Claims Roster

2/13/2021 - 2/26/2021

Accounting Period

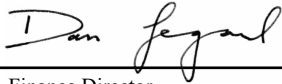
2022

Check #	Check Date	Vendor #	Vendor Name	Description of Services	Amount \$
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Grand Total:

\$ 1,165,106.77

I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.



Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

Check numbers 156901 through 157102	\$ 1,113,032.15
Wire transfer number 300438	217.00
Wire transfer number 300439	51,857.62

Total

\$ 1,165,106.77

The above total excludes checks written for payment of refunds and collected amounts due to other entities.

Exceptions:

Council Agenda Coversheet



Agenda Item Number	3.c.	Council Date	03/16/2021
Agenda Item Type	General Business Item		
Subject	Payroll Roster for PPE 2/28/2021		
Ordinance/Reso #		Contract #	
Project #		Permit #	
Department	Finance		

Consent Agenda	☒
Ordinance/Reso	☐
Public Mtg / Hrg	☐
Other	☐
Quasi-Judicial	☐

Recommendation

That council approve the Payroll Roster.

Motion for Consideration

I move to approve the Payroll Roster for 2/28/2021 in the amount of \$1,863,729.77 comprised of check numbers 74989 through 74992 and direct deposit numbers 189475 through 189880.

Summary

None.

Alternatives

None.

Fiscal Impact

Total \$1,863,729.77.

Through

Dept Head Approval

City Mgr Approval

Dan Legard
Mar 04, 08:32:33 GMT-0800 2021

Marie Mosley
Mar 12, 08:37:29 GMT-0800 2021

Attachments: payroll roster

☐ Recording
Required?

March 16, 2021

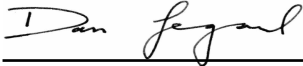
All Departments:

February 28, 2021

ADMINISTRATIVE TEAM	2,046.71
CITY COUNCIL	4,612.50
CITY MANAGER	12,803.09
COMMUNITY PLANNING & ECONOMIC DEVELOPMENT	22,842.90
EMPLOYEE & COMMUNITY RELATIONS	38,926.95
ENGINEERING	54,383.49
FACILITIES & GROUNDS	55,029.76
FINANCE	54,166.74
FIRE	127,449.28
LEGAL SERVICES	20,814.10
MANAGEMENT SERVICES	79,523.14
POLICE	456,921.33
Subtotal General Fund	929,519.99
STREETS	25,089.92
TRAFFIC	20,720.66
Subtotal Street Fund	45,810.58
BI-PIN	10,154.82
BUILDING SAFETY	43,320.91
COMMUNITY DEVELOPMENT	4,125.98
CRIMINAL JUSTICE	76,968.54
EQUIPMENT RENTAL	8,845.02
MEDICAL SERVICES	335,644.91
RISK MANAGEMENT	4,137.84
STORMWATER UTILITY	11,865.21
WATER & SEWER	126,925.43
Subtotal Other Funds	621,988.66
Total Salaries and Wages	1,597,319.23
Benefits:	
Industrial Insurance	35,336.14
Medical Retirement Account	3,375.00
Retirement	134,863.98
Social Security (FICA)	90,613.63
WA Family Leave	2,221.79
	266,410.54
Total Benefits	
Grand Total	\$1,863,729.77

I, Dan Legard, Finance Director, at the direction of the Council, do hereby certify that the Payroll hereinabove specified is approved for payment in the amount of \$1,863,729.77 comprised of check numbers 74989 through 74992 and direct deposit numbers 189475 through 189880.

Approved for payment:



Dan Legard, Finance Director

Council Agenda Coversheet 	Agenda Item Number	3.d.	Council Date	03/16/2021	Consent Agenda	☒	
	Agenda Item Type	Contract/Agreement/Lease				Ordinance/Reso	☐
	Subject	WWTP Phase 2 - CWSRF Loan Amendment				Public Mtg / Hrg	☐
	Ordinance/Reso #		Contract #		Other	☐	
	Project #		Permit #		Quasi-Judicial	☐	
	Department	Public Works					

Recommendation

Staff recommends that City Council authorize the Mayor and City Manager to sign Amendment No. 2 to Agreement No. WQC-2017-Kennew-00222 with the Washington State Department of Ecology.

Motion for Consideration

I move to authorize the Mayor and City Manager to sign Amendment No. 2 to Agreement No. WQC-2017-Kennew-00222 with the Washington State Department of Ecology.

Summary

In 2016 the city received a Clean Water State Revolving Fund (CWSRF) Loan through the Department of Ecology (DOE) in the amount of \$2,347,000.00 for the design of Phase 2 of the Wastewater Treatment Plant Upgrade. Phase 2 deals with the processing of biosolids to move away from the existing lagoon type of treatment. Since that time the City decided to deal with biosolids with a new treatment process. Due to the time to investigate the new Florida Green biosolids handling process, design was put on hold. The original loan had a completion date of 12/31/2017, amendment no. 1 extended it to 12/31/2020. This amendment is for a time extension changing the loan completion date to 12/31/2021. The time extension is the only modification proposed under the modified agreement.

Alternatives

N/A

Fiscal Impact

N/A

Through	John Cowling Mar 04, 09:49:47 GMT-0800 2021	Attachments: 
Dept Head Approval	Cary Roe Mar 10, 14:50:02 GMT-0800 2021	
City Mgr Approval	Marie Mosley Mar 12, 08:39:20 GMT-0800 2021	

☐ Recording Required?



AMENDMENT NO. 2
TO AGREEMENT NO. WQC-2017-Kennew-00222
BETWEEN
THE STATE OF WASHINGTON DEPARTMENT OF ECOLOGY
AND
City of Kennewick

PURPOSE: To amend the above-referenced agreement (AGREEMENT) between the state of Washington Department of Ecology (ECOLOGY) and City of Kennewick (RECIPIENT) for the Kennewick WWTP Sustainability Improvements Phase 2 (PROJECT).

This amendment is needed to extend the project completion date to allow time for completion of the project scope of work. The project was delayed due to RECIPIENT identified changes to the design that would reduce the cost of the facility and provide a better biosolids end product (from Class B to Class A).

The RECIPIENT should review the original agreement conditions and requirements that apply during the loan repayment phase. For example:

- Section 6, J. Loan Repayment
- Section 6, K. Loan Security, Reserve Requirement

1) The Project Completion Date is extended to December 31, 2021. Loan repayment will begin on December 31, 2022.

2) The Estimated Loan Repayment Schedule No. 2534, created on July, 26, 2018, shall be replaced with the Estimated Loan Repayment Schedule No. AS-000000286 created on January 14, 2021.

Note: This amendment only includes the portions of the original agreement that have been changed in some way. If there were no changes, it will not be referenced in this amendment.

IT IS MUTUALLY AGREED that the AGREEMENT is amended as follows:

Expiration Date:

Original: 12/31/2020 Amended: 12/31/2021

CHANGES TO THE BUDGET

Funding Distribution EL170046

Funding Title: Standard Loan

Funding Type: Loan

Funding Effective Date: 07/01/2016

Funding Expiration Date: 12/31/2021

Funding Source:

Title: CWSRF - SFY17

Type: Blended State/Federal

Funding Source %: 100%

Description: The Clean Water Act (CWA) (33 U.S.C. §1251-1387) established the State Revolving Fund (SRF) low interest loan program (40. C.F.R. Part 31, 35 Sub Part K). Funds come from a combination of Federal Capitalization Grant provided through the Environmental Protection Agency (EPA), state match, and revolved funds from repayments and interest on previous loans.

Approved Indirect Costs Rate: Approved Rate Negotiated Between ECOLOGY and RECIPIENT: 0%

Recipient Match %: 0%

InKind Interlocal Allowed: No

InKind Other Allowed: No

Is this Funding Distribution used to match a federal grant? No

Effective Interest Rate: 2% Interest Rate: 1% Admin Charge: 1%

Terms: 20 years

Project Start Date: 07/01/2016 Project Completion Date: 12/31/2021

Estimated Initiation of Operation date: 12/31/2021

Loan Security: Revenue Secure Lien Obligation of the Recipient

Final Accrued Interest: \$

Final Loan Amount: \$

Repayment Schedule Number: 286

Standard Loan	Task Total
Project Administration/Management	\$ 50,000.00
Project Design	\$ 2,297,000.00

Total: \$ 2,347,000.00

Funding Distribution Summary

Recipient / Ecology Share

Funding Distribution Name	Recipient Match %	Recipient Share	Ecology Share	Total
Standard Loan	0 %	\$ 0.00	\$ 2,347,000.00	\$ 2,347,000.00
Total		\$ 0.00	\$ 2,347,000.00	\$ 2,347,000.00

AUTHORIZING SIGNATURES

All other terms and conditions of the original Agreement including any Amendments remain in full force and effect, except as expressly provided by this Amendment.

The signatories to this Amendment represent that they have the authority to execute this Amendment and bind their respective organizations to this Amendment.

This amendment will be effective 12/31/2020.

IN WITNESS WHEREOF: the parties hereto, having read this Amendment in its entirety, including all attachments, do agree in each and every particular and have thus set their hands hereunto.

Washington State
Department of Ecology

City of Kennewick

By: _____

Vincent McGowan, P.E.
Water Quality
Program Manager

Date

By: _____

John Cowling
Utility Services Manager

Date

Don Britain

Mayor

Date

Marie Mosley

City Manager

Date

Cary M. Roe, PE

Public Works Director

Date

Template Approved to Form by
Attorney General's Office

Council Agenda Coversheet 	Agenda Item Number	3.e.	Council Date	03/16/2021	Consent Agenda	☒
	Agenda Item Type	Final Plat			Ordinance/Reso	☐
	Subject	Southcliffe Phase 5			Public Mtg / Hrg	☐
	Ordinance/Reso #		Contract #		Other	☐
	Project #	FP 20-01	Permit #	PLN-2021-03194	Quasi-Judicial	☐
	Department	Planning				

Recommendation

That City Council authorize the Mayor (or in his absence Mayor Pro Tem) to sign the final plat of Southcliffe Phase 5, contingent upon payment of fees and bonding for incomplete sidewalk and landscape work.

Motion for Consideration

I move to authorize the Mayor (or in his absence Mayor Pro Tem) to sign the final plat of Southcliffe Phase 5, contingent upon payment of fees and bonding for incomplete sidewalk and landscape work.

Summary

An application has been submitted by Nick Wright for the Final Plat of Southcliffe Phase 5. the plat consists of 27 lots on 18 acres located west of S Belfair Street and W 23rd Avenue. The site is currently zoned Residential, Low Density which allows minimum lot size of 7,500 square feet. The smallest lot is 13,200 square feet, the largest lot is 26,000 square feet and the average lot size is 18,000 square feet. The Preliminary Plat of Southcliffe was approved by the hearing examiner's decision dated December 6, 2012.

Staff has reviewed the final plat application and has found it to be in conformance with all applicable city development regulations. Prior to signing the final plat, the outstanding conditions will be met, in addition to payment of fees and bonding for incomplete sidewalk and landscape work. Following Council approval and plat signatures, the plat can be recorded and lots sold to individual owners.

Alternatives

No alternatives were reviewed or are recommended as the applicant has met the applicable standards.

Fiscal Impact

None

Through	Steve Donovan Mar 08, 10:24:56 GMT-0800 2021	Attachments: 
Dept Head Approval	Gregory McCormick Mar 08, 11:26:49 GMT-0800 2021	
City Mgr Approval	Marie Mosley Mar 12, 08:41:13 GMT-0800 2021	
		☐ Recording Required?

PLAT OF
SOUTHCLIFFE PHASE 5
LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF
SECTION 7 AND THE SOUTHWEST 1/4 OF
SECTION 8, TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M.
CITY OF KENNEWICK, BENTON COUNTY, WASHINGTON

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C1	39.27	25.00	90°00'00"	N41°40'06"E	35.36
C2	36.96	220.00	9°37'34"	S81°51'20"W	36.92
C3	87.14	180.00	27°44'19"	S89°05'18"E	86.29
C4	96.83	200.00	27°44'19"	S89°05'18"E	95.88
C5	33.60	200.00	9°37'34"	S81°51'20"W	33.56
C6	30.70	28.24	62°17'38"	N62°11'04"W	29.21
C7	12.12	180.00	3°51'33"	S78°58'19"W	12.12
C8	88.93	220.00	23°09'38"	N88°37'22"E	88.33
C9	17.58	220.00	4°34'40"	S77°30'29"E	17.57
C10	39.27	25.00	90°00'00"	S59°46'51"W	35.36
C11	39.27	25.00	90°00'00"	N30°13'09"W	35.36
C12	78.21	220.00	20°22'08"	S13°30'58"E	77.80
C13	56.88	100.00	32°35'21"	N58°55'28"W	56.12
C14	23.58	200.00	6°45'15"	S46°00'25"E	23.56
C15	10.09	200.00	2°53'31"	S50°49'48"E	10.09
C16	4.02	278.00	0°49'46"	S52°41'27"E	4.02
C17	104.95	278.00	21°37'46"	S63°55'12"E	104.32
C18	13.87	278.00	2°51'29"	S76°09'49"E	13.87
C19	48.49	486.00	5°43'00"	N74°44'04"W	48.47
C20	96.18	80.00	68°52'59"	N37°26'04"W	90.49
C21	135.73	220.00	35°21'01"	N70°18'04"W	133.59

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C22	93.82	220.00	24°26'05"	S79°48'23"W	93.11
C23	92.37	280.00	18°54'05"	N77°02'24"E	91.95
C24	50.24	280.00	10°16'46"	S88°22'10"E	50.17
C25	122.37	330.00	21°14'45"	S72°36'25"E	121.67
C26	71.55	330.00	12°25'22"	S55°46'21"E	71.41
C27	49.54	620.00	4°34'41"	N51°51'01"W	49.53
C28	74.18	620.00	6°51'20"	N57°34'01"W	74.14
C29	116.55	620.00	10°46'16"	N66°22'49"W	116.38
C30	37.74	620.00	3°29'17"	N73°30'35"W	37.74
C31	39.29	25.00	90°02'05"	S30°14'11"E	35.37
C32	39.25	25.00	89°57'55"	N59°45'49"E	35.34
C33	269.05	600.00	25°41'34"	N62°24'27"W	266.80
C34	87.98	350.00	14°24'07"	S56°45'44"E	87.75
C35	117.69	350.00	19°16'00"	S73°35'47"E	117.14
C36	152.79	300.00	29°10'52"	N82°10'47"E	151.15
C37	208.69	200.00	59°47'05"	N82°31'06"W	199.35
C38	187.82	180.00	59°47'05"	N82°31'06"W	179.41
C39	162.98	320.00	29°10'52"	N82°10'47"E	161.22
C40	88.76	370.00	13°44'41"	S76°21'27"E	88.55
C41	29.13	25.00	66°46'08"	S77°07'49"W	27.51
C42	89.88	120.00	42°54'56"	N65°12'13"E	87.80

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C43	99.92	100.00	57°14'56"	N58°02'13"E	95.81
C44	17.70	80.00	12°40'43"	N80°19'20"E	17.67
C45	56.17	25.00	128°43'40"	N9°37'08"E	45.08
C46	33.47	370.00	5°11'01"	S52°09'11"E	33.46
C47	92.21	580.00	9°06'33"	N54°06'57"W	92.12
C48	119.00	580.00	11°45'20"	N64°32'53"W	118.79
C49	48.87	580.00	4°49'38"	N72°50'22"W	48.85
C50	84.28	191.00	25°17'00"	N59°11'10"W	83.60
C51	57.17	573.00	5°43'00"	N74°41'10"W	57.15
C52	84.40	191.00	25°19'00"	S64°53'10"E	83.71
C53	117.84	191.00	35°21'00"	S34°33'10"E	115.98
C54	117.84	191.00	35°21'00"	S34°33'10"E	115.98
C55	9.07	191.00	2°43'17"	S47°54'18"E	9.07
C56	17.08	221.00	4°25'43"	S19°05'31"E	17.08
C57	119.27	221.00	30°55'17"	S36°46'01"E	117.83
C58	97.65	221.00	25°19'00"	S64°53'10"E	96.86
C59	54.18	543.00	5°43'00"	N74°41'10"W	54.16
C60	71.05	161.00	25°17'00"	N59°11'10"W	70.47
C61	18.12	180.00	5°46'01"	S83°47'06"W	18.11

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S3°19'54"E	16.95
L2	S77°02'33"W	21.76
L3	S29°24'45"W	4.96
L4	N2°59'35"W	7.14
L5	S75°14'40"E	16.30

SURVEYOR'S NARRATIVE:

THE SOUTH BOUNDARY OF THIS PLAT ADJOINS SHORT PLAT 3488 BY SCOTT SZENDRE (PLS 48765) DATED 2015. SZENDRE'S SHORT PLAT IS A FURTHER SUBDIVISION OF LOT 1 OF SHORT PLAT 2693 BY DAVID CHRISTENSEN (PLS 13352) DATED 2003. CHRISTENSEN ALSO PERFORMED A RECORD SURVEY OF SAID PARCEL IN 1998 (ROS 2569).

CHRISTENSEN SHOWS FINDING A BRASS CAP STAMPED "HP JONES" AT THE SOUTH 1/16TH CORNER COMMON TO SECTIONS 7 & 8 ON BOTH HIS RECORD SURVEY AND HIS SHORT PLAT. IN BOTH CASES CHRISTENSEN SHOWS A "FALLING" DESCRIBING THE DISTANCE FROM HIS COMPUTED POSITION FOR THE 1/16TH CORNER TO THE FOUND MONUMENT. ON BOTH THE RECORD SURVEY AND THE SHORT PLAT, CHRISTENSEN DOES NOT STATE IF HE IS HOLDING THE MONUMENT AS THE TRUE CORNER OR NOT, OR IF NOT WHY NOT.

SZENDRE ALSO SHOWS FINDING THIS MONUMENT ON HIS SHORT PLAT AND REJECTS IT, STATING THAT IT IS NOT STAMPED WITH AN LS NUMBER AND THAT THERE IS NO RECORD OF ITS ORIGINAL ESTABLISHMENT. SZENDRE SET A REBAR & PLASTIC CAP FOR THE 1/16TH CORNER AT THE MIDPOINT BETWEEN THE SECTION CORNER AND THE QUARTER CORNER APPROXIMATELY 1' FROM THE HP JONES BRASS CAP MONUMENT. SZENDRE'S REBAR WAS SEARCHED FOR AND NOT FOUND IN CONDUCTING FIELD WORK FOR THIS PLAT. THE HP JONES BRASS CAP REMAINS IN PLACE.

I REJECT CHRISTENSEN'S COMPUTED POSITION AND SZENDRE'S MONUMENTED POSITION AND INSTEAD HOLD THE HP JONES BRASS CAP AS THE TRUE 1/16TH CORNER FOR THE FOLLOWING REASONS:

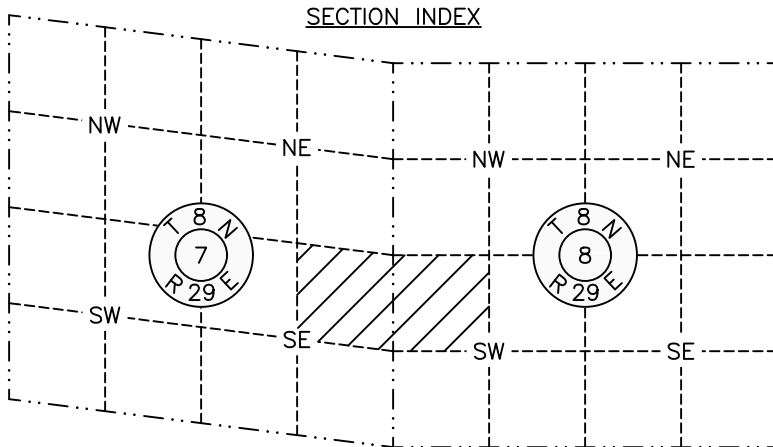
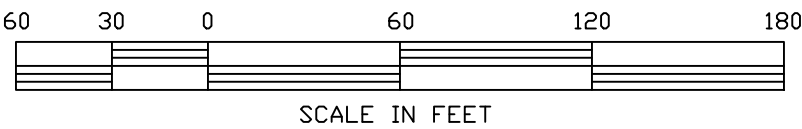
- HP JONES WAS A PREDECESSOR TO RICHARD ROGERS IN OWNERSHIP OF THE FIRM THAT BECAME ROGERS SURVEYING, INC. IN 1968. THE HP JONES BRASS CAP THEREFORE LIKELY PREDATES THE SURVEY RECORDING ACT, AND THEREFORE WOULD NOT HAVE BEEN SHOWN ON A RECORD SURVEY. THIS ALSO WOULD PREDATE THE REQUIREMENT FOR STAMPING AN LS NUMBER ON THE CAP. FURTHER THE EXISTENCE OR LACK OF EXISTENCE OF A PEDIGREE FOR A MONUMENT IS NOT SUFFICIENT REASON TO REJECT IT AS THE TRUE CORNER. GOOD FAITH EFFORTS BY PAST SURVEYORS (EVEN IF NOT OF RECORD) AND GOOD FAITH OCCUPATION BY ADJOINING LANDOWNERS CARRY FAR GREATER EVIDENTIARY WEIGHT THAN MODERN MEASUREMENT ESTABLISHMENT OF A MONUMENT WITHIN 1' OF MIDPOINT ACROSS APPROXIMATELY 1/2 MILE IN ROUGH TERRAIN USING 1960'S OR EARLIER MEASUREMENT TECHNOLOGY IS GENERALLY CONSIDERED A GOOD FAITH EFFORT.
- BOTH CHRISTENSEN AND SZENDRE APPEAR TO REJECT THE MONUMENT BASED AT LEAST IN PART ON MEASUREMENT AND THE FACT THAT THE HP JONES MONUMENT IS NOT PRECISELY AT THE MIDPOINT BETWEEN THE SECTION CORNER AND THE QUARTER CORNER. THE CURRENT SECTION CORNER MONUMENT WAS ESTABLISHED IN 1998 BY CHRISTENSEN, AND LIKELY HAS NO RELATION TO THE POSITION USED BY HP JONES TO ESTABLISH THEIR MONUMENT. ACCEPTING CHRISTENSEN'S POSITION FOR THE SECTION CORNER BUT REJECTING THE 1/16TH CORNER IS GIVING UNDUE WEIGHT TO THE NEWER MONUMENT (WHICH LIKELY DOES NOT OCCUPY THE ORIGINAL GLO ESTABLISHED POSITION FOR THE SECTION CORNER).
- OTHER SURVEYS OF RECORD INCLUDING MY PLAT OF SOUTHCLIFFE PHASE 4 HAVE UTILIZED THE HP JONES MONUMENT AS THE TRUE CORNER.
- I FIND NO EVIDENCE THAT THE ADJOINING LANDOWNERS DID NOT ACCEPT THE HP JONES MONUMENT AS THE TRUE CORNER BEFORE SZENDRE'S 2015 SHORT PLAT (OR SINCE).
- MONUMENTS CONTROL OVER MEASUREMENT IN THE PRIORITY OF CALLS, AND INTENT OF THE PARTIES, INCLUDING GOOD FAITH OCCUPATION BY LANDOWNERS, CONTROL OVER MEASUREMENT.

RSI ROGERS SURVEYING INC., P.S.
1455 COLUMBIA PARK TRAIL
RICHLAND, WA 98932
PHONE (509) 789-4141
FAX: (509) 783-8994
www.rogerssurveying.com

2-1-21 DRN BY: ALM 15720-PLAT.DWG

NOTES:

- BASIS OF BEARING IS GRID, WASHINGTON STATE PLANE, NAD 83(2011), SOUTH ZONE BASED ON GNSS OBSERVATIONS. DISTANCES SHOWN HEREON ARE GROUND SCALED FROM GRID USING A COMBINED FACTOR OF 0.99980726 FROM LAT: 46°11'04.1"N LONG: 117°49'20.7"W
- = DENOTES 5/8"x24" REBAR WITH ORANGE PLASTIC CAP STAMPED "DPB WA 41028" TO BE SET AT COMPLETION OF CONSTRUCTION.
- = DENOTES 3" BRASS CAP IN MONUMENT CASE STAMPED "41028" TO BE SET AT COMPLETION OF CONSTRUCTION.
- = DENOTES FOUND 5/8" REBAR "RSI DPB 41028" PER PLAT OF SOUTHCLIFFE PHASE 4 OR MONUMENT AS NOTED.
- EQUIPMENT AND PROCEDURES: THIS SURVEY WAS PERFORMED WITH MULTI FREQUENCY GNSS RECEIVERS CONFIGURED FOR REAL TIME KINEMATIC SURVEYING.
- TRACT C CONSISTS OF 2 PORTIONS, 52,116 SQUARE FEET LYING SOUTHEASTERLY OF W. 22ND AVE, AND 1138 SQ FT LYING NORTHWESTERLY OF W. 22ND AVE.



TRACT USE TABLE

TRACT A CONVEYANCE TO HOA FOR SLOPE PROTECTION & LANDSCAPED AREA (LANDSCAPE ROCK)
TRACT B CONVEYANCE TO HOA FOR SLOPE PROTECTION & LANDSCAPED AREA (LANDSCAPE ROCK)
TRACT C CONVEYANCE TO KENNEWICK IRRIGATION DISTRICT

SURVEYOR'S CERTIFICATION

I DAVID P. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, (REG. 41028) HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN TRUE AND CORRECT THEREON, AND THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS SHOWN ON THE MAP.

DAVID P. BAALMAN LS#41028

DATE



AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF ROGERS SURVEYING INC.
RECORDED IN VOLUME _____ OF PLATS, PAGE _____ RECORDS OF
BENTON COUNTY, WASHINGTON, AT _____ MINUTES PAST
M., THIS _____ DAY OF _____, 20____.

BENTON COUNTY AUDITOR

FEE NUMBER _____

LEGAL DESCRIPTION:

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8 AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 29 EAST WILLAMETTE MERIDIAN, SITUATE IN THE CITY OF KENNEWICK, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE QUARTER CORNER COMMON TO SAID SECTIONS 7 AND 8, SAID POINT BEING MONUMENTED BY A WASHINGTON STATE RECLAMATION SERVICE BRASS CAP; THENCE SOUTH 0°22'40" EAST 516.57 FEET ALONG THE WEST LINE OF SAID SECTION 8 TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 75°13'09" EAST 39.79 FEET TO THE BEGINNING OF A CURVE, CONCAVE TO THE NORTH, HAVING A RADIUS OF 180.00 FEET; THENCE EASTERLY 87.14 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 29°42'34";
THENCE NORTH 77°02'33" EAST 6.66 FEET;
THENCE NORTH 03°19'54" WEST 145.42 FEET;
THENCE NORTH 86°40'06" EAST 380.16 FEET;
THENCE SOUTH 03°19'54" EAST 60.11 FEET;
THENCE NORTH 86°40'06" EAST 108.12 FEET;
THENCE SOUTH 03°19'54" EAST 115.00 FEET;
THENCE SOUTH 86°40'06" WEST 148.12 FEET;
THENCE SOUTH 03°19'54" EAST 16.95 FEET;
TO THE BEGINNING OF A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 220.00 FEET; THENCE SOUTHEASTERLY 78.21 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 20°22'08";
THENCE SOUTH 65°04'47" WEST 185.65 FEET TO THE CENTERLINE OF THE KENNEWICK IRRIGATION DISTRICT AMON PUMP LATERAL RIGHT OF WAY;
THENCE SOUTH 16°52'40" EAST 3.23 FEET ALONG SAID CENTERLINE TO THE BEGINNING OF A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 191.00 FEET; THENCE SOUTHEASTERLY 117.85 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID CENTERLINE THROUGH A CENTRAL ANGLE OF 35°21'00";
THENCE SOUTH 52°13'40" EAST 127.20 FEET ALONG SAID CENTERLINE TO THE BEGINNING OF A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 191.00 FEET; THENCE SOUTHEASTERLY 94.40 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID CENTERLINE THROUGH A CENTRAL ANGLE OF 25°19'00";
THENCE SOUTH 77°32'40" EAST 224.90 FEET ALONG SAID CENTERLINE TO THE BEGINNING OF A CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 573.00 FEET; THENCE SOUTHEASTERLY 57.17 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID CENTERLINE THROUGH A CENTRAL ANGLE OF 05°43'00";
THENCE SOUTH 71°49'40" EAST 506.20 FEET ALONG SAID CENTERLINE TO THE BEGINNING OF A CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 191.00 FEET; THENCE SOUTHEASTERLY 84.28 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 25°17'00";
THENCE SOUTH 46°32'40" EAST 149.30 FEET ALONG SAID CENTERLINE TO THE BEGINNING OF A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 191.00 FEET; THENCE SOUTHEASTERLY 9.07 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 02°43'17" TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8;
THENCE SOUTH 88°24'19" WEST 1229.13 FEET ALONG SAID SOUTH LINE;
THENCE NORTH 01°36'35" WEST 71.24 FEET;
THENCE NORTH 49°33'40" WEST 126.77 FEET;
THENCE NORTH 54°00'21" WEST 72.07 FEET;
THENCE NORTH 64°21'54" WEST 95.83 FEET;
THENCE NORTH 72°46'00" WEST 40.36 FEET;
THENCE NORTH 75°15'14" WEST 416.13 FEET;
THENCE NORTH 14°44'46" EAST 155.00 FEET;
THENCE SOUTH 75°15'14" EAST 28.86 FEET TO THE BEGINNING OF A CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 25.00 FEET; THENCE NORTHEASTERLY 39.25 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°57'55";
THENCE NORTH 14°46'51" EAST 297.83 FEET TO THE BEGINNING OF A CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY 39.27 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00";
THENCE NORTH 14°46'51" EAST 40.00 FEET;
THENCE SOUTH 75°13'09" EAST 245.65 FEET TO THE TRUE POINT OF BEGINNING.

IRRIGATION APPROVAL:

I HEREBY CERTIFY THAT THE PROPERTY DESCRIBED HEREON IS LOCATED WITHIN THE BOUNDARIES OF THE KENNEWICK IRRIGATION DISTRICT BUT THAT THIS PROPERTY IS NOT CLASSIFIED AS IRRIGABLE LAND AND IS NOT ENTITLED TO IRRIGATION WATER UNDER THE EXISTING OPERATING RULES AND REGULATIONS OF THIS DISTRICT. I FURTHER CERTIFY THAT THE IRRIGATION EASEMENTS SHOWN ON SAID PLAT ARE ADEQUATE TO SERVE ALL LOTS SHOWN HEREON PER THE REQUIREMENTS OF RCW 58.17.310.

KENNEWICK IRRIGATION DISTRICT _____ DATE _____

IRRIGATION DISTRICT NOTES:

1. NO GRADING MAY BE PERFORMED OR ANY PERMANENT STRUCTURE BUILT WITHIN THE BUREAU OF RECLAMATION RIGHT OF WAY WITHOUT AN APPROVED PERMIT FROM THE KENNEWICK IRRIGATION DISTRICT AND/OR UNITED STATES BUREAU OF RECLAMATION, WHEN APPLICABLE.

2. THIS PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF THE KENNEWICK IRRIGATION DISTRICT AND IN THE IMMEDIATE VICINITY OF IRRIGATION INFRASTRUCTURE. PLEASE REFER TO WWW.KID.ORG FOR FURTHER INFORMATION.

CITY OF KENNEWICK NOTES:

1. [] = ADDRESSES SHOWN IN BRACKETS ARE SUBJECT TO CHANGE BY THE CITY OF KENNEWICK. ZIP CODE: 99338.

2. TEMPORARY TURN AROUND EASEMENT DEDICATED HEREON WILL BE AUTOMATICALLY VACATED UPON DEDICATION OF THE EXTENSION OF W. 23RD AVE. SOUTHEASTERLY BEYOND THE BOUNDARY OF THIS PLAT.

3. THE CITY OF KENNEWICK IS NOT RESPONSIBLE FOR THE MAINTENANCE OR REPAIR OF THE PRIVATE ALLEY EASEMENT OR ANY STORM DRAIN STRUCTURES OR PIPING THEREIN.

4. ALL PERMITTED STRUCTURES SHALL REQUIRE A GEOTECH REPORT STATING THE SOIL BEARING CAPACITY EITHER AS A PART OF A MASS REPORT ADDRESSING ALL THE PARCEL IN THIS PHASE OR AS INDIVIDUAL GEOTECH REPORTS FOR EACH INDIVIDUAL LOT. THE GEOTECH REPORT SHALL BE REQUIRED PRIOR TO THE APPROVAL OF THE FOOTING INSPECTION.

5. TRACT A AND TRACT B SHALL BE CONVEYED TO THE SOUTHCLIFFE HOME OWNERS ASSOCIATION FOR SLOPE PROTECTION & LANDSCAPED AREA (LANDSCAPE ROCK)

6. TRACT C CONSISTS OF 2 PORTIONS, 52,116 SQUARE FEET LYING SOUTHEASTERLY OF W. 22ND AVE. AND 1138 SQ FT LYING NORTHWESTERLY OF W. 22ND AVE. TRACT C SHALL BE CONVEYED TO KENNEWICK IRRIGATION DISTRICT BY SEPARATE INSTRUMENT.

7. THE SECONDARY EMERGENCY VEHICLE ACCESS (SEVA) SHALL BE CONSTRUCTED AND MAINTAINED TO AN ALL-WEATHER SURFACE AND CAPABLE TO HOLD THE WEIGHT OF AT LEAST 75,000 LBS. AT SUCH TIME THE SEVA IS NOT CONSTRUCTED OR MAINTAINED TO THE APPLICABLE CITY OF KENNEWICK STANDARDS, EVERY RESIDENCE IN THIS PHASE SHALL INSTALL FIRE SPRINKLERS THAT MEET 13D NFPA STANDARDS.

OWNERS CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT BAUDER-YOUNG PROPERTIES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, ARE THE OWNERS OF THE LAND SHOWN ON THE PLAT OF SOUTHCLIFFE, PHASE 5, HEREBY DECLARE SAID PLAT AND DEDICATE TO THE PUBLIC, FOR THE USE OF THE PUBLIC FOREVER, ALL EASEMENTS AND RIGHT OF WAYS AS SHOWN HEREON.

TERRY HASH, PARTNER
BAUDER-YOUNG PROPERTIES, LLC,
A WASHINGTON LIMITED LIABILITY CO.

GRANT YOUNG, PARTNER
BAUDER-YOUNG PROPERTIES, LLC,
A WASHINGTON LIMITED LIABILITY CO.

ACKNOWLEDGMENT:

STATE OF WASHINGTON }
COUNTY OF BENTON } S.S.

THIS IS TO CERTIFY ON THIS _____ DAY OF _____, 20____, A.D. PERSONALLY APPEARED BEFORE ME, TERRY HASH, PARTNER OF BAUDER-YOUNG PARTNERSHIP, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, TO ME KNOWN TO BE THE INDIVIDUAL IN AND WHO SIGNED THE ABOVE "OWNER'S CERTIFICATE", AND ACKNOWLEDGED TO ME THAT SHE SIGNED THE SAME AS HER VOLUNTARY ACT AND DEED. IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

MY COMMISSION EXPIRES: _____

ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ } S.S.

ON _____ BEFORE ME, _____ PERSONALLY APPEARED GRANT YOUNG, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

APPROVALS:

THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY APPROVED BY THE UTILITIES OF WASHINGTON.

BENTON COUNTY P.U.D. NO. 1	TITLE	DATE
CASCADE NATURAL GAS CORP.	TITLE	DATE
CHARTER COMMUNICATIONS	TITLE	DATE

THE PLAT IS HEREBY APPROVED BY AND FOR THE CITY OF KENNEWICK, BENTON COUNTY, WASHINGTON.

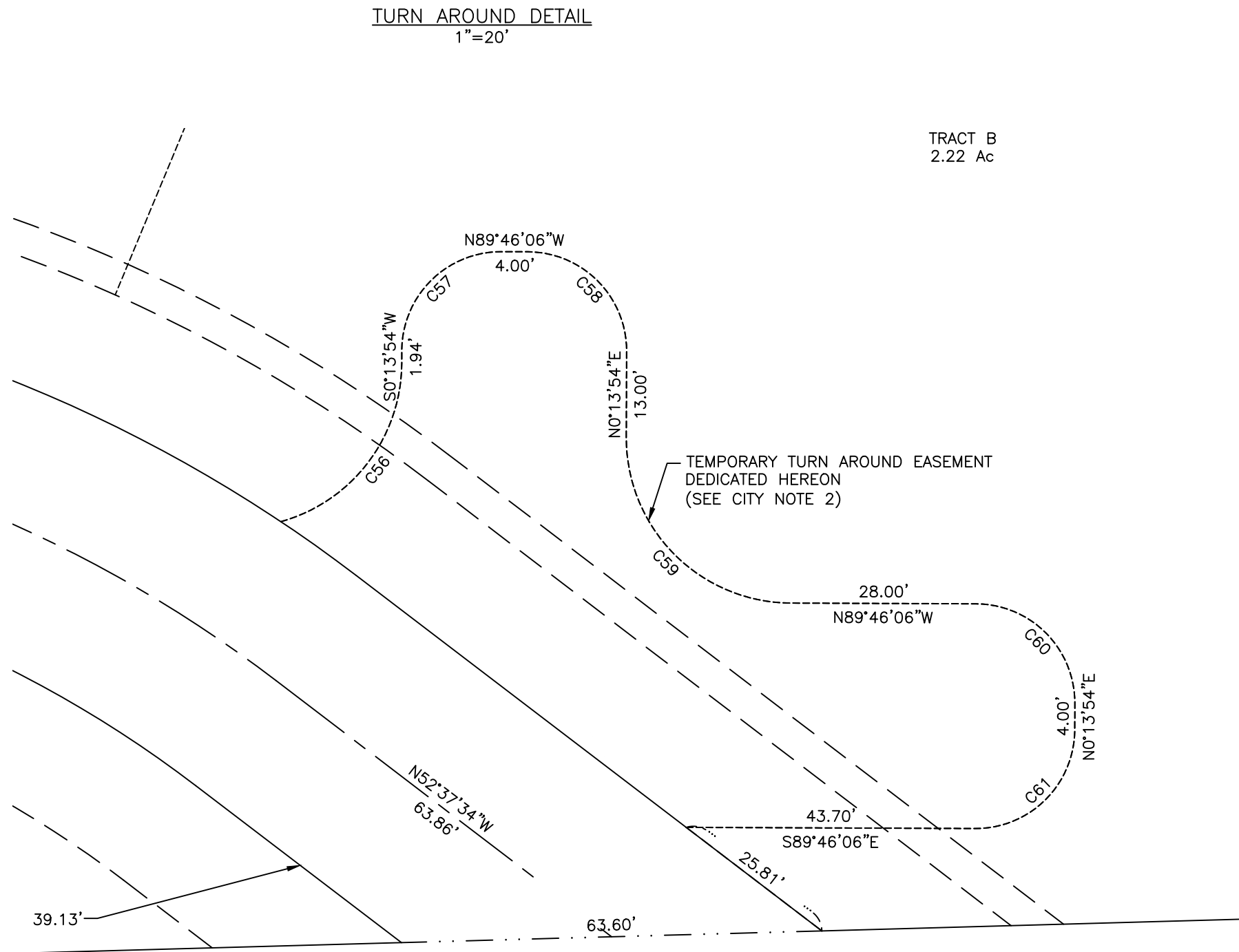
CITY OF KENNEWICK FILE NUMBER _____

SIGNATURE, CITY OF KENNEWICK PLAT ADMINISTRATOR	DATE
SIGNATURE, KENNEWICK CITY ENGINEER	DATE
SIGNATURE, MAYOR, CITY OF KENNEWICK	DATE
CITY CLERK, CITY OF KENNEWICK	DATE

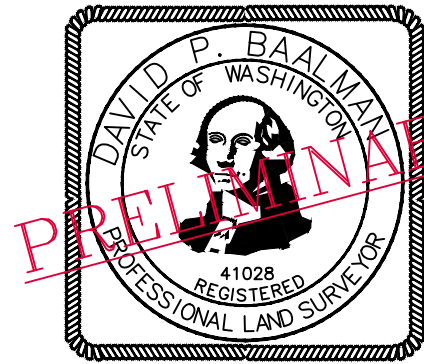
TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR 20____.

BENTON COUNTY TREASURER	DATE
BENTON COUNTY ASSESSOR	DATE



Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C56	32.36	25.00	74°09'59"	S37°18'53"W	30.15
C57	23.56	15.00	90°00'00"	S45°13'54"W	21.21
C58	23.56	15.00	90°00'00"	N44°46'06"W	21.21
C59	39.27	25.00	90°00'00"	N44°46'06"W	35.36
C60	23.56	15.00	90°00'00"	N44°46'06"W	21.21
C61	23.56	15.00	90°00'00"	N45°13'54"E	21.21



RSI ROGERS SURVEYING INC., P.S.
1455 COLUMBIA PARK TRAIL
RICHLAND, WA. 99352
PHONE (509) 783-4141
FAX: (509) 783-8994
www.rogerssurveying.com

Council Agenda Coversheet



Agenda Item Number	3.f.	Council Date	03/16/2021
Agenda Item Type	General Business Item		
Subject	AZ 21-01 - Hansen Annexation		
Ordinance/Reso #		Contract #	
Project #	AZ 21-01	Permit #	PLN-2021-00
Department	Planning		

Consent Agenda	☒
Ordinance/Reso	☐
Public Mtg / Hrg	☐
Other	☐
Quasi-Judicial	☐

Recommendation

Staff recommends that the City Council set the required public meeting for AZ 21-01 for April 20, 2021.

Motion for Consideration

I move to set the required public meeting for AZ 21-01 for April 20, 2021.

Summary

On March 5, 2021 a Notice of Intent to Petition for Annexation was received from Dave Retter on behalf of HFRP, LLC. The proposed annexation includes 6 parcels totaling 325.99 acres located in the southwest Kennewick Urban Growth Area. The parcels are generally located south of W. 10th Ave., north of Interstate 82 and east of S. Clodfelter Rd.

RCW 35A.14.120 requires that the City Council hold a public meeting with the petitioners to determine if the City will accept, reject or geographically modify the proposed annexation boundary, whether it shall require the simultaneous adoption of a proposed zoning regulation and whether it shall require the assumption of all or of any portion of existing city indebtedness by the area to be annexed.

Alternatives

None

Fiscal Impact

None

Through

Anthony Muai
Mar 10, 12:01:54 GMT-0800 2021

Dept Head Approval

Gregory McCormick
Mar 10, 13:51:47 GMT-0800 2021

City Mgr Approval

Marie Mosley
Mar 12, 08:42:33 GMT-0800 2021

Attachments: Intent to petition

☐ Recording
Required?

Retter &
Company

Sotheby's
INTERNATIONAL REALTY

329 North Kellogg Street
Kennewick, WA 99336
509.783.8811

Community Planning Department
210 West 6th Avenue
Kennewick, Wa 99336

Re: Annexation Petition

To whom it may concern:

Please find enclosed the signed application for Annexation of approximately 325.99 acres located in Benton County, Washington. The entire property applied to be annexed is owned by HFRP, LLC.

A table with applicable parcel numbers is attached as well as a corresponding map with the last 3 digits of the parcel number from the table.

The entire property on the attached map is under contract with one buyer and is set to close by end of year 2021.

Your review and comments are appreciated.

Regards,



David A. Retter
Retter and Company Sothebys International Realty

NOTICE OF INTENTION TO COMMENCE ANNEXATION PROCEEDINGS

The Honorable Mayor and City Council
City of Kennewick
210 W. 6th Ave.
Kennewick, WA 99336

Dear Mayor and City Council:

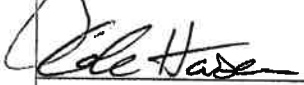
The undersigned, who are the owners of not less than ten percent (10%) of the acreage for which annexation is sought, hereby advise the City Council of the City of Kennewick that it is the desire of the undersigned owners of the following area to commence annexation proceedings:

The property herein referred to is legally described on Exhibit "A" attached hereto and is geographically depicted on a Benton County Assessor's parcel map on Exhibit "B" further attached hereto.

It is requested that the City Council of the City of Kennewick set a date, not later than sixty (60) days after the filing of this request, for a meeting with the undersigned to determine:

1. Whether the City Council will accept, reject, or geographically modify the proposed annexation;
2. Whether the City Council will require the simultaneous adoption of the zoning for the proposed area in substantial compliance with the proposed Comprehensive Plan as adopted by City of Kennewick; and
3. Whether the City Council will require the assumption of all or any portion of indebtedness by the area to be annexed.

This page is one of a group of pages containing identical text material and is intended by the signers of the Notice of Intention to Commence Annexation Proceedings to be presented and considered as one Notice of Intention to Commence Annexation Proceedings and may be filed with other pages containing additional signatures which cumulatively may be considered as a single Notice of Intention to Commence Annexation Proceedings.

Resident/Owner Signature	Printed Name	Address & Tax Parcel Number	Date Signed
	JOANNE HANSEN PRATT	See attached Exhibit A	12/18/2020
	Cole Hansen	See attached	12/22/2020

WARNING

Every person who signs this petition with any other than his or her true name, or who knowingly signs more than one of these petitions, or signs a petition seeking an election when he or she is not a legal voter, or signs a petition when he or she is otherwise not qualified to sign, or who makes herein any false statement, shall be guilty of a misdemeanor.

EXHIBIT "A"

PARCEL B (1-1288-100-0001-005)

A PARCEL OF LAND LYING IN A PORTION OF THE EAST-HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 8 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS;

BEGINNING AT A BRASS CAP MARKING THE EAST QUARTER CORNER OF SAID SECTION 12, (FROM WHICH A BRASS CAP MARKING THE NORTHEAST CORNER OF SAID SECTION BEARS NORTH 00°31'21" WEST, 2673.46;

THENCE ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, NORTH 00°31'21" WEST, A DISTANCE OF 225.23 FEET, MORE OR LESS, TO THE EASTERLY RIGHT-OF-WAY LINE OF HILDEBRAND ROAD, SAID POINT BEING 30.00 FEET EASTERLY OF THE CENTER LINE THEREOF, WHEN MEASURED AT RIGHT ANGLES, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF HILDEBRAND ROAD THE FOLLOWING 8 COURSES;

THENCE WESTERLY ALONG THE ARC OF A 1510.00-FOOT RADIUS, NON-TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH 01°34'05" WEST) THROUGH A CENTRAL ANGLE OF 04°20'28" FOR AN ARC DISTANCE OF 114.41 FEET;

THENCE NORTHWESTERLY ALONG THE ARC OF A 150.00-FOOT RADIUS, COMPOUND CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH 02°46'23" EAST) THROUGH A CENTRAL ANGLE OF 84°52'16" FOR AN ARC DISTANCE OF 222.19 FEET;

THENCE NORTHERLY ALONG THE ARC OF A 355.00-FOOT RADIUS, COMPOUND CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH 87°38'39" EAST) THROUGH A CENTRAL ANGLE OF 25°12'25" FOR AN ARC DISTANCE OF 156.18 FEET;

THENCE NORTHWESTERLY ALONG THE ARC OF A 185.00-FOOT RADIUS, REVERSE CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 67°08'56" WEST) THROUGH A CENTRAL ANGLE OF 60°37'36" FOR AN ARC DISTANCE OF 195.76 FEET;

THENCE NORTH 37°46'32" WEST, 134.93;

THENCE NORTHWESTERLY ALONG THE ARC OF A 970.00-FOOT RADIUS, CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH 52°13'28" EAST) THROUGH A CENTRAL ANGLE OF 09°06'17" FOR AN ARC DISTANCE OF 154.14 FEET;

THENCE NORTH 28°40'16" WEST, 359.34 FEET;

THENCE NORTHWESTERLY ALONG THE ARC OF A 320.00-FOOT RADIUS, CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH 61°19'44" EAST) THROUGH A CENTRAL ANGLE OF 09°19'19" FOR AN ARC DISTANCE OF 52.06, MORE OR LESS, TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12;

THENCE NORTH 87°05'18" EAST, 427.35 FEET TO THE CENTER LINE OF THE KENNEWICK IRRIGATION DISTRICT HIGHLAND FEEDER CANAL AS SHOWN ON SHEET 1 OF THE UNITED STATES BUREAU OF RECLAMATION YAKIMA RECLAMATION PROJECT, DATED MAY 05, 1966;

THENCE LEAVING THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, AND FOLLOWING ALONG THE CENTER LINE OF SAID KENNEWICK IRRIGATION DISTRICT HIGHLAND FEEDER CANAL THE FOLLOWING FOUR COURSES:

CONTINUED

THENCE NORTH 08°43'39" EAST, 5.03 FEET;
THENCE NORTHEASTERLY ALONG THE ARC OF A 191.00-FOOT RADIUS, NON-TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS SOUTH 81°16'21" EAST) THROUGH A CENTRAL ANGLE OF 31°11'00" FOR AN ARC DISTANCE OF 103.95 FEET;
THENCE NORTH 39°54'39" EAST, 80.70 FEET;
THENCE NORTHEASTERLY ALONG THE ARC OF A 114.60-FOOT RADIUS, CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS SOUTH 50°05'21" EAST) THROUGH A CENTRAL ANGLE OF 46°30'45" FOR AN ARC DISTANCE OF 93.03 FEET, MORE OR LESS TO THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12;
THENCE ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, AND THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, SOUTH 00°31'21" EAST, 1303.77 FEET TO THE TRUE POINT OF BEGINNING AND THE END OF THE LEGAL DESCRIPTION;

TOGETHER WITH A PARCEL OF LAND LYING IN PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 8 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS;

BEGINNING AT A BRASS CAP MARKING THE EAST QUARTER CORNER OF SAID SECTION 12, (FROM WHICH A BRASS CAP MARKING THE NORTHEAST CORNER OF SAID SECTION BEARS NORTH 00°31'21" WEST, 2673.46 FEET);
THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, SOUTH 88°02'41" WEST, 1,044.96 FEET, MORE OR LESS, TO THE EASTERLY RIGHT-OF-WAY LINE OF WHEAT ROAD AS DESCRIBED IN AUDITOR'S FILE NUMBER 373624, RECORDS OF BENTON COUNTY, WASHINGTON, SAID POINT BEING 30.00 FEET EASTERLY OF THE CENTER LINE THEREOF, WHEN MEASURED AT RIGHT ANGLES;
THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF SAID WHEAT ROAD THE FOLLOWING THREE COURSES:

THENCE NORTH 33°09'21" EAST, 259.08 FEET;
THENCE NORTHEASTERLY ALONG THE ARC OF A 507.47-FOOT RADIUS, TANGENT CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 56°50'39" WEST) THROUGH A CENTRAL ANGLE OF 43°48'30" FOR AN ARC DISTANCE OF 388.01 FEET;
THENCE NORTH 10°39'09" WEST, 748.40 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12;
THENCE ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, NORTH 87°05'18" EAST, 289.13 FEET, MORE OR LESS, TO THE WESTERLY RIGHT-OF-WAY LINE OF HILDEBRAND ROAD, SAID POINT BEING 30.00 FEET WESTERLY OF THE CENTER LINE THEREOF, WHEN MEASURED AT RIGHT ANGLES;
THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF SAID HILDEBRAND ROAD THE FOLLOWING 8 COURSES:

THENCE SOUTHEASTERLY ALONG THE ARC OF A 380.00-FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 73°18'10" EAST) THROUGH A CENTRAL ANGLE OF 11°58'25" FOR AN ARC DISTANCE OF 79.41 FEET;
THENCE SOUTH 28°40'16" EAST, 359.34 FEET;
THENCE SOUTHEASTERLY ALONG THE ARC OF A 1030.00-FOOT RADIUS, CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 61°19'44" EAST) THROUGH A CENTRAL ANGLE OF 09°06'17" FOR AN ARC DISTANCE OF 163.67 FEET;
THENCE SOUTH 37°46'32" EAST, 134.93 FEET;
THENCE SOUTHERLY ALONG THE ARC OF A 125.00-FOOT RADIUS, CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS SOUTH 52°13'28" WEST) THROUGH A CENTRAL ANGLE OF 60°37'36" FOR AN ARC DISTANCE OF 132.27 FEET;
THENCE SOUTHERLY ALONG THE ARC OF A 415.00-FOOT RADIUS, REVERSE CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS SOUTH 67°08'56" EAST) THROUGH A CENTRAL ANGLE OF 25°12'25" FOR AN ARC DISTANCE OF 182.58 FEET;
THENCE SOUTHEASTERLY ALONG THE ARC OF A 210.00-FOOT RADIUS, COMPOUND CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 87°38'39" EAST) THROUGH A CENTRAL ANGLE OF 84°52'16" FOR AN ARC DISTANCE OF 311.07 FEET;

CONTINUED

THENCE EASTERLY ALONG THE ARC OF A 1570.00-FOOT RADIUS, COMPOUND CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 02°46'23" EAST) THROUGH A CENTRAL ANGLE OF 04°18'05" FOR AN ARC DISTANCE OF 117.86 FEET, MORE OR LESS, TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12;
THENCE ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, SOUTH 00°31'21" EAST, 165.22 FEET TO THE POINT OF BEGINNING AND THE END OF THE LEGAL DESCRIPTION.

TOGETHER WITH A PARCEL OF LAND LYING IN A PORTION OF THE SOUTH-HALF OF THE NORTHEAST QUARTER AND NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 8 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS;

BEGINNING AT A BRASS CAP MARKING THE EAST QUARTER CORNER OF SAID SECTION 12, (FROM WHICH A BRASS CAP MARKING THE NORTHEAST CORNER OF SAID SECTION BEARS NORTH 00°31'21" WEST, OF 2673.46 FEET);

THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, SOUTH 88°02'41" WEST, 1,337.62 FEET TO THE TRUE POINT OF BEGINNING;

THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, SOUTH 01°06'18" EAST, 318.69 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF WHEAT ROAD AS DESCRIBED IN AUDITOR'S FILE NUMBER 373624, RECORDS OF BENTON COUNTY, WASHINGTON, SAID POINT BEING 30.00 FEET WESTERLY OF THE CENTER LINE THEREOF, WHEN MEASURED AT RIGHT ANGLES;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID WHEAT ROAD THE FOLLOWING FOUR COURSES:

THENCE SOUTH 33°09'21" WEST, 428.20 FEET;

THENCE SOUTHWESTERLY ALONG THE ARC OF A 1,879.85-FOOT RADIUS, TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH 56°50'39" WEST) THROUGH A CENTRAL ANGLE OF 11°55'00" FOR AN ARC DISTANCE OF 390.98 FEET;

THENCE SOUTH 45°04'21" WEST, 57.78 FEET;

THENCE SOUTHWESTERLY ALONG THE ARC OF A 666.57-FOOT RADIUS, TANGENT CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS SOUTH 44°55'39" EAST) THROUGH A CENTRAL ANGLE OF 30°40'06" FOR AN ARC DISTANCE OF 356.79 FEET;

THENCE LEAVING THE WESTERLY RIGHT-OF-WAY LINE OF SAID WHEAT ROAD ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, SOUTH 89°07'00" WEST, 463.27 FEET;

THENCE LEAVING THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, NORTH 16°01'03" EAST, 978.90 FEET;

THENCE NORTH 19°40'04" EAST, 340.53 FEET;

THENCE NORTH 23°03'15" EAST, 448.46 FEET;

THENCE NORTH 31°24'49" EAST, 1,109.48 FEET;

THENCE NORTHWESTERLY ALONG THE ARC OF A 350.00-FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS SOUTH 16°41'30" WEST) THROUGH A CENTRAL ANGLE OF 21°35'28" FOR AN ARC DISTANCE OF 131.89 FEET;

THENCE SOUTH 85°06'02" WEST, 264.61 FEET;

THENCE SOUTH 87°05'29" WEST, 421.07 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF CLODFELTER ROAD;

THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID CLODFELTER ROAD, NORTH 56°39'51" EAST, 31.93 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12;

THENCE ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12 AND CONTINUING ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, NORTH 87°05'18" EAST, 1,113.24 FEET, MORE OR LESS TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID WHEAT ROAD;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID WHEAT ROAD THE FOLLOWING THREE COURSES:

CONTINUED

THENCE SOUTH 10°39'09" EAST, 756.56 FEET;
THENCE SOUTHWESTERLY ALONG THE ARC OF A 447.47-FOOT RADIUS, TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS SOUTH 79°20'51" WEST) THOROUGH A CENTRAL ANGLE OF 43°48'30" FOR AN ARC DISTANCE OF 342.14 FEET;
THENCE SOUTH 33°09'21" WEST, 301.27 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12;
THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY LINE OF SAID WHEAT ROAD ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, SOUTH 88°02'41" WEST, 219.31 FEET TO THE TRUE POINT OF BEGINNING AND THE END OF THIS LEGAL DESCRIPTION.

TOGETHER WITH A PARCEL OF LAND LYING IN A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 8 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS;
BEGINNING AT A BRASS CAP MARKING THE EAST QUARTER CORNER OF SAID SECTION 12, (FROM WHICH A BRASS CAP MARKING THE NORTHEAST CORNER OF SAID SECTION BEARS NORTH 00°31'21" WEST, 2673.46 FEET);
THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, SOUTH 88°02'41" WEST, 1337.62 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12;
THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, SOUTH 01°06'18" WEST, 425.27 FEET; MORE OR LESS, TO THE EASTERLY RIGHT-OF-WAY LINE OF WHEAT ROAD AS DESCRIBED IN AUDITOR'S FILE NUMBER 373624, RECORDS OF BENTON COUNTY, WASHINGTON, SAID POINT BEING 30.00 FEET EASTERLY OF THE CENTER LINE THEREOF WHEN MEASURED AT RIGHT ANGLES, SAID POINT BEING THE TRUE POINT OF BEGINNING;
THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF WHEAT ROAD THE FOLLOWING FOUR COURSES: THENCE SOUTH 33°09'21" WEST, 340.12 FEET;
THENCE SOUTHWESTERLY ALONG THE ARC OF A 1,939.85-FOOT RADIUS, TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH 56°50'39" WEST) THOROUGH A CENTRAL ANGLE OF 11°55'00" FOR AN ARC DISTANCE OF 403.46 FEET;
THENCE SOUTH 45°04'21" WEST, 57.78 FEET;
THENCE SOUTHWESTERLY ALONG THE ARC OF A 606.57-FOOT RADIUS, TANGENT CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS SOUTH 44°55'39" EAST) THOROUGH A CENTRAL ANGLE OF 29°06'48" FOR AN ARC DISTANCE OF 308.21 FEET, MORE OR LESS TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12;
THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, NORTH 89°07'00" EAST, 653.08 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12;
THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, NORTH 01°06'18" WEST, 890.80 FEET TO THE TRUE POINT OF BEGINNING;

LESS PORTION DEEDED TO THE CITY OF KENNEWICK FOR ROAD RIGHT OF WAY BY DEEDS RECORDED UNDER AUDITOR'S FILE NO. 2017-021295 AND 2019-021296 TOGETHER WITH THAT VACATED PORTION OF WHEAT ROAD LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 8 NORTH, RANGE 28 EAST, W.M. BENTON COUNTY, WASHINGTON, VACATED BY RESOLUTION 2017-680 RECORDED UNDER AUDITOR'S FILE NO. 2017-028862.

CONTINUED

PARCEL C (1-0789-200-0004-000)

THE NORTHWEST QUARTER OF SECTION 7 TOWNSHIP 8 NORTH RANGE 29, LYING NORTHERLY AND NORTHWESTERLY OF MAIN CANAL RIGHT OF WAY.(LESS RIGHT OF WAYS 27.7 ACRES). LESS PORTION DEFINED AS FOLLOWS:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7 TOWNSHIP 8 NORTH RANGE 29 LYING NORTH OF THE KENNEWICK IRRIGATION DISTRICT CANAL RIGHT OF WAY AND EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTHEAST CORNER OF SAID SUBDIVISION:

THENCE NORTH 82°08' WEST ALONG THE NORTH LINE THEREOF 566.24 FEET TO THE TRUE POINT OF BEGINNING OF SAID DESCRIBED LINE:

THENCE SOUTH 00°05' WEST 957.90 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SAID KENNEWICK IRRIGATION DISTRICT CANAL, THENCE TERMINUS OF SAID DESCRIBED LINE: EXCEPT THE NORTH 40 FEET THEREOF DEEDED TO BENTON COUNTY FOR ROAD.

EXCEPT THAT PORTION LYING WITHIN THE CITY OF KENNEWICK ANNEXATION ORDINANCE NO. 4076, NO. 02-01 DESCRIBED AS FOLLOWS:

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M., BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER;

THENCE NORTH 00°39'31" WEST, ALONG THE EAST LINE OF SAID WEST HALF OF THE SOUTHEAST QUARTER, FOR 2277.15 FEET TO THE TRUE POINT OF BEGINNING BEING ON THE SOUTH LINE OF THE BONNEVILLE POWER ADMINISTRATION EASEMENT;

THENCE NORTH 68°45'44" WEST, ALONG SAID SOUTHERLY MARGIN OF SAID BPA EASEMENT FOR 693.44 FEET;

THENCE NORTH 48°38'47" WEST, ALONG SAID SOUTHERLY MARGIN OF THE BPA EASEMENT, FOR 341.35 FEET TO THE NORTH LINE OF SAID WEST HALF OF THE SOUTHEAST QUARTER;

THENCE SOUTH 83°08'27" EAST, ALONG SAID NORTH LINE, FOR 904.82 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHEAST QUARTER;

THENCE SOUTH 00°39'31" EAST, ALONG THE EAST LINE OF SAID WEST HALF OF THE SOUTHEAST QUARTER, FOR 368.69 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING 4.73 ACRES, TOGETHER WITH; THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M., BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER;

THENCE NORTH 00°39'31" WEST, ALONG THE WEST LINE OF SAID WEST HALF OF THE SOUTHEAST QUARTER, FOR 1561.36 FEET;

THENCE NORTH 42°33'05" WEST FOR 322.69 FEET TO INTERSECT A 600.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST (THE RADIUS POINT BEARS NORTH 49°19'34" WEST);

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 22°21'00", FOR AN ARC DISTANCE OF 234.05 FEET;

THENCE, LEAVING SAID CURVE, SOUTH 00°39'31" EAST FOR 232.17 FEET;

THENCE SOUTH 14°09'55" EAST FOR 439.63 FEET;

THENCE SOUTH 00°39'31" EAST FOR 960.36 FEET TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER;

THENCE SOUTH 82°59'38" EAST, ALONG SAID SOUTH LINE, FOR 300.00 FEET TO THE POINT OF BEGINNING. CONTAINING 12.61 ACRES-INCLUDING ROADS; AND THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M., BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER;

THENCE NORTH 00°39'31" WEST, ALONG THE EAST LINE OF SAID WEST HALF OF THE SOUTHEAST QUARTER, FOR 2277.15 FEET TO THE TRUE POINT OF BEGINNING BEING ON THE SOUTH LINE OF THE BONNEVILLE POWER ADMINISTRATION EASEMENT;

THENCE NORTH 68°45'44" WEST, ALONG SAID SOUTHERLY MARGIN OF SAID BPA EASEMENT FOR 440.27 FEET;

THENCE, LEAVING SAID SOUTHERLY RIGHT OF WAY MARGIN, SOUTH 21°14'16" WEST FOR 360.85 FEET;

CONTINUED

THENCE SOUTH 54°03'17" EAST FOR 446.87 FEET TO INTERSECT A 600.00 FOOT RADIUS CURVE
 CONCAVE TO THE NORTHWEST (THE RADIUS POINT BEARS NORTH 54°03'17" WEST):
 THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, THROUGH A
 CENTRAL ANGLE OF 21°48'19" FOR AN ARC DISTANCE OF 228.35 FEET TO THE POINT OF
 REVERSE CURVATURE WITH A 600 FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST (THE
 RADIUS POINT BEARS SOUTH 75°51'36" EAST):
 THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, THROUGH A
 CENTRAL ANGLE OF 19°44'59", FOR AN ARC DISTANCE OF 206.82 FEET TO THE EAST LINE OF
 SAID WEST HALF OF SAID SOUTHEAST QUARTER;
 THENCE NORTH 00°39'31" WEST, ALONG THE EAST LINE OF SAID WEST HALF OF THE
 SOUTHEAST QUARTER, FOR 45.57 FEET TO THE TRUE POINT OF BEGINNING. TOGETHER WITH:
 THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 29
 EAST, W.M., BENTON COUNTY, WASHINGTON, LYING NORTHERLY OF THE KENNEWICK
 IRRIGATION DISTRICT HIGHLAND FEEDER CANAL. EXCEPT THAT PORTION OF THE NORTHWEST
 QUARTER OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M., BENTON COUNTY,
 WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID
 NORTHWEST QUARTER;
 THENCE SOUTH 83°00'12" EAST, ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, FOR
 450.00 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE SOUTH 83°00'12" EAST, ALONG SAID NORTH LINE, FOR 420.00 FEET;
 THENCE SOUTH 06°59'48" WEST FOR 200.00 FEET;
 THENCE SOUTH 81°36'22" WEST FOR 178.93 FEET;
 THENCE NORTH 38°00'12" WEST FOR 350.00 FEET TO THE TRUE POINT OF BEGINNING.
 TOGETHER WITH;
 THAT PORTION OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 29 EAST,
 W.M., BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE
 NORTHWEST CORNER OF THE SOUTH HALF OF SAID SECTION 6,
 THENCE SOUTH 83°08'58" EAST, ALONG THE NORTH LINE OF SAID SOUTH HALF, FOR 2120.00
 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE SOUTH 83°08'58" EAST FOR 516.90 FEET TO THE NORTHEAST CORNER OF THE
 SOUTHWEST QUARTER OF SAID SECTION 6;
 THENCE SOUTH 83°08'27" EAST, ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF
 SAID SECTION 6, FOR 404.54 FEET TO A POINT 923.37 FEET WEST, AS MEASURED ALONG THE
 NORTH LINE OF SAID SOUTHEAST QUARTER, OF THE NORTHWEST CORNER OF THE EAST HALF
 OF THE SOUTHEAST QUARTER OF SAID SECTION 6;
 THENCE SOUTH 03°05'52" WEST FOR 1151.25 FEET;
 THENCE SOUTH 86°54'08" EAST FOR 286.15 FEET TO THE POINT OF CURVATURE WITH A 600.00
 FOOT RADIUS CURVE CONCAVE TO THE NORTH;
 THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, THROUGH A
 CENTRAL ANGLE OF 30°04'26", FOR AN ARC DISTANCE OF 314.93 FEET;
 THENCE LEAVING SAID CURVE, SOUTH 00°39'31" EAST FOR 232.17 FEET;
 THENCE SOUTH 14°09'55" EAST FOR 439.63 FEET;
 THENCE SOUTH 00°39'31" EAST FOR 960.36 FEET TO THE SOUTH LINE OF THE SOUTHEAST
 QUARTER OF SAID SECTION 6.
 THENCE NORTH 82°59'38" WEST, ALONG SAID SOUTH LINE, FOR 1017.67 FEET TO THE
 SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER;
 THENCE NORTH 83°00'12" WEST, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF
 SAID SECTION 6, FOR 2642.93 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 6;
 THENCE NORTH 00°46'42" WEST: ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, FOR
 962.39 FEET TO THE CENTERLINE OF CLODFELTER ROAD;
 THENCE NORTH 16°22'08" EAST ALONG THE CENTERLINE OF CLODFELTER ROAD, FOR 465.56
 FEET;

CONTINUED

THENCE SOUTH 83°08'58" EAST FOR 1820.79 FEET;
THENCE NORTH 06°51'02" EAST FOR 1200.00 FEET TO THE TRUE POINT OF BEGINNING. AND
THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 8
NORTH, RANGE 29 EAST, W.M., BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST
QUARTER;
THENCE NORTH 00°39'31" WEST, ALONG THE EAST LINE OF SAID WEST HALF OF THE
SOUTHEAST QUARTER, FOR 2277.15 FEET TO THE SOUTH LINE OF THE BONNEVILLE POWER
ADMINISTRATION EASEMENT;
THENCE NORTH 68°45'44" WEST, ALONG SAID SOUTHERLY MARGIN OF SAID BPA EASEMENT
FOR 440.27 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 68°45'44" WEST, ALONG SAID SOUTHERLY RIGHT OF WAY MARGIN, FOR 253.18
FEET;
THENCE NORTH 48°38'47" WEST, ALONG SAID SOUTHERLY RIGHT OF WAY MARGIN, FOR 341.35
FEET TO THE NORTH LINE OF SAID WEST HALF OF THE SOUTHEAST QUARTER;
THENCE NORTH 83°08'27" WEST, ALONG SAID NORTH LINE, FOR 18.55 FEET;
THENCE SOUTH 03°05'52" WEST FOR 1151.25 FEET;
THENCE SOUTH 86°54'08" EAST FOR 286.15 FEET TO THE POINT OF CURVATURE WITH A 600.00
FOOT RADIUS CURVE CONCAVE TO THE NORTH;
THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, THROUGH A
CENTRAL ANGLE OF 57°09'09", FOR AN ARC DISTANCE OF 598.50 FEET;
THENCE, LEAVING SAID CURVE, NORTH 54°03'17" WEST FOR 446.87 FEET;
THENCE NORTH 21°14'16" EAST FOR 360.85 FEET TO THE TRUE POINT OF BEGINNING. AND
THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 29
EAST, W.M., BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE
NORTHWEST CORNER OF SAID NORTHWEST QUARTER;
THENCE SOUTH 83°00'12" EAST, ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, FOR
450.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 83°00'12" EAST, ALONG SAID NORTH LINE, FOR 420.00 FEET;
THENCE SOUTH 06°59'48" WEST FOR 200.00 FEET;
THENCE SOUTH 81°36'22" WEST FOR 178.93 FEET;
THENCE NORTH 38°00'12" WEST FOR 350.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL D (1-0789-100-0010-003)

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 29
EAST, W.M. LYING SOUTHERLY AND EASTERLY OF KENNEWICK IRRIGATION DISTRICT MAIN
CANAL RIGHT OF WAY, AND THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST
QUARTER OF SAID SECTION 7 LYING SOUTHERLY OF THE KENNEWICK IRRIGATION DISTRICT
MAIN CANAL, RECORDS OF BENTON COUNTY, WASHINGTON;

EXCEPT

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7,
TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M., BENTON COUNTY, WASHINGTON, DESCRIBED AS
FOLLOWS:

BEGINNING AT CENTER OF SAID SECTION 7;
THENCE SOUTH 82°08'31" EAST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER A
DISTANCE OF 245.31 FEET TO THE TRUE POINT OF BEGINNING;

THENCE LEAVING SAID SOUTH LINE NORTH 00°01'18" EAST A DISTANCE OF 200.48 FEET;
THENCE SOUTH 83°17'07" EAST A DISTANCE OF 281.67 FEET;
THENCE NORTH 06°42'53" EAST A DISTANCE OF 126.22 FEET;
THENCE SOUTH 83°58'06" EAST A DISTANCE OF 26.00 FEET;
THENCE SOUTH 06°42'53" WEST A DISTANCE OF 126.53 FEET;
THENCE SOUTH 83°17'07" EAST A DISTANCE OF 261.67 FEET;

CONTINUED

THENCE SOUTH 01°16'21" WEST A DISTANCE OF 211.36 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER;
THENCE NORTH 82°08'31" WEST ALONG SAID SOUTH LINE A DISTANCE OF 566.12 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

PARCEL E (1-1288-100-0009-004)

A PARCEL OF LAND LYING IN A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 8 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS;
BEGINNING AT A 5/8" IRON REBAR WITH CAP MARKING THE CENTER QUARTER CORNER OF SAID SECTION 12, (FROM WHICH A BRASS CAP MARKING THE EAST QUARTER CORNER OF SAID SECTION BEARS NORTH 88°02'41" EAST, A DISTANCE OF 2675.25 FEET);
THENCE ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, SOUTH 00°46'53" EAST, 190.45 FEET TO THE TRUE POINT OF BEGINNING;
THENCE LEAVING THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, SOUTHEASTERLY ALONG THE ARC OF A 1697.82-FOOT RADIUS, NON-TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS SOUTH 11°06'23" WEST) THROUGH A CENTRAL ANGLE OF 16°10'21" FOR AN ARC DISTANCE OF 479.23 FEET;
THENCE SOUTH 16°01'03" WEST, 978.90 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12;
THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, SOUTH 89°07'00" WEST, 166.00 FEET, MORE OR LESS, TO THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12;
THENCE LEAVING THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12 ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, NORTH 00°46'53" WEST, 1,100.58 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING AND THE END OF THIS LEGAL DESCRIPTION.

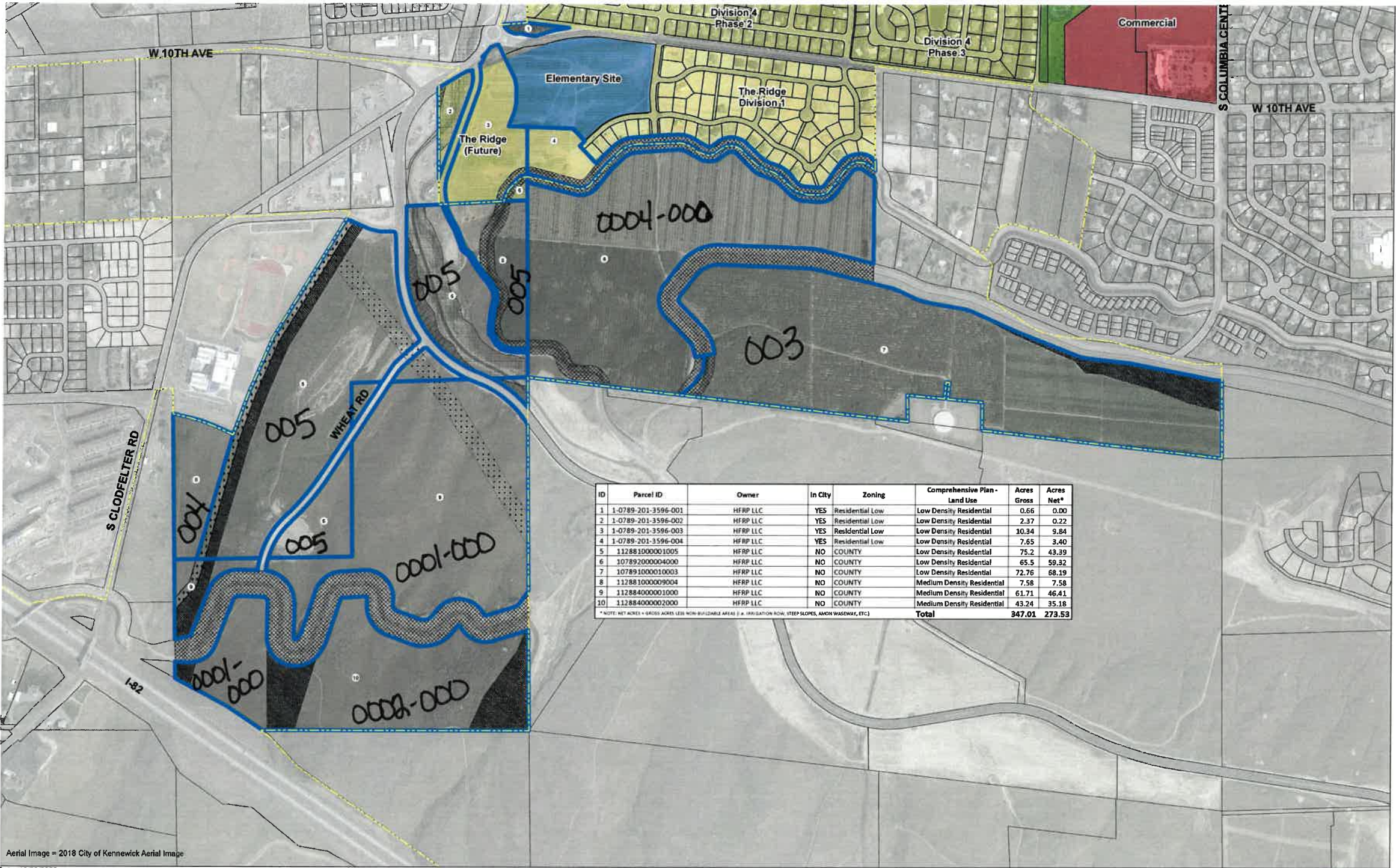
PARCEL F (1-1288-400-0001-000)

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; AND THE SOUTH HALF OF THE SOUTHEAST QUARTER, ALL IN SECTION 12, TOWNSHIP 8 NORTH, RANGE 28 EAST, W.M., LESS PORTION LYING SOUTHERLY OF THE KENNEWICK IRRIGATION DISTRICT MAIN CANAL RIGHT OF WAY, LESS CANAL RIGHT OF WAY AND LESS PORTION DEEDED TO CITY OF KENNEWICK FOR ROAD RIGHT OF WAY BY DEED RECORDED UNDER AUDITOR'S FILE NO. 2017-021298, RECORDS OF BENTON COUNTY, WASHINGTON.

PARCEL G (1-1288-400-0002-000)

THAT PORTION OF SECTION 12, TOWNSHIP 8 NORTH, RANGE 28 EAST, W.M., SOUTH HALF OF THE SOUTHEAST QUARTER, LYING SOUTHERLY OF THE KENNEWICK IRRIGATION DISTRICT CANAL, LESS PORTION FOR SR82, RECORDS OF BENTON COUNTY, WASHINGTON.

PARCEL ID #	OWNER	ZONING	GROSS ACRES	NET ACRES
112881000001005	HFRP LLC	COUNTY	75.2	43.39
107892000004000	HFRP LLC	COUNTY	65.5	59.32
107891000010003	HFRP LLC	COUNTY	72.76	68.19
112881000009004	HFRP LLC	COUNTY	7.58	7.58
112884000001000	HFRP LLC	COUNTY	61.71	46.41
112884000002000	HFRP LLC	COUNTY	43.24	35.18
			325.99	260.04

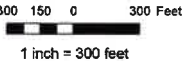


ID	Parcel ID	Owner	In City	Zoning	Comprehensive Plan - Land Use	Acres Gross	Acres Net*
1	1-0789-201-3596-001	HFRP LLC	YES	Residential Low	Low Density Residential	0.66	0.00
2	1-0789-201-3596-002	HFRP LLC	YES	Residential Low	Low Density Residential	2.37	0.22
3	1-0789-201-3596-003	HFRP LLC	YES	Residential Low	Low Density Residential	10.34	9.84
4	1-0789-201-3596-004	HFRP LLC	YES	Residential Low	Low Density Residential	7.65	3.40
5	112881000001005	HFRP LLC	NO	COUNTY	Low Density Residential	75.2	43.39
6	107892000004000	HFRP LLC	NO	COUNTY	Low Density Residential	65.5	59.32
7	107891000010003	HFRP LLC	NO	COUNTY	Low Density Residential	72.76	68.19
8	112881000009004	HFRP LLC	NO	COUNTY	Medium Density Residential	7.58	7.58
9	112884000001000	HFRP LLC	NO	COUNTY	Medium Density Residential	61.71	46.41
10	112884000002000	HFRP LLC	NO	COUNTY	Medium Density Residential	43.24	35.18
Total						347.01	273.53

* NOTE: NET ACRES = GROSS ACRES LESS NON-BUILDABLE AREAS (e.g., IRRIGATION ROW, STEEP SLOPES, ARROW WASHWAY, ETC.)

Aerial Image = 2018 City of Kennewick Aerial Image

Date: 10/22/2020



HANSEN PARK



Council Agenda Coversheet 	Agenda Item Number	3.g.	Council Date	03/16/2021	Consent Agenda	☒
	Agenda Item Type	Final Plat			Ordinance/Reso	☐
	Subject	Sunrise Ridge Number 2			Public Mtg / Hrg	☐
	Ordinance/Reso #		Contract #		Other	☐
	Project #	FP 21-02	Permit #	PLN-2021-00504	Quasi-Judicial	☐
	Department	Planning				

Recommendation

It is recommended that the City Council move to authorize the Mayor (or in his absence Mayor Pro Tem) to sign the final plat of Sunrise Ridge Number 2.

Motion for Consideration

I move to authorize the Mayor (or in his absence Mayor Pro Tem) to sign the final plat of Sunrise Ridge Number 2.

Summary

A final plat application has been submitted by Jim Aust (5602 S. Newport Pl., Kennewick, WA 99337) for the final plat of Sunrise Ridge Number 2. The plat consists of 2 lots on approximately 9.58 acres located east of S. Olympia St. and south of the Kennewick Irrigation District canal. The Comprehensive Plan Land Use designation is Low Density Residential, and the property is zoned Residential Suburban.

Staff has reviewed the final plat application and has found it to be in conformance with all applicable City development regulations. All conditions of the preliminary plat have been met. Following Council approval and plat signatures, the plat can be recorded and lots can be sold to individual owners.

Alternatives

None recommended

Fiscal Impact

None at this time

Through	Anthony Muai Mar 09, 15:54:27 GMT-0800 2021	Attachments: 
Dept Head Approval	Gregory McCormick Mar 09, 16:05:11 GMT-0800 2021	
City Mgr Approval	Marie Mosley Mar 12, 08:43:34 GMT-0800 2021	
		☐ Recording Required?

PLAT OF
SUNRISE RIDGE PHASE 2

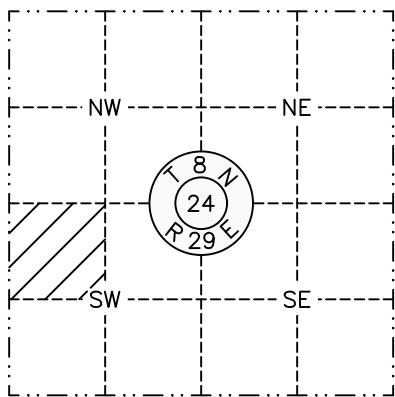
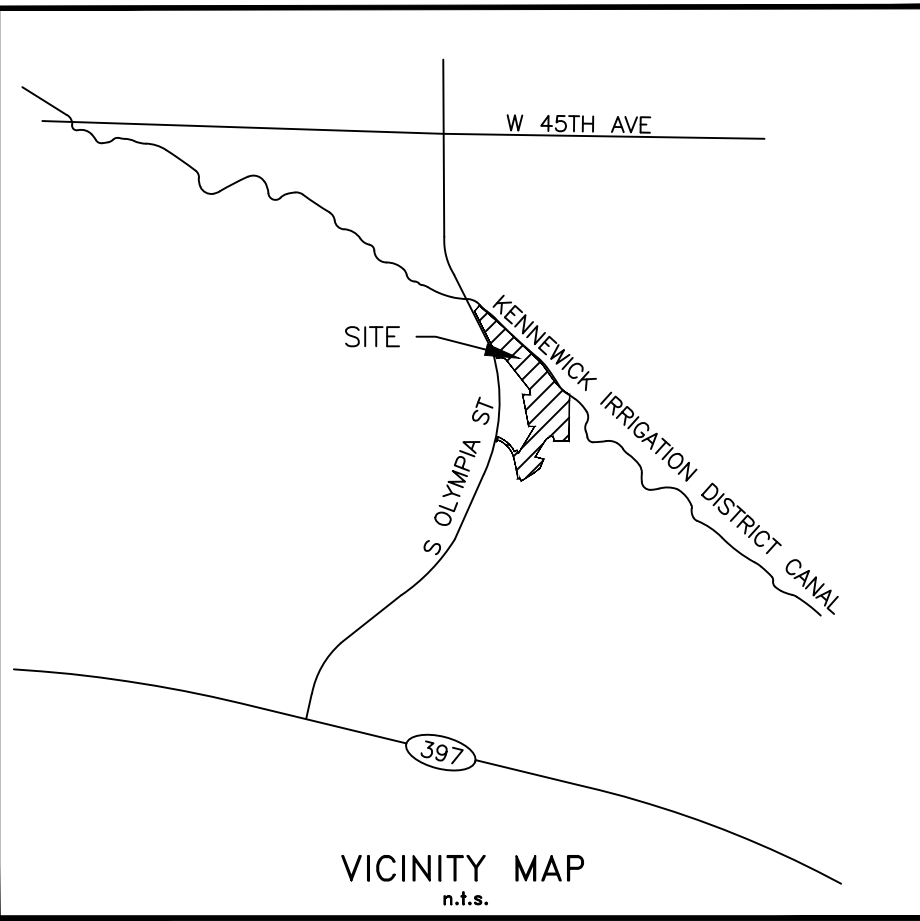
LOCATED IN A PORTION OF THE SOUTHWEST 1/4 OF
SECTION 24, TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M.
CITY OF KENNEWICK, BENTON COUNTY, WASHINGTON

LEGAL DESCRIPTION

LOT 3, SHORT PLAT NO. 2820, ACCORDING TO THE SURVEY THEREOF RECORDED UNDER AUDITOR'S FILE NO. 2004-023957, RECORDS OF BENTON COUNTY, WASHINGTON, EXCEPT THAT PORTION LYING WITHIN SUNRISE RIDGE PHASE 1, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 581, RECORDS OF BENTON COUNTY, WASHINGTON.

SURVEYOR'S NOTES:

1. BASIS OF BEARINGS IS GRID, US STATE PLANE NAD 83/2011, BASED ON RTK GNSS OBSERVATIONS.
2. ○ =DENOTES SET 5/8"x24" REBAR WITH ORANGE PLASTIC CAP STAMPED "RSI DPB 41028".
3. ● =DENOTES FOUND 5/8"x24" REBAR WITH ORANGE PLASTIC CAP STAMPED "RSI DPB 41028". PER FINAL PLAT OF SUNRISE RIDGE NO.1 (A.F# 2018-006809)
5. EQUIPMENT AND PROCEDURES USED: MULTI-FREQUENCY GNSS RECEIVERS UTILIZING REAL TIME KINEMATIC METHODS.
6. (M)=MEASURED
(R)=RECORD OF FINAL PLAT OF SUNRISE RIDGE NO. 1, RECORDED IN VOLUME 15, PAGE 0581 OF PLATS, RECORDS OF BENTON COUNTY, WASHINGTON.



SURVEYOR'S CERTIFICATION

I, DAVID P. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON (REGISTRATION NO. 41028) HEREBY CERTIFY THAT THE PLAT OF STEEPLECHASE PHASE 2, AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS STAKED AS SHOWN ON THE PLAT.



DAVID P. BAALMAN
DATE

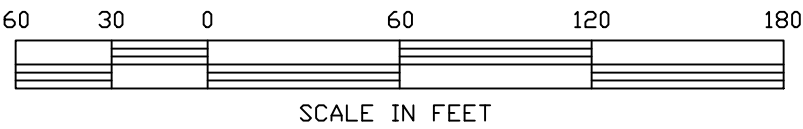
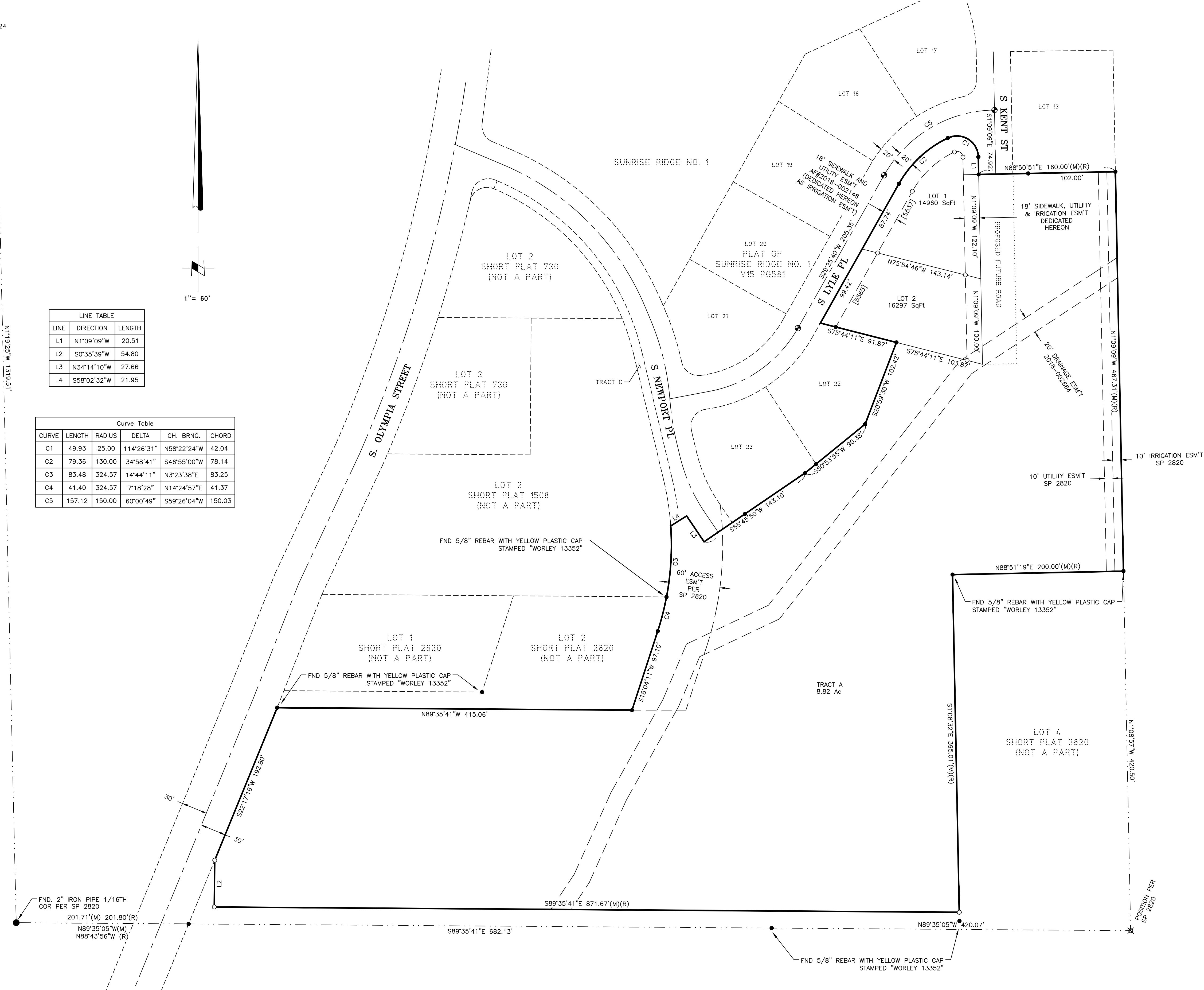
AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF ROGERS SURVEYING INC. RECORDED IN VOLUME OF PLATS, PAGE _____, RECORDS OF BENTON COUNTY, WASHINGTON, AT MINUTES PAST _____ M., THIS _____ DAY OF _____, 20____.

BENTON COUNTY AUDITOR _____ FEE NUMBER _____

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N1°09'09"W	20.51
L2	S0°35'39"W	54.80
L3	N34°14'10"W	27.66
L4	S58°02'32"W	21.95

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C1	49.93	25.00	114°26'31"	N58°22'24"W	42.04
C2	79.36	130.00	34°58'41"	S46°55'00"W	78.14
C3	83.48	324.57	14°44'11"	N3°23'38"E	83.25
C4	41.40	324.57	7°18'28"	N14°24'57"E	41.37
C5	157.12	150.00	60°00'49"	S59°26'04"W	150.03



OWNERS CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON, THAT WE HAVE CAUSED SAID LAND TO BE SURVEYED AND SHORT PLATTED INTO LOTS AS SHOWN WITH OUR CONSENT AND IN ACCORDANCE WITH OUR DESIRES AND THAT THE EASEMENTS ON THE SHORT PLAT ARE HEREBY GRANTED FOR THE USES SHOWN THEREON.

JOSEPH JAMES AUST, MEMBER
DJ SUNRISE DEVELOPMENT LLC
A WASHINGTON LIMITED LIABILITY COMPANY

AUTHORIZED REPRESENTATIVE
GESA CREDIT UNION

JOSEPH J. AUST

JEAN A. AUST

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF _____
ON THIS _____ DAY OF _____,

BEFORE ME PERSONALLY APPEARED JOSEPH JAMES AUST, TO ME KNOWN TO BE THE MEMBER OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT: _____

NOTARY STAMP (BLACK INK ONLY)

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF _____
ON THIS _____ DAY OF _____,

BEFORE ME PERSONALLY APPEARED _____ TO ME KNOWN TO BE THE MEMBER OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT: _____

NOTARY STAMP (BLACK INK ONLY)

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF _____

ON THIS DAY PERSONALLY APPEARED BEFORE ME JOSEPH J. AUST AND JEAN A. AUST TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS HIS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, (YEAR)

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT: _____

NOTARY STAMP (BLACK INK ONLY)

CITY OF KENNEWICK NOTES:

1. ADDRESS NUMBERS [NOTED IN BRACKETS] ARE SUBJECT TO CHANGE BY THE CITY OF KENNEWICK, ZIP CODE 99338.
2. STREET TREES ON RESIDENTIAL STREETS ARE REQUIRED TO BE INSTALLED PRIOR TO ISSUING A CERTIFICATE OF OCCUPANCY.

APPROVALS:

THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY APPROVED BY THE UTILITIES OF WASHINGTON.

BENTON COUNTY P.U.D. NO. 1

CASCADE NATURAL GAS CORP.

CHARTER COMMUNICATIONS

IRRIGATION APPROVAL:

I HEREBY CERTIFY THAT THE PROPERTY DESCRIBED HEREON IS LOCATED WITHIN THE BOUNDARIES OF THE KENNEWICK IRRIGATION DISTRICT BUT THAT THIS PROPERTY IS NOT CLASSIFIED AS IRRIGABLE LAND AND IS NOT ENTITLED TO IRRIGATION WATER UNDER THE EXISTING OPERATING RULES AND REGULATIONS OF THIS DISTRICT. I FURTHER CERTIFY THAT THE IRRIGATION EASEMENTS SHOWN ON SAID PLAT ARE ADEQUATE TO SERVE ALL LOTS SHOWN HEREON PER THE REQUIREMENTS OF RCW 58.17.310.

KENNEWICK IRRIGATION DISTRICT

IRRIGATION DISTRICT NOTES:

1. NO GRADING MAY BE PERFORMED OR ANY PERMANENT STRUCTURE BUILT WITHIN THE BUREAU OF RECLAMATION RIGHT OF WAY WITHOUT AN APPROVED PERMIT FROM THE KENNEWICK IRRIGATION DISTRICT AND/OR UNITED STATES BUREAU OF RECLAMATION, WHEN APPLICABLE.
2. THIS PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF THE KENNEWICK IRRIGATION DISTRICT AND IN THE IMMEDIATE VICINITY OF IRRIGATION INFRASTRUCTURE. PLEASE REFER TO www.kid.org FOR FURTHER INFORMATION.

APPROVALS:

THE PLAT IS HEREBY APPROVED BY AND FOR THE CITY OF KENNEWICK, BENTON COUNTY, WASHINGTON.

FP 21-02/PLN-2021-00504
CITY OF KENNEWICK FILE NUMBER

SIGNATURE, CITY OF KENNEWICK PLAT ADMINISTRATOR

SIGNATURE, KENNEWICK CITY ENGINEER

SIGNATURE, MAYOR, CITY OF KENNEWICK

ATTEST:
CITY CLERK, CITY OF KENNEWICK

TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR 20____.

BENTON COUNTY TREASURER

DATE

BENTON COUNTY ASSESSOR

DATE

PLAT OF
SUNRISE RIDGE PHASE 2

LOCATED IN A PORTION OF THE SOUTHWEST 1/4 OF
SECTION 24, TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M.
CITY OF KENNEWICK, BENTON COUNTY, WASHINGTON

SURVEYOR'S CERTIFICATION

I, DAVID P. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON (REGISTRATION NO. 41028) HEREBY CERTIFY THAT THE PLAT OF STEEPLECHASE PHASE 2, AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS STAKED AS SHOWN ON THE PLAT.



DAVID P. BAALMAN

DATE

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF ROGERS SURVEYING INC. RECORDED IN VOLUME OF PLATS, PAGE _____, RECORDS OF BENTON COUNTY, WASHINGTON, AT MINUTES PAST _____ M., THIS _____ DAY OF _____, 20____.

BENTON COUNTY AUDITOR

FEE NUMBER

Council Agenda Coversheet



Agenda Item Number	3.h.	Council Date	03/16/2021
Agenda Item Type	Boards and Commissions		
Subject	Arts Commission		
Ordinance/Reso #		Contract #	
Project #		Permit #	
Department	City Manager		

Consent Agenda	☒
Ordinance/Reso	☐
Public Mtg / Hrg	☐
Other	☐
Quasi-Judicial	☐

Recommendation

Staff recommends that Council make one reappointment and one appointment to the Arts Commission.

Motion for Consideration

I move to accept the recommendation of the Interview Committee and reappoint Jason Watson and appoint Richard Reuther to the Arts Commission.

Summary

The Council Interview Committee recently conducted interviews and makes the following recommendation to fill two positions that expire 3/31/21:

Jason Watson - Reappoint

Richard Reuther - Appoint

There is one opening remaining.

Alternatives

None.

Fiscal Impact

None.

Through

Jackie Aman
Mar 09, 15:14:24 GMT-0800 2021

Dept Head Approval

City Mgr Approval

Marie Mosley
Mar 12, 08:44:10 GMT-0800 2021

Attachments:

Richard Reuther
Jason Watson

☐ Recording
Required?

From: noreply@civicplus.com
Sent: Saturday, February 13, 2021 9:43 AM
To: Jackie Aman
Subject: Online Form Submittal: Boards and Commissions Application

Boards and Commissions Application

First Name	RICHARD
Last Name	REUTHER
Date	2/13/2021
Address	[REDACTED]
City	Kennewick
State	WA
Zip Code	99337-5315
Phone Number	[REDACTED]
Email Address	[REDACTED]
I am interested in serving on the following Commission	Arts Commission
Occupational Status and Background	Retired. Founding member of the Shoreline Arts Council (501c3 providing arts services to Shoreline and Lake Forest Park) (1991-2000). Former member and chair of Richland Arts Commission (2009-2013)
What unique qualities or attitude will you bring to this position?	BA in Theatre CWU. Actor/director in a variety of theatre organizations; locally, Richland Players, Academy of Children's Theatre, CBC Summer Showcase. Artistic Director, Valley Theater Company, Prosser (2015-17). Advocate of public and performing art.
Community Related Activities/Organizational Affiliations	Chair, Franklin County Democrats (2014-2017). Artistic Director, Valley Theater Company, (2015-17). Moderator, Shalom UCC, Richland (2009-11).
Volunteer Experience	It's ALL volunteer! ;-)

What interests you about this Board/Commission?	I would like to continue to work to improve the status of the arts in the Tri-Cities. City of Kennewick and Port of Kennewick are the two governmental entities that lead the area. I'd like to be part of that improvement. When I lived in Richland, I served on the Arts Commission. When I lived in Pasco, there was NO Arts Commission. I have recently moved to Kennewick and want to serve to improve my community.
Experiences related to position applied for	Founding member of the Shoreline Arts Council (501c3 providing arts services to Shoreline and Lake Forest Park) (1991-2000). Former member and chair of Richland Arts Commission (2009-2013).
Why are you seeking appointment?	1) A long-held belief that one should contribute one's talents to the betterment of the community. 2) I have been unable to serve a community organization for several years as I have been the primary caregiver for my wife who has Alzheimer's. We recently placed her in assisted living which frees up my time and ability to volunteer. 3) Of the available commission openings, the Arts Commission is best suited to my experiences.
To the best of your knowledge, would any conflict of interest be created as a result of your appointment?	None.
What makes you a good choice for this Board/Commission?	Experience and passion.
Personal References	Krista Hopkins, Former Chair of Richland Arts Commission, [REDACTED] Ginney Quinley, Theatre Director, CBC, [REDACTED] Steve Ericksen, Former minister, Shalom UCC, [REDACTED] C. Mark Smith, Author, [REDACTED]
Disclaimer and Electronic Signature Agreement	I Agree
Electronic Signature	RICHARD REUTHER

Email not displaying correctly? [View it in your browser.](#)

CITY OF KENNEWICK

Application for Board/Commission Position

Please return completed application to:

City of Kennewick
Jackie Aman
P.O. Box 6108
Kennewick, WA 99336



3/4
7:00

APPLICANT INFORMATION

Last Name	Watson	First	Jason	Date	2/8/2021
Street Address	[REDACTED]				
City	Kennewick	State	WA	ZIP	99336
Phone	[REDACTED]	E-mail Address	[REDACTED]		
Board or Commission	Kennewick Arts Commission				

OCCUPATIONAL STATUS AND BACKGROUND

I have been on the Kennewick Art Commissioner since 2013 and served as chair of the commission from 2017-2020. I was the owner of Spectra Art Gallery in Downtown Kennewick for 2 years before the pandemic forced our closure. I am currently employed as the full-time Multi-Media Specialist at Pay Plus Benefits in Kennewick. As a member of the marketing department, I am responsible for producing videos photos and websites, designing print media such as brochures and flyers, and assisting in the promotion of the services of Pay Plus Benefits through various media.

WHAT UNIQUE QUALITIES OR ATTITUDE WILL YOU BRING TO THIS POSITION?

My knowledge of graphic design has been used several times as an Arts Commissioner. I have designed brochures, Updated the logo, and created mockups that showed concepts for community art projects. I also offer the commission my educated opinions on proposed art projects.

COMMUNITY RELATED ACTIVITIES/ORGANIZATIONAL AFFILIATIONS

Currently a member the KAC (2013-2021). Member of a team, under the direction of Professor Douglas Gast, whose WSU class project was to create a digital tour of Historic Downtown Kennewick using smart phones and signs posted in front of the current businesses. I actively assisted in the research, development, design, photography, and implementation of the project which provided a historical account of existing structures in Downtown Kennewick. The digital tour was available at mobilemuse.org. As noted above, I was owner of Spectra Art Gallery, this allowed me to build relationships with local artists, Downtown Kennewick business owners and gave me a firsthand experience with citizens of the tri-cities as clientele that enjoy art in the community.

VOLUNTEER EXPERIENCE

Local pride events, (2013-2021) Kennewick Arts Commission, Found and returned the Richland Howard Amon Park stolen Imbarimba musical instrument/public art piece, judged Benton Franklin Fair 2019 Art Show, judged the 2016 Tri-Cities Boys & Girls Club Photography Contest, participated in multiple First Thursday Art Walks, participated in art shows and assisted with events at Confluent Space in Richland in an effort to raise money for their 501(c)(3) nonprofit, ran music and sound on stage at Tri-Cities Pride 2018, participated in the TRIFI Film festival's 48 hour film challenge and won 2nd place. My Band has also played multiple fund-raising concerts in the Tri-Cities to benefit the Benton Franklin Human Society, WSU-TC, homeless shelters, local businesses, and individuals in need.

WHAT INTERESTS YOU ABOUT THIS BOARD/COMMISSION?

Art plays a big role in my life and I enjoy currently being a part of the KAC. The Art Commission is an excellent vehicle for sharing the enjoyment of living in and visiting Kennewick. My personal interests in art and communications led me to pursue my formal education at WSU Tri-Cities, majoring in Digital Technology and Culture. This curriculum emphasized the potential that art has to positively influence organizations, including communities. I think a community's commitment to quality art, on display in various forms, enhances its livability.

This sets a tone that encourages shared experiences and creativity and helps to define Kennewick as a culturally aware and forward-thinking community. I would like to continue being a part of the Kennewick Art Commission team.

EXPERIENCES RELATED TO POSITION APPLIED FOR

This will be my third term on the Kennewick Arts Commission. My previous time with the KAC allowed me to work in a team setting to achieve goals of incorporating art into Kennewick.

WHY ARE YOU SEEKING APPOINTMENT?

I would like to continue being a part of the Kennewick Art Commission team.

TO THE BEST OF YOUR KNOWLEDGE, WOULD ANY CONFLICT OF INTEREST BE CREATED AS A RESULT OF YOUR APPOINTMENT??

No

WHAT MAKES YOU A GOOD CHOICE FOR THIS BOARD/COMMISSION?

My involvement with the local art community and previous knowledge of design concepts allows me to help the Kennewick Art Commission find local artistic resources for prospective projects and help select aesthetically pleasing art pieces to add to the City of Kennewick's growing collection.

PERSONAL REFERENCES

Ray Lechelt, Artist, Gallery Assistant and Art Instructor at DB Studios, Phone: [REDACTED]
Jeremiah Croskrey, Band Member and Owner of Atomic City Thrift. [REDACTED]

DISCLAIMER AND SIGNATURE

As an applicant for the above appointed position, I understand that this application and supporting documents may be made available for public inspection, including inspection by members of the press and media.

Signature

Date

Council Agenda Coversheet



Agenda Item Number	3.i.	Council Date	03/16/2021
Agenda Item Type	Boards and Commissions		
Subject	Block Grant Advisory Committee		
Ordinance/Reso #		Contract #	
Project #		Permit #	
Department	City Manager		

Consent Agenda	☒
Ordinance/Reso	☐
Public Mtg / Hrg	☐
Other	☐
Quasi-Judicial	☐

Recommendation

Staff recommends that Council makes three reappointments to the Block Grant Advisory Committee.

Motion for Consideration

I move to accept the recommendation of the Interview Committee and reappoint, Bobbie Littrell, Christy Watts and Vel Wright to the Block Grant Advisory Committee.

Summary

The Council Interview Committee recently conducted interviews and makes the following recommendation to fill three positions that expire 3/31/21:

Bobbie Littrell - Reappoint
Christy Watts - Reappoint
Vel Wright - Reappoint

Additional Applicant:
Reanette Fillmer

Alternatives

None.

Fiscal Impact

None.

Through

Jackie Aman
Mar 09, 15:15:32 GMT-0800 2021

Dept Head Approval

City Mgr Approval

Marie Mosley
Mar 12, 08:44:56 GMT-0800 2021

Attachments:

Vel Wright
Christy Watts
Bobbie Littrell

☐ Recording
Required?

CITY OF KENNEWICK

Application for Board/Commission Position

Please return completed application to:
City of Kennewick
Jackie Aman
P.O. Box 6108
Kennewick, WA 99336



3/4
6:40

APPLICANT INFORMATION

Last Name - Wright

First - Vel

Date 2/10/21

Street Address - [REDACTED]

City - Kennewick

State - WA

ZIP - 99336

Phone - [REDACTED]

E-mail Address - [REDACTED]

Board

OCCUPATIONAL STATUS AND BACKGROUND

Retired. My career spanned 33 years in the banking business, culminating in a senior management position. I've resided in the Tri-Cities for over 50 years, raising a family, managing a successful career and giving of my time to serve and support civic engagement ranging from children to the arts to local law enforcement.

WHAT UNIQUE QUALITIES OR ATTITUDE WILL YOU BRING TO THIS POSITION?

I have over 10 years serving on the Kennewick Block Grant Committee which provides a considerable amount of background on the committee's mission and core values. I have strong relationships with numerous existing members on the committee and feel my extensive experience serving previously on the committee provides invaluable historical perspective on the committee and its efforts and accomplishments to date.

I bring a can-do attitude and strong organizational skills, as well as vast networking capabilities I've established through my professional career and personal affiliations throughout the greater Tri-Cities community. I am highly motivated, dependable and take great pride in accomplishing tasks that benefit the various organizations in which the committee provides assistance to. I am recognized throughout the community as a tireless volunteer and colleagues, friends and associates would characterize me as a dedicated civic-minded Tri-Citian. I have been recognized by my peers by being selected the Kennewick Woman of the Year, Kennewick Downtowner of the Year as well as other honorary achievement awards that I've received.

COMMUNITY RELATED ACTIVITIES/ORGANIZATIONAL AFFILIATIONS

Public service has been a fundamental tenet and guiding principle my entire life. While juggling a family and career, I have been affiliated with numerous civic groups throughout the years. I am the Assistant Director to the Miss Tri-Cities organization, which I have supported for the past 35 years. I have belonged to a multitude of other charitable and public service organizations including but not limited to, Soroptimist Club, Kennewick Downtown Association, Kennewick Police Advisory Team, City of Kennewick Art Commission, Trios Foundation Board, CBC Resource Center, 1st Night Tri-Cities, Tri-City Cancer Center, Benton Franklin Volunteer Center, Kiwanis Club, Kennewick School District

volunteer, Hillspring Church Finance Committee, City of Kennewick Historic Preservation Commission, Kennewick National Youth Baseball, Tri-Cities Republican Women Association, Tri-City Badger Club, Safe Harbor Sales Outlet, Miss Rodeo Washington, Seasons Club, Rambling Rovers Travel Group, Pasco Lionettes, Mid-Columbia Symphony, Mid-Columbia Musical Theatre.

VOLUNTEER EXPERIENCE

See above.

WHAT INTERESTS YOU ABOUT THIS BOARD/COMMISSION?

My 10 years of serving on the committee previously was extremely rewarding and I enjoyed the committee members and firmly believe in the mission of the committee and feel extreme satisfaction at the positive outcomes that the committee has influenced during my tenure with the organization.

EXPERIENCES RELATED TO POSITION APPLIED FOR

See above for relevant experience as well as 10 years serving on the committee itself.

WHY ARE YOU SEEKING APPOINTMENT?

I strongly believe in the committee's charter to provide technical and financial support to organizations that enhance the betterment of the Tri-Cities community. I enjoy being a part and adding value in the review of applications for the Community Development Block Grant funds and helping make recommendations on project funding to the City Council. I feel this committee is a critical resource to the City Council and plays a pivotal role in facilitating much needed services throughout the community at large. As stated previously, I feel my experience in the community and my thorough knowledge gained through serving on the committee previously enables me to add instant value to the organization and I would like to continue to provide my time and energy to this important resource to the citizens and organizations that will benefit from the ongoing efforts of this organization and its members.

TO THE BEST OF YOUR KNOWLEDGE, WOULD ANY CONFLICT OF INTEREST BE CREATED AS A RESULT OF YOUR APPOINTMENT??

No

WHAT MAKES YOU A GOOD CHOICE FOR THIS BOARD/COMMISSION?

My previous 10 years on the committee, extensive history of past charitable and public service, and my dedication to volunteering and helping the community and its citizens realize their potential and in so doing, improve the Tri-Cities community as a whole.

PERSONAL REFERENCES

Skip Novokavich, Ron Hue, Bruce Donner

DISCLAIMER AND SIGNATURE

As an applicant for the above appointed position, I understand that this application and supporting documents may be made available for public inspection, including inspection by members of the press and media.

Signature

Dee Wright

Date

2/10/21

CITY OF KENNEWICK

Application for Board/Commission Position

Please return completed application to:

City of Kennewick

Jackie Aman

P.O. Box 6108

Kennewick, WA 99336



3/4
6:20

APPLICANT INFORMATION

Last Name	Watts	First	Christy	Dat	02/10/2021
Street	[REDACTED]				
City	Kennewick	Stat	WA	ZIP	99338
Phone	[REDACTED]	E-mail	[REDACTED]		
Board or Commission	Community Development Block Grant Committee				

OCCUPATIONAL STATUS AND BACKGROUND

1/2020	Administrator, East Bento County History Museum	2002 – 2017 Marketing/ Customer Service Manager, Ben Franklin Transit
--------	---	---

WHAT UNIQUE QUALITIES OR ATTITUDE WILL YOU BRING TO THIS POSITION?

Community Involvement, Currently on CDBG Committee, Open-minded, Volunteer Experience, Many years of being either the Chair on member of a Board of Directors

COMMUNITY RELATED ACTIVITIES/ORGANIZATIONAL AFFILIATIONS

Prior 25 year member and 2004 -2005 President of Columbia Center Rotary

Executive Board Panoramic Height HOA

VOLUNTEER EXPERIENCE

Columbia Center Rotary Foundation, American Heart Association, March of Dimes, MDA, Board of Directors

Benton County Developmental Disabilities Advisory
Board

WHAT INTERESTS YOU ABOUT THIS BOARD/COMMISSION?

The mission to help others to succeed in their worthy endeavors

EXPERIENCES RELATED TO POSITION APPLIED FOR

Current member of the CDBG Committee

WHY ARE YOU SEEKING APPOINTMENT?

I enjoy the position, work well with fellow committee members, committed to attending all scheduled meetings, and think it an important part of City business.

TO THE BEST OF YOUR KNOWLEDGE, WOULD ANY CONFLICT OF INTEREST BE CREATED AS A RESULT OF YOUR APPOINTMENT??

None

WHAT MAKES YOU A GOOD CHOICE FOR THIS BOARD/COMMISSION?

I have been an active CDBG Committee member for 3 years.

PERSONAL REFERENCES

Ken Hohenberg, Ed Frost, Ron Hue, Chuck and Bev Torelli, any EBCHS Museum Board member.

DISCLAIMER AND SIGNATURE

As an applicant for the above appointed position, I understand that this application and supporting documents may be made available for public inspection, including inspection by members of the press and media.

Signature

Christine A. V. [Signature]

Date

2/10/2021

3/3 6:40

Jackie Aman

From: noreply@civicplus.com
Sent: Tuesday, February 9, 2021 5:00 PM
To: Jackie Aman
Subject: Online Form Submittal: Boards and Commissions Application

Boards and Commissions Application

First Name	Bobbie
Last Name	Littrell
Date	2/9/2021
Address	[REDACTED]
City	KENNEWICK
State	WA
Zip Code	99338
Phone Number	[REDACTED]
Email Address	[REDACTED]
I am interested in serving on the following Commission	Block Grant Advisory Committee
Occupational Status and Background	Retired Executive Director of Pasco & Franklin County Housing Authority. Background includes sales and marketing, residential development, management of HUD programs and services for low-income and special needs populations.
What unique qualities or attitude will you bring to this position?	13 years experience in HUD programs -- applying, receiving, and expending HUD Block Grant funds. Experienced in serving special needs populations with HUD funding, and a past Community Development Block Grant Advisory Committee member for 17 years.
Community Related Activities/Organizational Affiliations	Past State Representative Board Member for WSMC Business & Employment Council; Past Secretary Association of Washington State Housing Authorities, Past Chair & Exec Comm. Board Member of Benton Franklin Housing Network; Past Exec. Committee Member Boys & Girls Club of Benton & Franklin Counties; Past steering committee member for Union

	Gospel Mission, member P-K Rotary, Benevolence Committee member of South Hills Church
Volunteer Experience	Past Kennewick Planning Commissioner, Past Vice Chair Kennewick Board of Adjustment, Current Kennewick Citizens in Police Services (CHIPS) volunteer.
What interests you about this Board/Commission?	Interested in continual service on the Community Development Block Grant Advisory Board (currently Vice Chair), in an area of personal experience.
Experiences related to position applied for	17 years on Community Development Block Grant Advisory Committee, currently serving as Vice Chair. 13 years personal experience in apply, receiving and expending HUD funding, including Block Grant Funds
Why are you seeking appointment?	Interested in serving my community in an area of personal experience
To the best of your knowledge, would any conflict of interest be created as a result of your appointment?	No
What makes you a good choice for this Board/Commission?	Current Vice Chair of the Community Development Block Grant Advisory Committee. I believe I have worked cohesively with the Board members and bring personal experience.
Personal References	Lt. Aaron Clem, Kennewick Police Dept. CHIPS Liaison [REDACTED] [REDACTED] Terri Wright, Kennewick City Clerk, Terri.Wright@ci.kennewick.wa.us Retired Judge Vic VanderSchoor, [REDACTED] Pasco, Wa [REDACTED]
Disclaimer and Electronic Signature Agreement	I Agree
Electronic Signature	Bobbie Littrell

Email not displaying correctly? [View it in your browser.](#)

Council Agenda Coversheet



Agenda Item Number	3.j.	Council Date	03/16/2021
Agenda Item Type	Boards and Commissions		
Subject	Historic Preservation Commission		
Ordinance/Reso #		Contract #	
Project #		Permit #	
Department	City Manager		

Consent Agenda	☒
Ordinance/Reso	☐
Public Mtg / Hrg	☐
Other	☐
Quasi-Judicial	☐

Recommendation

Staff recommends that Council makes one reappointment and one appointment to the Historic Preservation Commission.

Motion for Consideration

I move to accept the recommendation of the Interview Committee and reappoint Alyssa Reil and appoint Mike Genack to the Historic Preservation Commission.

Summary

The Council Interview Committee recently conducted interviews and makes the following recommendations to fill two positions that expire on 3/31/21:

Alyssa Reill - Reappoint
Mike Genack - Appoint

There is two openings remaining.

Alternatives

None

Fiscal Impact

None

Through

Jackie Aman
Mar 09, 15:19:39 GMT-0800 2021

Dept Head Approval

City Mgr Approval

Marie Mosley
Mar 12, 08:45:20 GMT-0800 2021

Attachments:

Mike Genack
Alyssa Reil

☐ Recording
Required?

From: noreply@civicplus.com
Sent: Saturday, February 13, 2021 5:22 PM
To: Jackie Aman
Subject: Online Form Submittal: Boards and Commissions Application

Boards and Commissions Application

First Name	Alyssa
Last Name	Reil
Date	2/12/2021
Address	
City	Kennewick
State	WA
Zip Code	99338
Phone Number	
Email Address	
I am interested in serving on the following Commission	Historic Preservation Commission
Occupational Status and Background	I am currently a History Instructor at Columbia Basin College. I earned a Bachelor of Arts in History from Washington State University in 2011, and a Master of Arts in History from the University of Nebraska at Kearny in 2017. My concentration is in United States, Pacific Northwest, Public, and Digital History, with coursework including museum and historic site interpretation. My current research interests include curating local history and cultural content on mobile devices, manifestations of liberalism during the 1960s and early 1970s at Washington State University, and women in Pacific Northwest history.
What unique qualities or attitude will you bring to this position?	As a history instructor and digital exhibit designer, I am an expert in creating content for audiences of different skill sets, levels, and styles. I am uniquely suited to raise community awareness of the City's history and historic resources through digital formats and sponsored events. I am also an experienced

grant writer and authored the 2019 Historic Preservation Grant, awarded to the City of Kennewick Historic Preservation Commission by Benton County.

Community Related Activities/Organizational Affiliations	Association of Washington Historians East Benton County Historical Society & Museum Phi Alpha Theta, National Honor Society in History, Pi Nu Chapter Western Association of Women Historians Western History Association Mid-Columbia Ballet Guild
Volunteer Experience	Commissioner, City of Kennewick Historic Preservation Commission, 2017 – 2021 Social Sciences Faculty Representative, CBC Library Committee, 2019 – Present Volunteer, Mid-Columbia Ballet Guild, 2017 – Present Leader, Girl Scouts of Eastern Washington and Northern Idaho, 2018 – Present Member, CBC Running Start Committee, 2019 – 2020 Volunteer, CBC Children's Library Book Drive, 2019 – 2020 Phi Alpha Theta, National Honor Society in History, Pi Nu Chapter Historian, 2015 – 2017
What interests you about this Board/Commission?	My passion for history extends beyond the classroom. I believe a historically based sense of place and connection to our local history is integral to person growth. The Commission's responsibility of identifying and preserving local historic places for our community and youth to enjoy aligns with my personal objective, and is necessary in creating a solid foundation for our future.
Experiences related to position applied for	Prior appointment as a City of Kennewick Historic Preservation Commissioner Creator of Richland Heritage: Social Histories of the Hanford Project Project Liaison and Contributor for Stories of The REACH
Why are you seeking appointment?	After the successful implementation of the 2019 Historic Preservation Grant, the Commission was preparing for a year of growth to build off of the momentum from the grant.

Unfortunately, we were unable to meet and continue our work due to Covid-19. I am seeking re-appointment because the last year of my 2017 - 2021 appointment was inactive, and I feel as though I still have important contributions to make to the Commission. I would appreciate the opportunity to continue the important work in the field of historic preservation.

To the best of your knowledge, would any conflict of interest be created as a result of your appointment?

No, to the best of my knowledge, there would not be any conflict of interest created as a result of my appointment.

What makes you a good choice for this Board/Commission?

I have tailored my education and career around my love for history and the public dissemination of information. I have the knowledge and skills to move the Commission forward with digital engagement within the community.

Personal References

Robert Franklin, M.A.
Assistant Director, Hanford History Project
[REDACTED]
robert.franklin@wsu.edu

Christopher Herbert, Ph.D.
Senior Associate Professor, History Department, Columbia Basin College
[REDACTED]
cherbert@columbiabasin.edu

David Arnold, Ph.D.
Professor, History Department, Columbia Basin College
[REDACTED]
darnold@columbiabasin.edu

Disclaimer and Electronic Signature Agreement

I Agree

Electronic Signature

Alyssa L. Reil

Email not displaying correctly? [View it in your browser.](#)

3/3 6:00

From: noreply@civicplus.com
Sent: Thursday, February 4, 2021 11:18 PM
To: Jackie Aman
Subject: Online Form Submittal: Boards and Commissions Application

Boards and Commissions Application

First Name	Mike
Last Name	Genack
Date	2/4/2021
Address	
City	Kennewick
State	Wa
Zip Code	99337
Phone Number	
Email Address	
I am interested in serving on the following Commission	Historic Preservation Commission
Occupational Status and Background	Retired Kennewick Police Sergeant
What unique qualities or attitude will you bring to this position?	I am a history buff, love older buildings and homes, would be interested in helping Kennewick preserve its history!
Community Related Activities/Organizational Affiliations	Tri-City Fraternal Order of Police, founder and past President, Kennewick Police Officer Association Past Board member and President,
Volunteer Experience	Volunteer coach for little league, High School Marching Band Volunteer
What interests you about this Board/Commission?	I love history of buildings, or locations of interest

Experiences related to position applied for	N/A
Why are you seeking appointment?	To help Kennewick preserve its history
To the best of your knowledge, would any conflict of interest be created as a result of your appointment?	No
What makes you a good choice for this Board/Commission?	I am retired, I have the time!
Personal References	Most of the Kennewick Police Department.
Disclaimer and Electronic Signature Agreement	I Agree
Electronic Signature	<i>Field not completed.</i>

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Council Agenda Coversheet 	Agenda Item Number	3.k.	Council Date	03/16/2021	Consent Agenda	☒	
	Agenda Item Type	Boards and Commissions				Ordinance/Reso	☐
	Subject	Kennewick Public Facilities District				Public Mtg / Hrg	☐
	Ordinance/Reso #		Contract #		Other	☐	
	Project #		Permit #		Quasi-Judicial	☐	
	Department	City Manager					

Recommendation

Staff recommends that Council concur with the Interview Committee recommendation to reappoint Renee Brooks and concur with the local agencies recommendations and reappoint John Neill to the Kennewick Public Facilities District Board.

Motion for Consideration

I move to accept the recommendation of the Interview Committee and reappoint Renee Brooks and the recommendation of the local agencies and reappoint John Neill to the Kennewick Public Facilities District.

Summary

The Council Interview Committee recently conducted interviews and make the following recommendation to fill one position that expires on 3/31/21:

Renee Brooks - Reappoint

Additional Applicant:
Reanette Fillmer

RCW 35.57.010(3)(a)(ii) provides that three of the five board members of the Kennewick Public Facilities District (KPF) be appointed based upon recommendations from local agencies. The position currently held by John Neill will expire March 31, 2021. Mr. Neill has served on the KPF since 2013 and he has expressed a willingness to continue for another term. Letters requesting endorsement were sent to Pasco Chamber of Commerce, West Richland Chamber of Commerce, Tri-City Regional Chamber of Commerce, Hanford Atomic Metals Trade Council, TRIDEC and the Tri-Cities Visitor and Convention Bureau (Visit Tri-Cities) All responses returned were in support of Mr. Neill's reappointment to another four-year term to expire March 31, 2025. Hanford Atomic Metals Trade Council and Tri-City Regional Chamber of Commerce did not return a response.

John Neill - Reappoint

Alternatives

None

Fiscal Impact

None

Through	Jackie Aman Mar 09, 15:11:09 GMT-0800 2021	Attachments: Renee Brooks Agencies Responses ☐ Recording Required?
Dept Head Approval		
City Mgr Approval	Marie Mosley Mar 12, 08:45:56 GMT-0800 2021	

CITY OF KENNEWICK

Application for Board/Commission Position

Please return completed application to:
City of Kennewick
Jackie Aman
P.O. Box 6108
Kennewick, WA 99336



APPLICANT INFORMATION

Last Name	Brooks	First	Renee	Date	3/3/2021
Street Address	[REDACTED]				
City	Kennewick	State	WA	ZIP	99336
Phone	[REDACTED]	E-mail Address	[REDACTED]		
Board or Commission	Public Facilities District				

OCCUPATIONAL STATUS AND BACKGROUND

Communications Manager with Hanford Mission Integration Solutions (formerly Mission Support Alliance)

WHAT UNIQUE QUALITIES OR ATTITUDE WILL YOU BRING TO THIS POSITION?

Four years of experience on PFD board. Eight years of experience with local trade association. Extensive community involvement..

COMMUNITY RELATED ACTIVITIES/ORGANIZATIONAL AFFILIATIONS

Board member for Women Helping Women Fund Tri-Cities. Active participant in Tri-City Regional Chamber, TRIDEC and Visit Tri-Cities events and activities.

VOLUNTEER EXPERIENCE

Second Harvest, Meals on Wheels, American Red Cross, Bikes for Tikes, Junior Achievement, Tri-Cities Cancer Center, Women Helping Women Fund Tri-Cities, STEM Foundation, more.

WHAT INTERESTS YOU ABOUT THIS BOARD/COMMISSION?

My initial and primary interest was to continue helping our city and region progress in terms of economic development. In the last four years, I have learned a great deal and know there is so much more we can do as a board to continue progress. With the downturn in use of public facilities due to COVID-19, I want to be part of the solution to help turn things around and find innovative ways to do so.

EXPERIENCES RELATED TO POSITION APPLIED FOR

Four years of experience on PFD board.

WHY ARE YOU SEEKING APPOINTMENT?

To continue serving my community and help us recover from the economic impacts of COVID-19.

TO THE BEST OF YOUR KNOWLEDGE, WOULD ANY CONFLICT OF INTEREST BE CREATED AS A RESULT OF YOUR APPOINTMENT??

No

WHAT MAKES YOU A GOOD CHOICE FOR THIS BOARD/COMMISSION?

Experience, a desire to learn, ability to listen to opinions and ideas of others and desire to be an active participant.

PERSONAL REFERENCES

Barb Johnson (PFD Board/Columbia Center) – [REDACTED]

Elizabeth McLaughlin (Tri-Cities Cancer Center Foundation) – [REDACTED]

Bob Wilkinson (Hanford Mission Integration Solutions) – [REDACTED]

DISCLAIMER AND SIGNATURE

As an applicant for the above appointed position, I understand that this application and supporting documents may be made available for public inspection, including inspection by members of the press and media.

Signature Renee L Brooks

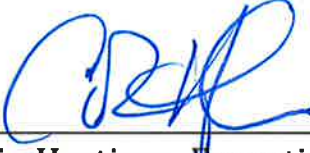
Date 3/4/2021

**Kennewick Public Facilities District
Board of Directors**

John Neill has indicated a willingness to be re-appointed to the Board of Directors of the Kennewick Public Facilities District.

✓ Cast an affirmative vote
 Cast a negative vote
 Write-in nomination _____
(Please provide completed Application Form)

PASCO CHAMBER OF COMMERCE



Colin Hastings, Executive Director 2.17.21
Date

Please respond by March 8, 2021 via mail, fax, or e-mail.

City of Kennewick
Terri L. Wright, CMC
City Clerk
PO Box 6108
Kennewick WA 99336

Fax: (509) 585-4445
E-Mail: Terri.Wright@ci.kennewick.wa.us.

**Kennewick Public Facilities District
Board of Directors**

John Neill has indicated a willingness to be re-appointed to the Board of Directors of the Kennewick Public Facilities District.

☒

Cast an affirmative vote

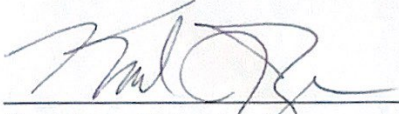
☐

Cast a negative vote

☐

Write-in nomination _____
(Please provide completed Application Form)

TRIDEC


Karl Dye, President

2/24/21
Date

Please respond by March 8, 2021 via mail, fax, or e-mail.

City of Kennewick
Terri L. Wright, CMC
City Clerk
PO Box 6108
Kennewick WA 99336

Fax: (509) 585-4445
E-Mail: Terri.Wright@ci.kennewick.wa.us.

**Kennewick Public Facilities District
Board of Directors**

John Neill has indicated a willingness to be re-appointed to the Board of Directors of the Kennewick Public Facilities District.

☒ Cast an affirmative vote

☐ Cast a negative vote

☐ Write-in nomination _____
(Please provide completed Application Form)

WEST RICHLAND CHAMBER OF COMMERCE



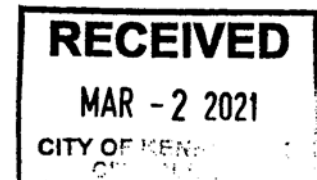
May Hays, Executive Director

2-22-21
Date

Please respond by March 8, 2021, via mail, fax, or e-mail.

City of Kennewick
Terri L. Wright, CMC
City Clerk
PO Box 6108
Kennewick WA 99336

Fax: (509) 585-4445
E-Mail: Terri.Wright@ci.kennewick.wa.us



Council Agenda Coversheet



Agenda Item Number	3.I.	Council Date	03/16/2021
Agenda Item Type	Boards and Commissions		
Subject	Parks and Recreation Commission		
Ordinance/Reso #		Contract #	
Project #		Permit #	
Department	City Manager		

Consent Agenda	☒
Ordinance/Reso	☐
Public Mtg / Hrg	☐
Other	☐
Quasi-Judicial	☐

Recommendation

Staff recommends that Council makes two reappointments and one appointment to the Parks and Recreation Commission.

Motion for Consideration

I move to accept the recommendation of the Interview Committee and reappoint Dean Aeling and Ty Fischer and appoint Isabella Mickelson to the Parks and Recreation Commission.

Summary

The Council Interview Committee recently conducted interviews and makes the following recommendations to fill three positions that expire on 3/31/21:

Dean Aeling - Reappoint
Ty Fischer - Reappoint
Isabelle Mickelson - Appoint

Additional Applicant:
Reanette Fillmer

Alternatives

None

Fiscal Impact

None

Through

Jackie Aman
Mar 09, 15:10:20 GMT-0800 2021

Dept Head Approval

City Mgr Approval

Marie Mosley
Mar 12, 08:46:55 GMT-0800 2021

Attachments:

Isabelle Mickelson
Ty Fischer
Dean Aeling
Reanette Fillmer

☐ Recording
Required?

Jackie Aman

3/4 6:00

From: noreply@civicplus.com
Sent: Wednesday, February 24, 2021 12:01 PM
To: Jackie Aman
Subject: Online Form Submittal: Boards and Commissions Application

Boards and Commissions Application

First Name	Isabelle
Last Name	Mickelson
Date	2/24/2021
Address	
City	Kennewick
State	WA
Zip Code	99338
Phone Number	
Email Address	
I am interested in serving on the following Commission	Parks & Recreation Commission
Occupational Status and Background	Managing Member for JGen Cabinets and JGen Excavation
What unique qualities or attitude will you bring to this position?	I'm a business owner in the city of Kennewick. Also, I have experience working with children and families in a government position. With our current circumstances of COVID restrictions, parks and recreation should have an effective approach on how to help support the well being of youth and adults.
Community Related Activities/Organizational Affiliations	Crossfit Yoga Teacher
Volunteer Experience	Free yoga classes to community

What interests you about this Board/Commission?	The city of Kennewick parks and recreation does a great job with parks and recreational activities.
Experiences related to position applied for	I have experience managing a business and assessing for efficiency and production. My family and I use the parks and recreations in the city of Kennewick.
Why are you seeking appointment?	I'd like to be more involved in the community.
To the best of your knowledge, would any conflict of interest be created as a result of your appointment?	None
What makes you a good choice for this Board/Commission?	I'd like to help the board/commission with making decisions in supporting our community.
Personal References	Sue Mickelson  Lana Savchuk 
Disclaimer and Electronic Signature Agreement	I Agree
Electronic Signature	Isabelle Mickelson

Email not displaying correctly? [View it in your browser.](#)

CITY OF KENNEWICK

Application for Board/Commission Position

3/3
5:40



Please return completed application to:

City of Kennewick
Jackie Aman
P.O. Box 6108
Kennewick, WA 99336

APPLICANT INFORMATION

Last Name	Fischer	First	Ty	Date
Street Address	[REDACTED]			
City	Kennewick	State	WA	ZIP 99337
Phone	[REDACTED]	E-mail Address	[REDACTED]	
Board or Commission Interested in	Parks and Recreation			

OCCUPATIONAL STATUS AND BACKGROUND

Teacher, Kennewick School District 1997-Present Life-Long City of Kennewick Resident
Masters in Teaching- Washington State University
Bachelor of Science Exercise Science Eastern Washington University

WHAT UNIQUE QUALITIES OR ATTITUDE WILL YOU BRING TO THIS POSITION?

I believe I have a passion for this community and improving the quality of life for all families, not only in Kennewick, but, the Triicity area in general. We have an amazing community, land, water and an unbelievable outdoor recreation environment for everyone to enjoy. With me being in this area for most of my life, I have seen tremendous growth and prosperity for the lives of our residents and families. I grew up here and have quite a few community connections, know a lot of people and feel these connections can provide a great attribute for this commission. I love getting out in the community, socializing with people and talking about what we need to better the future of our children and generations to come.

COMMUNITY RELATED ACTIVITIES/ORGANIZATIONAL AFFILIATIONS

Parks and Recreation Commission 2011-Present
American College of Sports Medicine
National Education Association
Washington Coaches Association

VOLUNTEER EXPERIENCE

Parks and Recreation Commission 2011-Present
Volunteer Seattle Seahawks Youth Football Camp Kennewick WA 2012-13

Tri City Americans Strength and Conditioning 1995-1997

Volunteer - Seattle Seahawks Strength and Conditioning
1990-1993

WHAT INTERESTS YOU ABOUT THIS BOARD/COMMISSION?

I am currently on my 3rd term as a Parks and recreation commissioner and would like to continue to work on the goals we have set along with accomplish the master plan council has worked so hard to accomplish. I would like to continue serving our community that allows me the opportunity to enhance the lives of families in our area by creating a place for quality activities and outdoor adventure. Now with the Pandemic hitting, there just seems to be a lot left unfinished business that needs our attention. We need to continue to work toward the goals we have set and complete those objectives.

EXPERIENCES RELATED TO POSITION APPLIED FOR

Currently serving my 3rd term as Parks and Recreation Commissioner

WHY ARE YOU SEEKING APPOINTMENT?

To continue to serve on the commission and work on the Master Plan set by Council. See above regarding my interests and unique qualities offered.

TO THE BEST OF YOUR KNOWLEDGE, WOULD ANY CONFLICT OF INTEREST BE CREATED AS A RESULT OF YOUR APPOINTMENT??

Nope, just my normal teaching job and then my coaching position. We do travel at times out of town.

WHAT MAKES YOU A GOOD CHOICE FOR THIS BOARD/COMMISSION?

Please see above comments about unique qualities and interests. However, for the most part, my long term commitment to this board and being a lifetime resident provides me the passion to want to improve the livelihood of our families and visitors.

PERSONAL REFERENCES

Ty Cronenwett [REDACTED]

Eric Lund [REDACTED]

Jeffrey Macomb [REDACTED]

DISCLAIMER AND SIGNATURE

As an applicant for the above appointed position, I understand that this application and supporting documents may be made available for public inspection, including inspection by members of the press and media.

Signature



Date 2/10/21

CITY OF KENNEWICK

Application for Board/Commission Position

Please return completed application to:
City of Kennewick
Jackie Aman
P.O. Box 6108
Kennewick, WA 99336



3/3 5:00

APPLICANT INFORMATION

Last Name Aeling First Dean Date 2-11-2021
Street Address [REDACTED]
City Kennewick State WA ZIP 99336
Phone [REDACTED] E-mail Address [REDACTED]
Board or Commission Parks + Rec

OCCUPATIONAL STATUS AND BACKGROUND

Landscape Designer + Planning + Construction

WHAT UNIQUE QUALITIES OR ATTITUDE WILL YOU BRING TO THIS POSITION?

Previous Parks + Rec Commissioner for City of Richland and Kennewick (presently) Interest with the public at Parks + Rec Events. Good thought process listen reason then make a decision.

COMMUNITY RELATED ACTIVITIES/ORGANIZATIONAL AFFILIATIONS

Christmas Parade. Southridge events.

VOLUNTEER EXPERIENCE

Union Gospel Mission Commissioner. You Medical, Bailie Memorial Youth Ranch Commissioner, Golf tournament organizer, Silent Auctions donations, event planning

WHAT INTERESTS YOU ABOUT THIS BOARD/COMMISSION?

Community Servant, Parks management of Space to fulfill recreation requirements.

EXPERIENCES RELATED TO POSITION APPLIED FOR

Active and previous Parks & Rec Commissioner.

WHY ARE YOU SEEKING APPOINTMENT?

to continue service to the community.

TO THE BEST OF YOUR KNOWLEDGE, WOULD ANY CONFLICT OF INTEREST BE CREATED AS A RESULT OF YOUR APPOINTMENT??

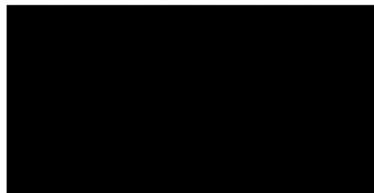
I do have a COK Business Lic for Landscape Design & Construction.

WHAT MAKES YOU A GOOD CHOICE FOR THIS BOARD/COMMISSION?

Experience, Education, Bachelor Science Degree in Landscape Architecture from WSU.

PERSONAL REFERENCES

Dennis Gammon
John Alderson
Phil Pearson



DISCLAIMER AND SIGNATURE

As an applicant for the above appointed position, I understand that this application and supporting documents may be made available for public inspection, including inspection by members of the press and media.

Signature

Dean Delia

Date 2-11-2021

3/3 5:20

Jackie Aman

From: noreply@civicplus.com
Sent: Wednesday, December 30, 2020 12:38 PM
To: Jackie Aman
Subject: Online Form Submittal: Boards and Commissions Application

Boards and Commissions Application

First Name	Reanette
Last Name	Fillmer
Date	12/30/2020
Address	
City	Kennewick
State	WA
Zip Code	99338
Phone Number	
Email Address	
I am interested in serving on the following Commission	Block Grant Advisory Committee, Civil Service Commission, Kennewick Housing Authority, Kennewick Public Facilities District, Parks & Recreation Commission, Planning Commission
Occupational Status and Background	I am currently a self employed Human Resources Coach, Trainer and Speaker. I have been in the Human Resources field as a Director, VP and other for over 25 years. My positions have included 10 years of working in the public sector for the courts, county and consulting for many public agencies. I have been self employed for several years. We moved to the Tri Cities area in 2019 and have been here for over a year. I enjoy brining value to my community by serving. I was an elected official and served as the Vice Mayor for the city of Chico from 2014-2018 in a very challenging election I won the seat in a 3 month campaign, raising the most money in the City of Chico at the time of that election. I choose to move out of California due to the politics there versus running another term.

What unique qualities or attitude will you bring to this position?	The attitude and qualities I bring are a wealth of knowledge in our the government structure works, from setting budgets, to handle employee complaints to serving the community. As a Vice Mayor I was responsive to constituents, but also worked closely with the employees to get all perspectives prior to making decisions. I do not take my decisions lightly and expect the highest degree of professionalism and attention to details. Reading an agenda and setting the priorities for the city is paramount on running things efficiently and smoothly. As one that has appointed people to commissions in my term as an elected, it is important to find people that care, have passion, can add value and you can rely on. I am committed to showing up and being a partner with the elected in serving the community.
Community Related Activities/Organizational Affiliations	Previous Chico City Council, Member of the Tri Cities Chamber of Commerce, Program Director for Columbia Basin SHRM Group,
Volunteer Experience	Council Member, Columbia Basin SHRM is a volunteer position serving the community with low cost high value HR services. I also volunteer with the City of Pasco on for Fire Chief interviews as part of their Civil Service requirement. Due to covid happening shortly after we moved here it has been difficult to get involved in too many volunteer activities, but I have done many volunteer presentations to employers about covid and building business. Look forward to getting into more volunteer activities.
What interests you about this Board/Commission?	I want to bring value to an area that I have expertise in as a previous elected, employee, director and consultant within the public sector. I find value in serving the community, especially when I can bring my previous knowledge to the table to provide solutions and provide direction with the team that I will work with. I would best serve on the Civil Service due to my background in human resources, negotiations and ability to translate the public sector contracts, and understand discipline under CS actions. However, due to my time on council I would be knowledge and experienced in the other areas as well.
Experiences related to position applied for	My time working in the public sector as an elected and as an executive allow me to understand the role to serve the community. It also gives me the advantage of understanding the governmental processes.
Why are you seeking appointment?	I want to serve the community, get more involved in the community and I want to learn more about the community. I can bring fresh ideas to the community and to the electeds.

To the best of your knowledge, would any conflict of interest be created as a result of your appointment?

no

What makes you a good choice for this Board/Commission?

The value that I bring that I understand the role of the council, the public entity and the community. I know the role of government in the community and bring value to them because I have so much public sector experience, including understanding each side of the spectrum, from community member to employee to an elected.

Personal References

Sean Morgan - City Of Chico Councilmember

Rees Wasney - Area Director, Hayden Homes

Linda Dahlmeier - Retire Mayor City of Oroville

Disclaimer and Electronic Signature Agreement

I Agree

Electronic Signature

reanette fillmer

Email not displaying correctly? [View it in your browser.](#)

Council Agenda Coversheet 	Agenda Item Number	3.m.	Council Date	03/16/2021	Consent Agenda	☒	
	Agenda Item Type	Boards and Commissions				Ordinance/Reso	☐
	Subject	Planning Commission				Public Mtg / Hrg	☐
	Ordinance/Reso #		Contract #		Other	☐	
	Project #		Permit #		Quasi-Judicial	☐	
	Department	City Manager					

Recommendation

Staff recommends that Council make three reappointments to the Planning Commission.

Motion for Consideration

I move to accept the recommendation of the Interview Committee and reappoint Thomas Helgeson, Victor Morris and Ken Short to the Planning Commission.

Summary

The Council Interview Committee recently conducted interviews and makes the following recommendation to fill three open positions that expire on 3/31/21:

Thomas Helgeson - Reappoint
Victor Morris - Reappoint
Ken Short - Reappoint

There is one opening remaining.

Additional Applicant:
Reanette Fillmer

Alternatives

None

Fiscal Impact

None

Through	Jackie Aman Mar 09, 15:08:32 GMT-0800 2021	Attachments: Thomas Helgeson Ken Short Victor Morris
Dept Head Approval		
City Mgr Approval	Marie Mosley Mar 12, 08:47:29 GMT-0800 2021	

☐ **Recording Required?**

CITY OF KENNEWICK

Application for Board/Commission Position



Please return completed application to:

City of Kennewick

Jackie Aman

P.O. Box 6108

Kennewick, WA 99336

APPLICANT INFORMATION

Last Name	Helgeson	First	Thomas	Date	2/11/2021
Street Address	[REDACTED]				
City	Kennewick	State	WA	ZIP	99337
Phone	[REDACTED]	E-mail Address	[REDACTED]		
Board or Commission	Planning Commission				

OCCUPATIONAL STATUS AND BACKGROUND

Sr Project Manager, NorthWind Solutions, LLC. Serving as a project manager supporting infrastructure projects at the US Department of Energy's Hanford Site.

Senior Project Manager and Office Principal at HDR Engineering, Pasco I am a registered professional engineer in the state of Washington, specializing in municipal and private utility system engineering. I have over 23 years of engineering experience coupled with 15 years in finance and accounting. As Office Principal for the Pasco office of HDR, I am responsible for all facets of running the local operation and maintaining customer service throughout southeastern Washington.

WHAT UNIQUE QUALITIES OR ATTITUDE WILL YOU BRING TO THIS POSITION?

I have a varied professional experience that includes finance, accounting and engineering. My employment experience includes tenure as City Engineer for a mid-sized central Florida city. As City Engineer, one of my major responsibilities was coordination with development review and planning/zoning issues, including staff liaison activities with the Board and City Commission. This combination of municipal experience, financial knowledge and engineering practicality provides a balanced, yet enthusiastic approach to the value provided by local government as it supports strategic objectives.

COMMUNITY RELATED ACTIVITIES/ORGANIZATIONAL AFFILIATIONS

Member of Tri-Cities Regional Chamber of Commerce, Pasco Chamber of Commerce

[REDACTED]

[REDACTED]

VOLUNTEER EXPERIENCE

Former president of the Florida Water Environment Association,
Speaker of the House of Delegates for the Water Environment
Federation Member of the Winter Springs (FL) Oak Forest Wall &
Beautification District

[REDACTED]

[REDACTED]

WHAT INTERESTS YOU ABOUT THIS BOARD/COMMISSION?

I feel that public service is one of the highest callings and the opportunity to provide meaningful value to critical planning functions in my home town is one of my personal goals. During my time in Kennewick (~8 years), I have found the City to function at a very high level from a strategic and operational standpoint - a quality organization that I would be proud to serve.

EXPERIENCES RELATED TO POSITION APPLIED FOR

Experience in municipal government, civil engineering and financial management

WHY ARE YOU SEEKING APPOINTMENT?

To serve the community while utilizing my life skills and experiences to the advantage of others

TO THE BEST OF YOUR KNOWLEDGE, WOULD ANY CONFLICT OF INTEREST BE CREATED AS A RESULT OF YOUR APPOINTMENT??

As a practicing engineering consultant, it is possible that certain items could arise that might be perceived as conflicts of interest. If that case arises, it would be appropriate to recuse myself from that issue and I would do so. That said, these are advisory roles (as opposed to

WHAT MAKES YOU A GOOD CHOICE FOR THIS BOARD/COMMISSION?

Good planning recommendations must consider the context in which they arise. I possess very strong critical thinking skills combined with focus and attention to detail that would benefit the Commission/Committee and, as a result, the policy making role of the City Council

PERSONAL REFERENCES**DISCLAIMER AND SIGNATURE**

As an applicant for the above appointed position, I understand that this application and supporting documents may be made available for public inspection, including inspection by members of the press and media.

Signature

Date

CITY OF KENNEWICK

Application for Board/Commission Position

Please return completed application to:

City of Kennewick
Jackie Aman
P.O. Box 6108
Kennewick, WA 99336



3/4 5:40

APPLICANT INFORMATION

Last Name Short First Ken Date February 12, 2021

Street Address [REDACTED]

City Kennewick State WA ZIP 99338

Phone [REDACTED] E-mail Address [REDACTED]

Board or Commission Planning Commission

OCCUPATIONAL STATUS AND BACKGROUND

Currently work in Acquisitions out at PNNL. Previous roles also included time in public affairs with a digital media firm, and before that I worked as an aide to Senator Sharon Brown. During my time with the digital media firm I also completed night classes, earning my MBA.

WHAT UNIQUE QUALITIES OR ATTITUDE WILL YOU BRING TO THIS POSITION?

During my first year on the commission, I brought a passion for the issues, the policies, and the research required to fully understand them both. That passion for policy is driven and rooted in a desire to serve my community. I was raised in Kennewick and my father has owned a small business here since 1989 and so I have strong roots in this community.

In addition to my experience in policy, I've developed strong analytical and critical thinking skills during my MBA focused in finance. Being able to sort out trends in data to better understand the long-term impact of development decisions and avoiding unintended consequences would make me an effective commissioner.

COMMUNITY RELATED ACTIVITIES/ORGANIZATIONAL AFFILIATIONS

Current member of the Planning Commission.

VOLUNTEER EXPERIENCE

I've supported or been involved with Junior Achievement and Hillspring Church. In the past I've also volunteered with the Boys and Girls Clubs, coached youth soccer, and have mentored students.

WHAT INTERESTS YOU ABOUT THIS BOARD/COMMISSION?

As a member of the Planning Commission I've had the opportunity to stay connected with the city's vision for the future. Having grown up here and with plans to raise my family here, I have an immense interest in helping shape how our city plans for and responds to growth.

Having moved back to the Tri-Cities from the Seattle area, I'm familiar with what happens when decisions about economic development are detached from quality of life. As surrounding areas become zoned for commercial and higher-density housing use without any thought given to the flow rates of nearby roads, I was eventually priced out of my neighborhood. The time it took me to get to work from my home simply became too expensive. I want to be a part of helping Kennewick avoid similar growing pains.

Aside from having been raised in Kennewick I'm now raising a family of my own here. I'm committed to investing in my community - to see the kind of solutions that can arise when we understand that what's most important in our lives is what happens in our families and communities.

EXPERIENCES RELATED TO POSITION APPLIED FOR

My time on the Planning Commission has not only been immensely rewarding, but educational. During that time I've become more familiar with lands planning, zoning, comprehensive planning. Additionally, the time I spent in government affairs is certainly the experience that prepared me the most for this position and the reason Senator Sharon Brown suggested I apply when the position became open last year. Throughout my time with the Senate and as a digital media consultant, I had to understand each issue so that I could communicate with stakeholders of all backgrounds and help everyone understand these issues in a clear and organized way.

My years of diving into municipal, state, and some federal policies have also helped me foster the ability to think about the expansive nature of decisions and their ripple effects. While there's no denying that our city is growing, it's critical that we protect the unique heritage, character, and culture throughout that process.

WHY ARE YOU SEEKING APPOINTMENT?

I'm approaching the end of my first year on the Planning Commission and am eager to apply the knowledge and experience I've gained this last year to a full term on the commission. The Planning Commission has allowed me to blend my passion and desire for helping the community with my experience in policy and government affairs. I want to give back to the community that has given me, my parents, and my growing family so much already by continuing to serve on the Planning Commission.

TO THE BEST OF YOUR KNOWLEDGE, WOULD ANY CONFLICT OF INTEREST BE CREATED AS A RESULT OF YOUR APPOINTMENT??

No

WHAT MAKES YOU A GOOD CHOICE FOR THIS BOARD/COMMISSION?

My experience serving on the Planning Commission has provided me with a great base of knowledge to better explore questions that come before the commission in the future. That combined with my education and professional experience gives me a unique depth of understanding. Setting those items aside, the reason I'm a good choice for the commission is my unrelenting desire to serve Kennewick and the Tri-Cities. That desire is why I jumped at the chance to work in the Senate, showing up everyday to work with and for my hometown. That desire to serve is why since moving back I immediately jumped into volunteering opportunities. That desire to serve is what I brought to my first year on the commission, is what motivated me to research the issues, and why I will continue to serve well if given the opportunity.

PERSONAL REFERENCES

Senator Sharon Brown E: Sharon.Brown@leg.wa.gov

Manuel Chavallo E: [REDACTED]

DISCLAIMER AND SIGNATURE

As an applicant for the above appointed position, I understand that this application and supporting documents may be made available for public inspection, including inspection by members of the press and media.

Signature Kenneth Short

Date February 12, 2021

3/3 7:00 pm

Jackie Aman

From: noreply@civicplus.com
Sent: Friday, February 19, 2021 1:56 PM
To: Jackie Aman
Subject: Online Form Submittal: Boards and Commissions Application

Boards and Commissions Application

First Name	Victor
Last Name	Morris
Date	2/19/2021
Address	
City	KENNEWICK
State	WA
Zip Code	99336
Phone Number	
Email Address	
I am interested in serving on the following Commission	Planning Commission
Occupational Status and Background	Earth Scientist, Atmospheric Science & Global Change Division, Pacific Northwest National Laboratory, Richland WA, 1983 - present; Research Assistant, Astronomy Department, University of Washington, Seattle WA, 1980 - 1983; Document Control Clerk, Lord Electric Co., Washington Public Power Supply System Project 2, Columbia WA, 1979 - 1980; Assistant Manager, Thrifty Drug Store, Kennewick WA, 1975 - 1978; Page, Mid-Columbia Library, Kennewick WA, 1974
What unique qualities or attitude will you bring to this position?	Accomplished in public speaking, teaching, administration, organization, media relations, research, mentoring, interpersonal mediation, and simplifying complex issues in order to create practical solutions. Ability to see contemporary social, political, and economic issues with a balanced, historical perspective toward building a consensus in moving forward.

Strong work ethic and core values of faith, family, and community.

Community Related
Activities/Organizational
Affiliations

Precinct Committee Officer, Benton County Republicans, 1984 - present;
Member, Historic Downtown Kennewick Partnership, 2008 - present
Member, Northwest Sustainable Energy for Economic Development, 2003 - present;
Member, Ice Age Floods Institute, 2013 - present;
Member, American Wind Energy Association, 1983 - present;
Member, American Meteorological Society, 2011 - present;
Member, American Geophysical Union, 2007 - present;
Charter Member, The Planetary Society, 1980 - present

Volunteer Experience

Elder and board member, Sozo Church (formerly Word of Faith Center), Kennewick WA, 1984 - present; Founding board member, Radiant Light Broadcasting, Richland WA, 1985 - 2019;
Volunteer chaplain, Benton County Jail, Kennewick WA, 2010 - 2016;
Board member, Tri-City Homeschool Support Group, Kennewick WA, 2002 - 2008

What interests you about
this Board/Commission?

I desire to be a part of the team that makes recommendations concerning the growth and development of the City of Kennewick and to help to continue economic development, maintain a family-friendly community, and improve city appearance.

Experiences related to
position applied for

Chairman, Kennewick Planning Commission, 2020 - present;
Vice-Chairman, Kennewick Planning Commission, 2016 - 2020;
Member, Kennewick Planning Commission, 2013 - 2016;
Member, Kennewick Historic Preservation Commission, 2009 - 2013;
Member, Historic Downtown Kennewick Partnership, 2008 - present;
Graduate, Kennewick Citizens Academy, 2012;
Chairman, Benton County Republican Platform Committee, 2002 and 2008 - present

Why are you seeking
appointment?

I want to serve the community that I have been privileged to be a part of for 58 years.

To the best of your
knowledge, would any
conflict of interest be

No.

created as a result of your appointment?

What makes you a good choice for this Board/Commission?

I have been an active and effective member of the Kennewick Planning Commission during the past 7 years and a previous member of the Kennewick Historic Preservation Commission.

Personal References

Deputy Brad Klippert, Washington State Representative, 8th Legislative District, Kennewick WA, [REDACTED]
Dr. Marlando Jordan, senior pastor, Sozo Church, Kennewick WA, [REDACTED]

Disclaimer and Electronic Signature Agreement

I Agree

Electronic Signature

Victor R. Morris

Email not displaying correctly? [View it in your browser.](#)

Council Agenda Coversheet 	Agenda Item Number	5.a.(1)	Council Date	03/16/2021	Consent Agenda	☐
	Agenda Item Type	Ordinance			Ordinance/Reso	☒
	Subject	Amendments to KMC 10.12 Firearms			Public Mtg / Hrg	☐
	Ordinance/Reso #	5906	Contract #		Other	☐
	Project #		Permit #		Quasi-Judicial	☐
	Department	City Attorney				

Recommendation

Adopt Ordinance 5906.

Motion for Consideration

I move to adopt Ordinance 5906.

Summary

The City Attorney's Office conducted a comprehensive review of the criminal provisions of Title 10 of the Kennewick Municipal Code (KMC) in 2020. During this review, it was discovered that numerous sections of Title 10.12, relating to firearms and weapons, needed to be updated to comply with changes in state law. Because the State of Washington has preempted the field of firearm regulation, ordinances concerning firearms that are inconsistent with state law are invalid. In addition to changes to avoid preemption issues, additional amendments to KMC 10.12 are being recommended for clarity and ease of use. All proposed amendments have been approved by the Kennewick Police Department.

Amendments are proposed to eight sections of Chapter 10.12 (sections 10.12.005, 10.12.010, 10.12.020, 10.12.021, 10.12.030, 10.12.040, 10.12.060, 10.12.900) for the reasons outlined above. In addition, it is proposed that a new section, 10.12.100, be added to KMC 10.12 to adopt five Revised Code of Washington (RCW) sections into the KMC by reference.

These amendments are essentially housekeeping in nature and were presented to Council at the February 9, 2021 workshop meeting. In response to questions from various councilmembers a redlined version of the proposed changes, along with copies of RCW sections referenced therein, was distributed to all councilmembers in mid-February. No additional questions have been received.

Alternatives

None recommended.

Fiscal Impact

None.

Through	Jessica Foltz Mar 10, 11:36:20 GMT-0800 2021	Attachments: 
Dept Head Approval	Lisa Beaton Mar 10, 11:47:36 GMT-0800 2021	
City Mgr Approval	Marie Mosley Mar 12, 08:48:25 GMT-0800 2021	
		☐ Recording Required?

CITY OF KENNEWICK
ORDINANCE NO. 5906

AN ORDINANCE RELATING TO FIREARMS-WEAPONS AND AMENDING
SECTIONS 10.12.005, 10.12.010, 10.12.020, 10.12.021, 10.12.030, 10.12.040,
10.12.060, 10.12.900 AND ADDING SECTION 10.12.100 TO THE
KENNEWICK MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS
FOLLOWS:

Section 1. Section 10.12.005 of the Kennewick Municipal Code, be, and the same hereby is,
amended to read as follows:

10.12.005: Definitions.

Unless the context clearly requires otherwise, the definitions in this section apply
throughout this chapter.

- (1) *Antique Firearm* means a firearm or replica of a firearm not designed or redesigned for using rim fire or conventional center fire ignition with fixed ammunition and manufactured in or before 1898, including any matchlock, flintlock, percussion cap, or similar type of ignition system and also any firearm using fixed ammunition manufactured in or before 1898, for which ammunition is no longer manufactured in the United States and is not readily available in the ordinary channels of commercial trade.
- (2) *Crime of Violence* means:
 - (a) Any of the following felonies, as now existing or hereafter amended: Any felony defined under any law as a class A felony or an attempt to commit a class A felony, criminal solicitation of or criminal conspiracy to commit a class A felony, manslaughter in the first degree, manslaughter in the second degree, indecent liberties if committed by forcible compulsion, kidnapping in the second degree, arson in the second degree, assault in the second degree, assault of a child in the second degree, extortion in the first degree, burglary in the second degree, and robbery in the second degree;
 - (b) Any conviction for a felony offense in effect at any time prior to June 6, 1996, which is comparable to a felony classified as a crime of violence in (a) of this subsection; and
 - (c) Any federal or out-of-state conviction for an offense comparable to a felony classified as a crime of violence under (a) or (b) of this subsection.
- (3) *Dealer* means a person engaged in the business of selling firearms or ammunition at wholesale or retail who has, or is required to have, a federal firearms license under 18 U.S.C. Sec. 923(a). A person who does not have, and is not required to have, a federal firearms license under 18 U.S.C. Sec. 923(a), is not a dealer if that person makes only occasional sales, exchanges, or purchases of firearms for the enhancement of a personal collection or for a hobby, or sells all or part of his personal collection of firearms.

- (4) *Firearm* means a weapon or device from which a projectile may be fired by an explosive such as gunpowder.
- (5) *Loaded* means:
- (a) There is a cartridge in the chamber of the firearm;
 - (b) Cartridges are in a clip that is locked in place in the firearm;
 - (c) There is a cartridge in the cylinder of the firearm, if the firearm is a revolver;
 - (d) There is a cartridge in the tube or magazine that is inserted in the action;
or
 - (e) There is a ball in the barrel and the firearm is capped or primed if the firearm is a muzzleloader.
- (6) *Machine Gun* means any firearm known as a machine gun, mechanical rifle, submachine gun, or any other mechanism or instrument not requiring that the trigger be pressed for each shot and having a reservoir clip, disc, drum, belt, or other separable mechanical device for storing, carrying, or supplying ammunition which can be loaded into the firearm, mechanism, or instrument, and fired therefrom at the rate of five or more shots per second.
- (7) *Pistol* means any firearm with a barrel less than 16 inches in length, or is designed to be held and fired by the use of a single hand.
- (8) *Rifle* means a weapon designed or redesigned, made or remade, and intended to be fired from the shoulder and designed or redesigned, made or remade, and intended to use the energy of the explosive in a fixed metallic cartridge to fire only a single projectile through a rifled bore for each single pull of the trigger.
- (9) *Semiautomatic Assault Rifle* means any rifle which utilizes a portion of the energy of a firing cartridge to extract the fired cartridge case and chamber the next round, and which requires a separate pull of the trigger to fire each cartridge. Semiautomatic assault rifle does not include antique firearms, any firearm that has been made permanently inoperable, or any firearm that is manually operated by bolt, pump, lever, or slide action.
- (10) *Serious Offense* means any of the following felonies or a felony attempt to commit any of the following felonies, as now existing or hereafter amended:
- (a) Any crime of violence;
 - (b) Child molestation in the second degree;
 - (c) Any felony violation of the uniform controlled substances act, chapter 69.50 RCW, that is classified as a class B felony or that has a maximum term of imprisonment of at least ten years;
 - (d) Incest when committed against a child under age 14;
 - (e) Indecent liberties;
 - (f) Leading organized crime;
 - (g) Promoting prostitution in the first degree;
 - (h) Rape in the third degree;
 - (i) Drive-by shooting;
 - (j) Sexual exploitation;
 - (k) Vehicular assault, when caused by the operation or driving of a vehicle by a person while under the influence of intoxicating liquor or any drug or by

- the operation or driving of a vehicle in a reckless manner;
 - (l) Vehicular homicide, when proximately caused by the driving of any vehicle by any person while under the influence of intoxicating liquor or any drug as defined by RCW 46.61.502, or by the operation of any vehicle in a reckless manner;
 - (m) Any other class B felony offense with a finding of sexual motivation, as "sexual motivation" is defined under RCW 9.94A.030;
 - (n) Any other felony with a deadly weapon verdict under RCW 9.94A.825;
 - (o) Any felony offense in effect at any time prior to June 6, 1996 that is comparable to a serious offense, or any federal or out-of-state conviction for an offense that under the laws of this state would be a felony classified as a serious offense; or
 - (p) Any felony conviction under RCW 9.41.115.
- (11) *Short-Barreled Rifle* means a rifle having one or more barrels less than 16 inches in length and any weapon made from a rifle by any means of modification if such modified weapon has an overall length of less than 26 inches.
 - (12) *Short-Barreled Shotgun* means a shotgun having one or more barrels less than 18 inches in length and any weapon made from a shotgun by any means of modification if such modified weapon has an overall length of less than 26 inches.
 - (13) *Shotgun* means a weapon with one or more barrels, designed or redesigned, made or remade, and intended to be fired from the shoulder and designed or redesigned, made or remade, and intended to use the energy of the explosive in a fixed shotgun shell to fire through a smooth bore either a number of ball shot or a single projectile for each single pull of the trigger.

(Ord. 5906, Sec. 1, 2021; Ord. 3558 Sec. 1, 1994; Ord. 3274 Sec. 4, 1990; Ord. 2943 Sec. 4, 1985)

Section 2. Section 10.12.010 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.010: Carrying Weapons.

- (1) It is unlawful for any person to carry, or wear concealed upon his person, or concealed in any vehicle and readily accessible, a weapon consisting of a knife, the blade of which is in excess of four inches; or any slingshot, metal knuckles, or any other dangerous weapon or instrument which may be used to inflict injury upon the person of another.
- (2) Except in the person's place of abode or fixed place of business, a person shall not carry a pistol concealed on his person without a license to carry a concealed pistol.
- (3) A person shall not carry or place a loaded pistol in any vehicle unless the person has a license to carry a concealed pistol and:
 - (a) The pistol is on the licensee's person;
 - (b) The licensee is within the vehicle at all times that the pistol is there; or
 - (c) The licensee is away from the vehicle and the pistol is locked within the vehicle and concealed from view from outside the vehicle.

- (4) A person at least 18 years of age who is in possession of an unloaded pistol shall not leave the unloaded pistol in a vehicle unless the unloaded pistol is locked within the vehicle and concealed from view from outside the vehicle.
- (5) Nothing in this section permits the possession of firearms illegal to possess under state or federal law.
- (6) The provisions of this section shall not apply to:
 - (a) Marshals, sheriffs, prison or jail wardens or their deputies, correctional personnel and community corrections officers as long as they are employed as such who have completed government-sponsored law enforcement firearms training and have been subject to a background check within the past five years, or other law enforcement officers of this state or another state;
 - (b) Members of the armed forces of the United States or of the National Guard or organized reserves, when on duty;
 - (c) Officers or employees of the United States duly authorized to carry a concealed pistol;
 - (d) Any person engaged in the business of manufacturing, repairing, or dealing in firearms, or the agent or representative of the person, if possessing, using, or carrying a pistol in the usual or ordinary course of the business;
 - (e) Regularly enrolled members of any organization duly authorized to purchase or receive pistols from the United States or from this state;
 - (f) Regularly enrolled members of clubs organized for the purpose of target shooting, when those members are at or are going to or from their places of target practice;
 - (g) Regularly enrolled members of clubs organized for the purpose of modern and antique firearm collecting, when those members are at or are going to or from their collector's gun shows and exhibits;
 - (h) Any person engaging in a lawful outdoor recreational activity such as hunting, fishing, camping, hiking, or horseback riding, only if, considering all of the attendant circumstances, including but not limited to whether the person has a valid hunting or fishing license, it is reasonable to conclude that the person is participating in lawful outdoor activities or is traveling to or from a legitimate outdoor recreation area;
 - (i) Any person while carrying an unloaded pistol or other weapon in a closed opaque case or secure wrapper;
 - (j) With respect to knives, any person immediately engaged in an activity related to a lawful occupation which commonly requires the use of a knife, if the knife is carried unconcealed or in an appropriate sheath; or
 - (k) Regularly enrolled members of clubs and associations organized for the practice, instruction, or demonstration of self-defense arts involving chako sticks or throwing stars, while such members are at or are going to or from their place of residence, a practice session, an instruction session, a demonstration, a place of repair or while such members are going from the place of purchase.
 - (l) Law enforcement officers retired for service or physical disabilities, except for those law enforcement officers retired because of mental or

stress-related disabilities. This subsection applies only to a retired officer who has: (a) Obtained documentation from a law enforcement agency within Washington state from which he or she retired that is signed by the agency's chief law enforcement officer and that states that the retired officer was retired for service or physical disability; and (b) not been convicted or found not guilty by reason of insanity of a crime making him or her ineligible for a concealed pistol license.

(Ord. 5906, Sec. 2, 2021; Ord. 3817 Sec. 1, 1998; Ord. 3782 Sec. 1, 1998; Ord. 3701 Sec. 1, 1996; Ord. 3558 Sec. 4, 1994; Ord. 3372 Sec. 1, 1992; Ord. 3274 Sec. 5, 1990; Ord. 2943 Sec. 1, 1985; Ord. 2854 Sec. 1, 1984; Ord. 2089 Sec. 2(part), 1977)

Section 3. Section 10.12.020 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.020: Weapons Apparently Capable of Causing Bodily Harm – Unlawful Carrying or Handling - Exceptions.

- (1) It shall be unlawful for any person to carry, exhibit, display, or draw any firearm, dagger, sword, knife, or other cutting or stabbing instrument, club, or any other weapon apparently capable of producing bodily harm, in a manner, under circumstances, and at a time and place that either manifests an intent to intimidate another or that warrants alarm for the safety of other persons.
- (2) Any person violating the provisions of subsection (1) above shall be guilty of a gross misdemeanor. If any person is convicted of a violation of subsection (1) of this section, the person shall lose his concealed pistol license, if any. The court shall send notice of the revocation to the Department of Licensing, and the city, town, or county which issued the license.
- (3) Subsection (1) of this section shall not apply to or affect the following:
 - (a) Any act committed by a person while in his place of abode or fixed place of business;
 - (b) Any person who by virtue of his office or public employment is vested by law with a duty to preserve public safety, maintain public order, or to make arrests for offenses, while in the performance of such duty;
 - (c) Any person acting for the purpose of protecting himself against the use of presently threatened unlawful force by another, or for the purpose of protecting another against the use of such unlawful force by a third person;
 - (d) Any person making or assisting in making a lawful arrest for the commission of a felony; or
 - (e) Any person engaged in military activities sponsored by the federal or state governments.

(Ord. 5906, Sec. 3, 2021; Ord. 3558 Sec. 19, 1994; Ord. 2089 Sec. 2(part), 1977)

Section 4. Section 10.12.021 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.021: Weapons on School Property.

- (1) It is unlawful for a person to carry onto, or to possess on, public or private elementary or secondary school premises, school-provided transportation, or areas of facilities while being used exclusively by public or private schools:
- (a) Any firearm;
 - (b) Any other dangerous weapon as defined in KMC 10.12.074;
 - (c) Any device commonly known as "nun-chu-ka sticks," consisting of two or more lengths of wood, metal, plastic, or similar substance connected with wire, rope, or other means;
 - (d) Any device, commonly known as "throwing stars," which are multi-pointed, metal objects designed to embed upon impact from any aspect;
 - (e) Any air gun, including any air pistol or air rifle, designed to propel a BB, pellet, or other projectile by the discharge of compressed air, carbon dioxide, or other gas;
 - (f) Any portable device manufactured to function as a weapon and which is commonly known as a stun gun including:
 - (i) A projectile stun gun which projects wired probes that are attached to the device that emit an electrical charge designed to administer to a person or an animal an electric shock, charge, or impulse; or
 - (ii) Any device, object, or instrument which is used or intended to be used as a weapon with the intent to injure a person by an electric shock, charge or impulse.
- (2) Any such person violating subsection (1) of this section is guilty of a gross misdemeanor. If any person is convicted of a violation of subsection (1)(a) of this section, the person shall have his or her concealed pistol license, if any, revoked for a period of three years. Anyone convicted under this subsection is prohibited from applying for a concealed pistol license for a period of three years. The court shall send notice of the revocation to the Department of Licensing, and the city, town, or county which issued the license.

Any violation of subsection (1) of this section by elementary or secondary school students constitutes grounds for expulsion from the state's public schools in accordance with RCW 28A.600.010. An appropriate school authority shall promptly notify law enforcement and the student's parent or guardian regarding any allegation or indication of such violation.

Upon the arrest of a person at least twelve years of age and not more than twenty-one years of age for violating subsection (1)(a) of this section, the person shall be detained or confined in a juvenile or adult facility for up to seventy-two hours. The person shall not be released within the seventy-two hours until after the person has been examined and evaluated by the designated crisis responder unless the court in its discretion releases the person sooner after a determination regarding probable cause or on probation bond or bail.

Within twenty-four hours of the arrest, the arresting law enforcement agency shall refer the person to the designated crisis responder for examination and evaluation under chapter 71.05 or 71.34 RCW and inform a parent or guardian of the person

of the arrest, detention, and examination. The designated crisis responder shall examine and evaluate the person subject to the provisions of chapter 71.05 or 71.34 RCW. The examination shall occur at the facility in which the person is detained or confined. If the person has been released on probation, bond, or bail, the examination shall occur wherever is appropriate. Upon completion of any examination by the designated crisis responder, the results of the examination shall be sent to the court, and the court shall consider those results in making any determination about the person.

The designated crisis responder shall, to the extent permitted by law, notify a parent or guardian of the person that an examination and evaluation has taken place and the results of the examination. Nothing in this subsection prohibits the delivery of additional, appropriate mental health examinations to the person while the person is detained or confined.

If the designated crisis responder determines it is appropriate, the designated crisis responder may refer the person to the local behavioral health administrative services organization for follow-up services or other community providers for other services to the family and individual.

- (3) Subsection (1) of this section does not apply to:
- (a) Any student or employee of a private military academy when on the property of the academy;
 - (b) Any person engaged in military, law enforcement, or school district security activities. However, a person who is not a commissioned law enforcement officer and who provides school security services under the direction of a school administrator may not possess a device listed in subsection (1)(f) of this section unless he or she has successfully completed training in the use of such devices that is equivalent to the training received by commissioned law enforcement officers;
 - (c) Any person who is involved in a convention, showing, demonstration, lecture, or firearms safety course authorized by school authorities in which the firearms of collectors or instructors are handled or displayed;
 - (d) Any person while the person is participating in a firearms or air gun competition approved by the school or school district;
 - (e) Any person in possession of a pistol who has been issued a license under RCW 9.41.070, or is exempt from the licensing requirement by RCW 9.41.060 or while picking up or dropping off a student;
 - (f) Any nonstudent at least 18 years of age legally in possession of a firearm or dangerous weapon that is secured within an attended vehicle or concealed from view within a locked unattended vehicle while conducting legitimate business at the school;
 - (g) Any nonstudent at least 18 years of age who is in lawful possession of an unloaded firearm, secured in a vehicle while conducting legitimate business at the school; or
 - (h) Any law enforcement officer of the federal, state, or local government

agency.

- (4) Subsections (1)(c) and (d) of this section do not apply to any person who possesses nun-chu-ka sticks, throwing stars, or other dangerous weapons to be used in martial arts classes authorized to be conducted on the school premises.
- (5) Subsection (1)(f)(i) of this section does not apply to any person who possesses a device listed in subsection (1)(f)(i) of this section, if the device is possessed and used solely for the purpose approved by a school for use in a school authorized event, lecture, or activity conducted on the school premises.
- (6) Except as provided in subsection (3)(b), (c), (f) and (h) of this section, firearms are not permitted in a public or private school building.
- (7) "GUN-FREE ZONE" signs shall be posted around school facilities giving warning of the prohibition of the possession of firearms on school grounds.

(Ord. 5906, Sec. 4, 2021; Ord. 3558 Sec. 21, 1994)

Section 5. Section 10.12.030 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.030: Aiming or Discharging Firearms, Dangerous Weapons.

For conduct not amounting to a violation of chapter 9A.36 RCW, any person who:

- (1) Aims any firearm, whether loaded or not, at or towards any human being;
- (2) Willfully discharges any firearm, air gun, or other weapon, or throws any deadly missile in a public place, or in any place where any person might be endangered thereby. A public place shall not include any location at which firearms are authorized to be lawfully discharged; or
- (3) Except as provided in RCW 9A.185, sets a so-called trap, spring pistol, rifle, or other dangerous weapon, although no injury results, is guilty of a gross misdemeanor.

(Ord. 5906, Sec. 5, 2021; Ord. 3558 Sec. 16, 1994; Ord. 2943 Sec. 2, 1985; Ord. 2089 Sec. 2(part), 1977)

Section 6. Section 10.12.040 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.040: Forfeiture of Weapons.

- (1) The superior courts and the courts of limited jurisdiction of the state may order forfeiture of a firearm which is proven to be:
 - (a) Found concealed on a person not authorized by RCW 9A.060 or 9A.070 to carry a concealed pistol: PROVIDED, That it is an absolute defense to forfeiture if the person possessed a valid Washington concealed pistol license within the preceding two years and has not become ineligible for a concealed pistol license in the interim. Before the firearm may be returned, the person must pay the past due renewal fee and the current renewal fee;

- (b) Commercially sold to any person without an application as required by RCW 9.41.090;
 - (c) In the possession of a person prohibited from possessing the firearm under RCW 9.41.040 or 9.41.045;
 - (d) In the possession or under the control of a person at the time the person committed or was arrested for committing a felony or committing a nonfelony crime in which a firearm was used or displayed;
 - (e) In the possession of a person who is in any place in which a concealed pistol license is required, and who is under the influence of any drug or under the influence of intoxicating liquor, as defined in chapter 46.61 RCW;
 - (f) In the possession of a person free on bail or personal recognizance pending trial, appeal, or sentencing for a felony or for a nonfelony crime in which a firearm was used or displayed, except that violations of Title 77 RCW shall not result in forfeiture under this section;
 - (g) In the possession of a person found to have been mentally incompetent while in possession of a firearm when apprehended or who is thereafter committed pursuant to Chapter 10.77 RCW or committed for mental health treatment under Chapter 71.05 RCW;
 - (h) Used or displayed by a person in the violation of a proper written order of a court of general jurisdiction; or
 - (i) Used in the commission of a felony or of a nonfelony crime in which a firearm was used or displayed.
- (2) Upon order of forfeiture, the court in its discretion may order destruction of any forfeited firearm. A court may temporarily retain forfeited firearms needed for evidence.
- (a) Except as provided in (b) of this subsection, firearms that are: (i) judicially forfeited and no longer needed for evidence; or (ii) forfeited due to a failure to make a claim under RCW 63.32.010 or RCW 63.40.010; may be disposed of in any lawful manner. Any proceeds of an auction or trade may be retained by the legislative authority.
 - (b) Antique firearms and firearms recognized as curios, relics, and firearms of particular historical significance by the United States treasury department bureau of alcohol, tobacco, and firearms are exempt from destruction and shall be disposed of by auction or trade to licensed dealers.
- (3) The court shall order the firearm returned to the owner upon a showing that there is no probable cause to believe a violation of subsection (1) of this section existed or the firearm was stolen from the owner or the owner neither had knowledge of nor consented to the act or omission involving the firearm which resulted in its forfeiture.
- (4) A law enforcement officer may confiscate a firearm found to be in the possession of a person under circumstances specified in subsection (1) of this section. After confiscation, the firearm shall not be surrendered

except: (a) to the prosecuting attorney for use in subsequent legal proceedings; (b) for disposition according to an order of a court having jurisdiction as provided in subsection (1) of this section; or (c) to the owner if the proceedings are dismissed or as directed in subsection (3) of this section.

(Ord. 5906, Sec. 6, 2021; Ord. 3558 Sec. 11, 1994; Ord. 3111 Sec. 1, 1987; Ord. 2798 Sec. 1, 1983; Ord. 2089 Sec. 2(part), 1977)

Section 7. Section 10.12.060 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.060: Possession of Pistol or Semiautomatic Assault Rifle by Person from Eighteen to Twenty-one.

- (1) A person under twenty-one years of age may not purchase a pistol or semiautomatic assault rifle, and except as otherwise provided in this chapter, no person may sell or transfer a semiautomatic assault rifle to a person under twenty-one years of age;
- (2) Unless an exception under RCW 9.41.042, 9.41.050, or 9.41.060 applies, a person at least eighteen years of age, but less than twenty-one years of age, may possess a pistol only:
 - (a) In the person's place of abode;
 - (b) At the person's fixed place of business; or
 - (c) On real property under his or her control.
- (3) Except in the places and situations identified in RCW 9.41.042 (1) through (9) and 9.41.060 (1) through (10), a person at least eighteen years of age, but less than twenty-one years of age, may possess a semiautomatic assault rifle only:
 - (a) In the person's place of abode;
 - (b) At the person's fixed place of business;
 - (c) On real property under his or her control; or
 - (d) For the specific purpose of the following, provided that in all of these situations the semiautomatic assault rifle is unloaded and either in secure gun storage or secured with a trigger lock or similar device that is designed to prevent the unauthorized use or discharge of the firearm:
 - (i) Moving to a new place of abode;
 - (ii) Traveling between the person's place of abode and real property under his or her control; or
 - (iii) Selling or transferring the firearm in accordance with the requirements of this chapter.

(Ord. 5906, Sec. 7, 2021; Ord. 3558 Sec. 17, 1994; Ord. 2089 Sec. 2(part), 1977)

Section 8. Section 10.12.900 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.900: Construction—Conflict with State Law.

If any portion of this chapter is found to be inconsistent with, more restrictive than, or exceed the requirements of state law insofar as it concerns firearms, then it shall be construed consistently with and in harmony with state law.

(Ord. 5906, Sec. 8, 2021; Ord. 2943 Sec. 6, 1985)

Section 9. There is hereby added a new Section 10.12.100 to the Kennewick Municipal Code to read as follows:

10.12.100: RCW Sections Adopted.

The following RCW sections, as now or hereafter amended, are hereby adopted by reference as a part of this Chapter in all respects as though such sections were set forth herein in full:

RCW 9.41.090 – Dealer Deliveries Regulated – Hold on Delivery;

RCW 9.41.092 – Licensed Dealer Deliveries – Background Checks;

RCW 9.41.100 – Dealer Licensing and Registration Required;

RCW 9.41.110 - Dealer's licenses, by whom granted, conditions, fees—Employees, fingerprinting and background checks—Wholesale sales excepted—Permits prohibited; and

RCW 9.41.300 - Weapons prohibited in certain places—Local laws and ordinances—Exceptions—Penalty.

(Ord. 5906, Sec. 9, 2021)

Section 10. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 16th day of March, 2021, and signed in authentication of its passage this 16th day of March, 2021.

Attest:

DON BRITAIN, Mayor

TERRI L. WRIGHT, City Clerk

ORDINANCE NO. 5906 filed and recorded
in the office of the City Clerk of the City of
Kennewick, Washington this 17th day of
March, 2021.

Approved as to Form:

LISA BEATON, City Attorney

TERRI L. WRIGHT, City Clerk

DATE OF PUBLICATION _____

CITY OF KENNEWICK
ORDINANCE NO. 5906

AN ORDINANCE RELATING TO FIREARMS-WEAPONS AND AMENDING
SECTIONS 10.12.005, 10.12.010, 10.12.020, 10.12.021, 10.12.030, 10.12.040,
10.12.060, 10.12.900 AND ADDING SECTION 10.12.100 TO THE
KENNEWICK MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS
FOLLOWS:

Section 1. Section 10.12.005 of the Kennewick Municipal Code, be, and the same hereby is,
amended to read as follows:

10.12.005: Definitions.

Unless the context clearly requires otherwise, the definitions in this section apply
throughout this chapter.

(81) *Antique Firearm* means a firearm or replica of a firearm not designed or redesigned
for using rim fire or conventional center fire ignition with fixed ammunition and
manufactured in or before 1898, including any matchlock, flintlock, percussion cap,
or similar type of ignition system and also any firearm using fixed ammunition
manufactured in or before 1898, for which ammunition is no longer manufactured
in the United States and is not readily available in the ordinary channels of
commercial trade.

(112) *Crime of Violence* means:

- (a) Any of the following felonies, as now existing or hereafter amended: Any
felony defined under any law as a class A felony or an attempt to commit
a class A felony, criminal solicitation of or criminal conspiracy to commit
a class A felony, manslaughter in the first degree, manslaughter in the
second degree, indecent liberties if committed by forcible compulsion,
~~rape in the second degree~~, kidnapping in the second degree, arson in the
second degree, assault in the second degree, assault of a child in the
second degree, extortion in the first degree, burglary in the second degree,
and robbery in the second degree;
- (b) Any conviction for a felony offense in effect at any time prior to ~~July 1,~~
~~1976~~ June 6, 1996, which is comparable to a felony classified as a crime of
violence in (a) of this subsection; and
- (c) Any federal or out-of-state conviction for an offense comparable to a
felony classified as a crime of violence under (a) or (b) of this subsection.

(103) *Dealer* means a person engaged in the business of selling firearms or ammunition
at wholesale or retail who has, or is required to have, a federal firearms license
under 18 U.S.C. Sec. 923(a). A person who does not have, and is not required to
have, a federal firearms license under 18 U.S.C. Sec. 923(a), is not a dealer if that
person makes only occasional sales, exchanges, or purchases of firearms for the
enhancement of a personal collection or for a hobby, or sells all or part of his
personal collection of firearms.

- (14) *Firearm* means a weapon or device from which a projectile may be fired by an explosive such as gunpowder.
- (95) *Loaded* means:
- (a) There is a cartridge in the chamber of the firearm;
 - (b) ~~Bullets~~Cartridges are in a clip that is locked in place in the firearm—
—;
 - (c) There is a cartridge in the cylinder of the firearm, if the firearm is a revolver; ~~or~~
 - (d) There is a cartridge in the tube, ~~magazine, or other compartment of the firearm, or magazine that is inserted in the action; or~~
 - (e) There is a ball in the barrel and the firearm is capped or primed if the firearm is a muzzleloader.
- (76) *Machine Gun* means any firearm known as a machine gun, mechanical rifle, submachine gun, or any other mechanism or instrument not requiring that the trigger be pressed for each shot and having a reservoir clip, disc, drum, belt, or other separable mechanical device for storing, carrying, or supplying ammunition which can be loaded into the firearm, mechanism, or instrument, and fired therefrom at the rate of five or more shots per second.
- (27) *Pistol* means any firearm with a barrel less than ~~12-16~~ inches in length, or is designed to be held and fired by the use of a single hand.
- (38) *Rifle* means a weapon designed or redesigned, made or remade, and intended to be fired from the shoulder and designed or redesigned, made or remade, and intended to use the energy of the explosive in a fixed metallic cartridge to fire only a single projectile through a rifled bore for each single pull of the trigger.
- (9) Semiautomatic Assault Rifle means any rifle which utilizes a portion of the energy of a firing cartridge to extract the fired cartridge case and chamber the next round, and which requires a separate pull of the trigger to fire each cartridge. Semiautomatic assault rifle does not include antique firearms, any firearm that has been made permanently inoperable, or any firearm that is manually operated by bolt, pump, lever, or slide action.
- (1210) *Serious Offense* means any of the following felonies or a felony attempt to commit any of the following felonies, as now existing or hereafter amended:
- (a) Any crime of violence;
 - (b) Child molestation in the second degree;
 - (c) ~~Controlled substance homicide~~Any felony violation of the uniform controlled substances act, chapter 69.50 RCW, that is classified as a class B felony or that has a maximum term of imprisonment of at least ten years;
 - (d) Incest when committed against a child under age 14;
 - (e) Indecent liberties;
 - (f) Leading organized crime;
 - (g) Promoting prostitution in the first degree;
 - (h) Rape in the third degree;
 - (i) Drive-by shooting;
 - (i) Sexual exploitation;

- (~~jk~~) Vehicular assault, when caused by the operation or driving of a vehicle by a person while under the influence of intoxicating liquor or any drug or by the operation or driving of a vehicle in a reckless manner;
- (~~kl~~) Vehicular homicide, when proximately caused by the driving of any vehicle by any person while under the influence of intoxicating liquor or any drug as defined by RCW 46.61.502, or by the operation of any vehicle in a reckless manner;
- (~~lm~~) Any other class B felony offense with a finding of sexual motivation, as "sexual motivation" is defined under RCW 9.94A.030;
- (~~mn~~) Any other felony with a deadly weapon verdict under RCW 9.94A.~~8~~125;
~~or~~
- (~~no~~) Any felony offense in effect at any time prior to ~~the effective date of this section June 6, 1996~~ that is comparable to a serious offense, or any federal or out-of-state conviction for an offense that under the laws of this state would be a felony classified as a serious offense-; or
- (~~p~~) Any felony conviction under RCW 9.41.115.

- (~~411~~) *Short-Barreled Rifle* means a rifle having one or more barrels less than 16 inches in length and any weapon made from a rifle by any means of modification if such modified weapon has an overall length of less than 26 inches.
- (~~612~~) *Short-Barreled Shotgun* means a shotgun having one or more barrels less than 18 inches in length and any weapon made from a shotgun by any means of modification if such modified weapon has an overall length of less than 26 inches.
- (~~513~~) *Shotgun* means a weapon with one or more barrels, designed or redesigned, made or remade, and intended to be fired from the shoulder and designed or redesigned, made or remade, and intended to use the energy of the explosive in a fixed shotgun shell to fire through a smooth bore either a number of ball shot or a single projectile for each single pull of the trigger.

(Ord. 5906, Sec. 1, 2021; Ord. 3558 Sec. 1, 1994; Ord. 3274 Sec. 4, 1990; Ord. 2943 Sec. 4, 1985)

Section 2. Section 10.12.010 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.010: Carrying Weapons.

- (1) It is unlawful for any person to carry, or wear concealed upon his person, or concealed in any vehicle and readily accessible, a weapon consisting of a knife, the blade of which is in excess of four inches; or any slingshot, metal knuckles, or any other dangerous weapon or instrument which may be used to inflict injury upon the person of another.
- (2) Except in the person's place of abode or fixed place of business, a person shall not carry a pistol concealed on his person without a license to carry a concealed pistol.
- (3) A person shall not carry or place a loaded pistol in any vehicle unless the person has a license to carry a concealed pistol and:
 - (a) The pistol is on the licensee's person;
 - (b) The licensee is within the vehicle at all times that the pistol is there; or

- (c) The licensee is away from the vehicle and the pistol is locked within the vehicle and concealed from view from outside the vehicle.
- (4) A person at least 18 years of age who is in possession of an unloaded pistol shall not leave the unloaded pistol in a vehicle unless the unloaded pistol is locked within the vehicle and concealed from view from outside the vehicle.
- (5) Nothing in this section permits the possession of firearms illegal to possess under state or federal law.
- (6) The provisions of this section shall not apply to:
 - (a) Marshals, sheriffs, prison or jail wardens or their deputies, correctional personnel and community corrections officers as long as they are employed as such who have completed government-sponsored law enforcement firearms training and have been subject to a background check within the past five years, or other law enforcement officers of this state or another state;
 - (b) Members of the armed forces of the United States or of the National Guard or organized reserves, when on duty;
 - (c) Officers or employees of the United States duly authorized to carry a concealed pistol;
 - (d) Any person engaged in the business of manufacturing, repairing, or dealing in firearms, or the agent or representative of the person, if possessing, using, or carrying a pistol in the usual or ordinary course of the business;
 - (e) Regularly enrolled members of any organization duly authorized to purchase or receive pistols from the United States or from this state;
 - (f) Regularly enrolled members of clubs organized for the purpose of target shooting, when those members are at or are going to or from their places of target practice;
 - (g) Regularly enrolled members of clubs organized for the purpose of modern and antique firearm collecting, when those members are at or are going to or from their collector's gun shows and exhibits;
 - (h) ~~Individual hunters when on a hunting, camping, or fishing trip, including education and travel related thereto~~ Any person engaging in a lawful outdoor recreational activity such as hunting, fishing, camping, hiking, or horseback riding, only if, considering all of the attendant circumstances, including but not limited to whether the person has a valid hunting or fishing license, it is reasonable to conclude that the person is participating in lawful outdoor activities or is traveling to or from a legitimate outdoor recreation area;
 - (i) Any person while carrying an unloaded pistol or other weapon in a closed opaque case or secure wrapper;
 - (j) With respect to knives, any person immediately engaged in an activity related to a lawful occupation which commonly requires the use of a knife, if the knife is carried unconcealed or in an appropriate sheath; or
 - (k) Regularly enrolled members of clubs and associations organized for the practice, instruction, or demonstration of self-defense arts involving chako sticks or throwing stars, while such members are at or are going to or from their place of residence, a practice session, an instruction session, a

demonstration, a place of repair or while such members are going from the place of purchase.

- (1) Law enforcement officers retired for service or physical disabilities, except for those law enforcement officers retired because of mental or stress-related disabilities. This subsection applies only to a retired officer who has: (a) Obtained documentation from a law enforcement agency within Washington state from which he or she retired that is signed by the agency's chief law enforcement officer and that states that the retired officer was retired for service or physical disability; and (b) not been convicted or found not guilty by reason of insanity of a crime making him or her ineligible for a concealed pistol license.

(Ord. 5906, Sec. 2, 2021; Ord. 3817 Sec. 1, 1998; Ord. 3782 Sec. 1, 1998; Ord. 3701 Sec. 1, 1996; Ord. 3558 Sec. 4, 1994; Ord. 3372 Sec. 1, 1992; Ord. 3274 Sec. 5, 1990; Ord. 2943 Sec. 1, 1985; Ord. 2854 Sec. 1, 1984; Ord. 2089 Sec. 2(part), 1977)

Section 3. Section 10.12.020 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.020: ~~Using Deadly Weapons~~ Weapons Apparently Capable of Causing Bodily Harm – Unlawful Carrying or Handling - Exceptions.

- (1) It shall be unlawful for any person to carry, exhibit, display, or draw any firearm, dagger, sword, knife, or other cutting or stabbing instrument, club, or any other weapon apparently capable of producing bodily harm, in a manner, under circumstances, and at a time and place that either manifests an intent to intimidate another or that warrants alarm for the safety of other persons.
- (2) Any person violating the provisions of subsection (1) above shall be guilty of a gross misdemeanor. If any person is convicted of a violation of subsection (1) of this section, the person shall lose his concealed pistol license, if any. The court shall send notice of the revocation to the Department of Licensing, and the city, town, or county which issued the license.
- (3) Subsection (1) of this section shall not apply to or affect the following:
 - (a) Any act committed by a person while in his place of abode or fixed place of business;
 - (b) Any person who by virtue of his office or public employment is vested by law with a duty to preserve public safety, maintain public order, or to make arrests for offenses, while in the performance of such duty;
 - (c) Any person acting for the purpose of protecting himself against the use of presently threatened unlawful force by another, or for the purpose of protecting another against the use of such unlawful force by a third person;
 - (d) Any person making or assisting in making a lawful arrest for the commission of a felony; or
 - (e) Any person engaged in military activities sponsored by the federal or state governments.

(Ord. 5906, Sec. 3, 2021; Ord. 3558 Sec. 19, 1994; Ord. 2089 Sec. 2(part), 1977)

Section 4. Section 10.12.021 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.021: Weapons on School Property.

- (1) It is unlawful for a person to carry onto, or to possess on, public or private elementary or secondary school premises, school-provided transportation, or areas of facilities while being used exclusively by public or private schools:
 - (a) Any firearm;
 - (b) Any other dangerous weapon as defined in KMC 10.12.074;
 - (c) Any device commonly known as "nun-chu-ka sticks," consisting of two or more lengths of wood, metal, plastic, or similar substance connected with wire, rope, or other means;
 - (d) Any device, commonly known as "throwing stars," which are multi-pointed, metal objects designed to embed upon impact from any aspect; ~~or~~
 - (e) Any air gun, including any air pistol or air rifle, designed to propel a BB, pellet, or other projectile by the discharge of compressed air, carbon dioxide, or other gas;
 - (f) Any portable device manufactured to function as a weapon and which is commonly known as a stun gun including:
 - (i) A projectile stun gun which projects wired probes that are attached to the device that emit an electrical charge designed to administer to a person or an animal an electric shock, charge, or impulse; or
 - (ii) Any device, object, or instrument which is used or intended to be used as a weapon with the intent to injure a person by an electric shock, charge or impulse.
- (2) Any such person violating subsection (1) of this section is guilty of a gross misdemeanor. If any person is convicted of a violation of subsection (1)(a) of this section, the person shall ~~lose his concealed pistol license, if any. have his or her~~ concealed pistol license, if any, revoked for a period of three years. Anyone convicted under this subsection is prohibited from applying for a concealed pistol license for a period of three years. The court shall send notice of the revocation to the Department of Licensing, and the city, town, or county which issued the license.
Any violation of subsection (1) of this section by elementary or secondary school students constitutes grounds for expulsion from the state's public schools in accordance with RCW 28A.600.010. An appropriate school authority shall promptly notify law enforcement and the student's parent or guardian regarding any allegation or indication of such violation.
Upon the arrest of a person at least twelve years of age and not more than twenty-one years of age for violating subsection (1)(a) of this section, the person shall be detained or confined in a juvenile or adult facility for up to seventy-two hours. The person shall not be released within the seventy-two hours until after the person has been examined and evaluated by the designated crisis responder unless the court in

its discretion releases the person sooner after a determination regarding probable cause or on probation bond or bail.

Within twenty-four hours of the arrest, the arresting law enforcement agency shall refer the person to the designated crisis responder for examination and evaluation under chapter 71.05 or 71.34 RCW and inform a parent or guardian of the person of the arrest, detention, and examination. The designated crisis responder shall examine and evaluate the person subject to the provisions of chapter 71.05 or 71.34 RCW. The examination shall occur at the facility in which the person is detained or confined. If the person has been released on probation, bond, or bail, the examination shall occur wherever is appropriate. Upon completion of any examination by the designated crisis responder, the results of the examination shall be sent to the court, and the court shall consider those results in making any determination about the person.

The designated crisis responder shall, to the extent permitted by law, notify a parent or guardian of the person that an examination and evaluation has taken place and the results of the examination. Nothing in this subsection prohibits the delivery of additional, appropriate mental health examinations to the person while the person is detained or confined.

If the designated crisis responder determines it is appropriate, the designated crisis responder may refer the person to the local behavioral health administrative services organization for follow-up services or other community providers for other services to the family and individual.

(3) Subsection (1) of this section does not apply to:

- (a) Any student or employee of a private military academy when on the property of the academy;
- (b) Any person engaged in military, law enforcement, or school district security activities. However, a person who is not a commissioned law enforcement officer and who provides school security services under the direction of a school administrator may not possess a device listed in subsection (1)(f) of this section unless he or she has successfully completed training in the use of such devices that is equivalent to the training received by commissioned law enforcement officers;
- (c) Any person who is involved in a convention, showing, demonstration, lecture, or firearms safety course authorized by school authorities in which the firearms of collectors or instructors are handled or displayed;
- (d) Any person while the person is participating in a firearms or air gun competition approved by the school or school district;
- (e) Any person in possession of a pistol who has been issued a license under RCW 9.41.070 ~~or KMC 10.12.008~~, or is exempt from the licensing requirement by RCW 9.41.060 or ~~KMC 10.12.010(c)~~, while picking up or dropping off a student;
- (f) Any nonstudent at least 18 years of age legally in possession of a firearm or dangerous weapon that is secured within an attended vehicle or concealed from view within a locked unattended vehicle while conducting

- legitimate business at the school;
- (g) Any nonstudent at least 18 years of age who is in lawful possession of an unloaded firearm, secured in a vehicle while conducting legitimate business at the school; or
- (h) Any law enforcement officer of the federal, state, or local government agency.
- (4) Subsections (1)(c) and (d) of this section do not apply to any person who possesses nun-chu-ka sticks, throwing stars, or other dangerous weapons to be used in martial arts classes authorized to be conducted on the school premises.
- (5) Subsection (1)(f)(i) of this section does not apply to any person who possesses a device listed in subsection (1)(f)(i) of this section, if the device is possessed and used solely for the purpose approved by a school for use in a school authorized event, lecture, or activity conducted on the school premises.
- ~~(56)~~ Except as provided in subsection (3)(b), (c), (f) and (h) of this section, firearms are not permitted in a public or private school building.
- ~~(67)~~ "GUN-FREE ZONE" signs shall be posted around school facilities giving warning of the prohibition of the possession of firearms on school grounds.

(Ord. 5906, Sec. 4, 2021; Ord. 3558 Sec. 21, 1994)

Section 5. Section 10.12.030 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.030: Aiming or Discharging Firearms, Dangerous Weapons Prohibited.

For conduct not amounting to a violation of chapter 9A.36 RCW, Any any person who:

- (1) Aims any firearm, whether loaded or not, at or towards any human being;
- (2) Willfully discharges any firearm, air gun, or other weapon, or throws any deadly missile in a public place, or in any place where any person might be endangered thereby. A public place shall not include any location at which firearms are authorized to be lawfully discharged; or
- (3) Except as provided in RCW 9.41.185, sets a so-called trap, spring pistol, rifle, or other dangerous weapon, although no injury results, is guilty of a gross misdemeanor.

(Ord. 5906, Sec. 5, 2021; Ord. 3558 Sec. 16, 1994; Ord. 2943 Sec. 2, 1985; Ord. 2089 Sec. 2(part), 1977)

Section 6. Section 10.12.040 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.040: Forfeiture of Weapons.

- (1) The superior courts and the courts of limited jurisdiction of the state may order forfeiture of a firearm which is proven to be:
 - (a) Found concealed on a person not authorized by RCW 9.41.060 or 9.41.070 ~~or KMC 10.12.008 or 10.12.010(c)~~ to carry a concealed pistol:

PROVIDED, That it is an absolute defense to forfeiture if the person possessed a valid Washington concealed pistol license within the preceding two years and has not become ineligible for a concealed pistol license in the interim. Before the firearm may be returned, the person must pay the past due renewal fee and the current renewal fee;

- (b) Commercially sold to any person without an application as required by RCW 9.41.090 ~~or KMC 10.12.015~~;
 - (c) ~~Found in~~ In the possession of a person prohibited from possessing the firearm under RCW 9.41.040 ~~and KMC 10.12.006 or 9.41.045~~;
 - (d) ~~Found in~~ In the possession or under the control of a person at the time the person committed or was arrested for committing a felony or committing a nonfelony crime in which a firearm was used or displayed ~~a serious offense or a crime in which a firearm was used or displayed or a felony violation of the Uniform Controlled Substances Act, chapter 69.50 RCW~~;
 - (e) ~~Found concealed on~~ In the possession of a person who is in any place in which a concealed pistol license is required, and who is under the influence of any drug or under the influence of intoxicating liquor, as defined in chapter 46.61 RCW;
 - (f) ~~Found in~~ In the possession of a person free on bail or personal recognizance pending trial, appeal, or sentencing for a felony or for a nonfelony crime in which a firearm was used or displayed ~~a serious offense or a crime in which a firearm was used or displayed~~, except that violations of Title 77 RCW shall not result in forfeiture under this section;
 - (g) ~~Found in~~ In the possession of a person found to have been mentally incompetent while in possession of a firearm when apprehended or who is thereafter committed pursuant to Chapter 10.77 RCW or committed for mental health treatment under Chapter 71.05 RCW;
 - (h) ~~Known to have been used~~ Used or displayed by a person in the violation of a proper written order of a court of general jurisdiction; or
 - (i) ~~Known to have been used~~ Used in the commission of a felony or of a nonfelony crime ~~serious offense or a crime~~ in which a firearm was used or displayed ~~or a felony violation of the Uniform Controlled Substances Act, Chapter 69.50 RCW~~.
- (2) Upon order of forfeiture, the court in its discretion may order destruction of any forfeited firearm. A court may temporarily retain forfeited firearms needed for evidence.
- (a) Except as provided in (b) of this subsection, firearms that are: (i) judicially forfeited and no longer needed for evidence; or (ii) forfeited due to a failure to make a claim under RCW 63.32.010 or RCW 63.40.010; may be disposed of in any lawful manner. Any proceeds of an auction or trade may be retained by the legislative authority.
 - (b) Antique firearms and firearms recognized as curios, relics, and firearms of particular historical significance by the United States treasury department

bureau of alcohol, tobacco, and firearms are exempt from destruction and shall be disposed of by auction or trade to licensed dealers.

- (3) The court shall order the firearm returned to the owner upon a showing that there is no probable cause to believe a violation of subsection (1) of this section existed or the firearm was stolen from the owner or the owner neither had knowledge of nor consented to the act or omission involving the firearm which resulted in its forfeiture.
- (4) A law enforcement officer may confiscate a firearm found to be in the possession of a person under circumstances specified in subsection (1) of this section. After confiscation, the firearm shall not be surrendered except: (a) to the prosecuting attorney for use in subsequent legal proceedings; (b) for disposition according to an order of a court having jurisdiction as provided in subsection (1) of this section; or (c) to the owner if the proceedings are dismissed or as directed in subsection (3) of this section.

(Ord. 5906, Sec. 6, 2021; Ord. 3558 Sec. 11, 1994; Ord. 3111 Sec. 1, 1987; Ord. 2798 Sec. 1, 1983; Ord. 2089 Sec. 2(part), 1977)

Section 7. Section 10.12.060 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.060: ~~Use of Firearms by Minor~~ Possession of Pistol or Semiautomatic Assault Rifle by Person from Eighteen to Twenty-one.

~~Unless an exception under KMC 10.12.007 or 10.12.010 applies, a person at least 18 years of age, but less than 21 years of age, may possess a pistol only:~~

- (1) ~~A person under twenty-one years of age may not purchase a pistol or semiautomatic assault rifle, and except as otherwise provided in this chapter, no person may sell or transfer a semiautomatic assault rifle to a person under twenty-one years of age in the person's place of abode;~~
- (2) ~~Unless an exception under RCW 9.41.042, 9.41.050, or 9.41.060 applies, a person at least eighteen years of age, but less than twenty-one years of age, may possess a pistol only:~~
 - (a) ~~In the person's place of abode;~~
 - (b) ~~At the person's fixed place of business; or~~
 - (c) ~~On real property under his or her control. At the person's fixed place of business; or~~
- (3) ~~On real property under his control. Except in the places and situations identified in RCW 9.41.042 (1) through (9) and 9.41.060 (1) through (10), a person at least eighteen years of age, but less than twenty-one years of age, may possess a semiautomatic assault rifle only:~~
 - (a) ~~In the person's place of abode;~~
 - (b) ~~At the person's fixed place of business;~~
 - (c) ~~On real property under his or her control; or~~

(d) For the specific purpose of the following, provided that in all of these situations the semiautomatic assault rifle is unloaded and either in secure gun storage or secured with a trigger lock or similar device that is designed to prevent the unauthorized use or discharge of the firearm:

(i) Moving to a new place of abode;

(ii) Traveling between the person's place of abode and real property under his or her control; or

(iii) Selling or transferring the firearm in accordance with the requirements of this chapter.

(Ord. 5906, Sec. 7, 2021; Ord. 3558 Sec. 17, 1994; Ord. 2089 Sec. 2(part), 1977)

Section 8. Section 10.12.900 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

10.12.900: Construction—Conflict with State Law.

If any portion of this chapter is found to be ~~in conflict with or more restrictive than state law~~ inconsistent with, more restrictive than, or exceed the requirements of state law -insofar as it concerns firearms, then it shall be construed consistently with and in harmony with state law.

(Ord. 5906, Sec. 8, 2021; Ord. 2943 Sec. 6, 1985)

Section 9. There is hereby added a new Section 10.12.100 to the Kennewick Municipal Code to read as follows:

10.12.100: RCW Sections Adopted.

The following RCW sections, as now or hereafter amended, are hereby adopted by reference as a part of this Chapter in all respects as though such sections were set forth herein in full:

RCW 9.41.090 – Dealer Deliveries Regulated – Hold on Delivery;

RCW 9.41.092 – Licensed Dealer Deliveries – Background Checks;

RCW 9.41.100 – Dealer Licensing and Registration Required;

RCW 9.41.110 - Dealer's licenses, by whom granted, conditions, fees—Employees, fingerprinting and background checks—Wholesale sales excepted—Permits prohibited; and

RCW 9.41.300 - Weapons prohibited in certain places—Local laws and ordinances—Exceptions—Penalty.

(Ord. 5906, Sec. 9, 2021)

Section 10. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 16th day of March, 2021, and signed in authentication of its passage this 16th day of March, 2021.

Attest:

DON BRITAIN, Mayor

TERRI L. WRIGHT, City Clerk

ORDINANCE NO. 5906 filed and recorded
in the office of the City Clerk of the City of
Kennewick, Washington this 17th day of
March, 2021.

Approved as to Form:

LISA BEATON, City Attorney

TERRI L. WRIGHT, City Clerk

DATE OF PUBLICATION_____

Council Agenda Coversheet	Agenda Item Number	5.a.(2)	Council Date	03/16/2021	Consent Agenda	☐
	Agenda Item Type	Ordinance			Ordinance/Reso	☒
	Subject	Repeal of Sections of KMC 10.12 Firearms			Public Mtg / Hrg	☐
	Ordinance/Reso #	5907	Contract #		Other	☐
	Project #		Permit #		Quasi-Judicial	☐
	Department	City Attorney				

Recommendation

Adopt Ordinance 5907.

Motion for Consideration

I move to adopt Ordinance 5907.

Summary

The City Attorney's Office conducted a comprehensive review of the criminal provisions of Title 10 of the Kennewick Municipal Code (KMC) in 2020. During this review, it was discovered that numerous sections of Title 10.12, relating to firearms and weapons, needed to be updated to comply with changes in state law. Because the State of Washington has preempted the field of firearm regulation, ordinances concerning firearms that are inconsistent with state law are invalid. In addition to changes to avoid preemption issues, it is proposed that additional sections be repealed to render the chapter more user-friendly. All proposed amendments have been approved by the Kennewick Police Department.

In total, this ordinance would repeal thirteen sections of KMC 10.12. Five sections, KMC 10.12.006, 10.12.007, 10.12.050, 10.12.072, and 10.12.073, are necessary to repeal to avoid preemption issues as violations of the corresponding Revised Code of Washington (RCW) sections are felonies. Five additional sections, KMC 10.12.008, 10.12.009, 10.12.053, and 10.12.090, are proposed for repeal because they do not have enforcement provisions and are unnecessary to have in the KMC. The final three sections proposed for repeal, KMC 10.12.051, 10.12.054, and 10.12.080, are sections where the corresponding RCWs are proposed for adoption by reference in Ordinance 5906. These amendments are essentially housekeeping in nature and were presented to Council at the February 9, 2021 workshop meeting. In response to questions from various councilmembers a redlined version of the proposed changes, along with copies of RCW sections referenced therein, was distributed to all councilmembers in mid-February. No additional questions have been received.

Alternatives

None recommended.

Fiscal Impact

None.

Through	Jessica Foltz Mar 10, 11:40:18 GMT-0800 2021	Attachments: 
Dept Head Approval	Lisa Beaton Mar 10, 11:48:27 GMT-0800 2021	
City Mgr Approval	Marie Mosley Mar 12, 08:48:55 GMT-0800 2021	

☐ Recording Required?

CITY OF KENNEWICK
ORDINANCE NO. 5907

AN ORDINANCE RELATED TO FIREARMS-WEAPONS AND REPEALING
SECTIONS 10.12.006, 10.12.007, 10.12.008, 10.12.009, 10.12.050, 10.12.051,
10.12.052, 10.12.053, 10.12.054, 10.12.072, 10.12.073, 10.12.080, 10.12.090 OF
THE KENNEWICK MUNICIPAL CODE.

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS
FOLLOWS:

Section 1. Section 10.12.006 of the Kennewick Municipal Code, be, and the same hereby is,
repealed.

Section 2. Section 10.12.007 of the Kennewick Municipal Code, be, and the same hereby is,
repealed.

Section 3. Section 10.12.008 of the Kennewick Municipal Code, be, and the same hereby is,
repealed.

Section 4. Section 10.12.009 of the Kennewick Municipal Code, be, and the same hereby is,
repealed.

Section 5. Section 10.12.050 of the Kennewick Municipal Code, be, and the same hereby is,
repealed.

Section 6. Section 10.12.051 of the Kennewick Municipal Code, be, and the same hereby is,
repealed.

Section 7. Section 10.12.052 of the Kennewick Municipal Code, be, and the same hereby is,
repealed.

Section 8. Section 10.12.053 of the Kennewick Municipal Code, be, and the same hereby is,
repealed.

Section 9. Section 10.12.054 of the Kennewick Municipal Code, be, and the same hereby is,
repealed.

Section 10. Section 10.12.072 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

Section 11. Section 10.12.073 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

Section 12. Section 10.12.080 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

Section 13. Section 10.12.090 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

Section 14. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 16th day of March, 2021, and signed in authentication of its passage this 16th day of March, 2021.

Attest:

DON BRITAIN, Mayor

TERRI L. WRIGHT, City Clerk

ORDINANCE NO. 5907 filed and recorded
in the office of the City Clerk of the City of
Kennewick, Washington this 17th day of
March, 2021.

Approved as to Form:

LISA BEATON, City Attorney

TERRI L. WRIGHT, City Clerk

DATE OF PUBLICATION_____

CITY OF KENNEWICK
ORDINANCE NO. 5907

AN ORDINANCE RELATED TO FIREARMS-WEAPONS AND REPEALING
SECTIONS 10.12.006, 10.12.007, 10.12.008, 10.12.009, 10.12.050, 10.12.051,
10.12.052, 10.12.053, 10.12.054, 10.12.072, 10.12.073, 10.12.080, 10.12.090 OF
THE KENNEWICK MUNICIPAL CODE.

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS
FOLLOWS:

Section 1. Section 10.12.006 of the Kennewick Municipal Code, be, and the same hereby is,
repealed.

~~10.12.006: Unlawful Possession of Firearm.~~

- ~~(1) — A person, whether an adult or juvenile, is guilty of the crime of unlawful possession of a firearm if the person owns, has in his possession, or has in his control any firearm:~~
 - ~~(a) — After having previously been convicted in this state or elsewhere of a serious offense, a domestic violence offense enumerated in RCW 10.99.020(2), a harassment offense enumerated in RCW 9A.46.060, or of a felony in which a firearm was used or displayed, except as otherwise provided in subsection (3) or (4) of this section;~~
 - ~~(b) — After having previously been convicted of any felony violation of the uniform controlled substances act, Chapter 69.50 RCW, or equivalent statutes of another jurisdiction, except as otherwise provided in subsection (3) or (4) of this section;~~
 - ~~(c) — After having previously been convicted on three occasions within five years of driving a motor vehicle or operating a vessel while under the influence of intoxicating liquor or any drug, unless his right to possess a firearm has been restored as provided in section 404, Chapter 7, Laws 1994, Special Sess.;~~
 - ~~(d) — If the person is under 18 years of age, except as provided in KMC 10.12.007.~~
- ~~(2) — As used in this section, a person has been "convicted" at such time as a plea of guilty has been accepted or a verdict of guilty has been filed, notwithstanding the pendency of any future proceedings including, but not limited to, sentencing or disposition, post trial or post fact finding motions, and appeals. A person shall not be precluded from possession of a firearm if the conviction has been the subject of a pardon, annulment, certificate of rehabilitation, or other equivalent procedure based on a finding of the rehabilitation of the person convicted or the conviction or disposition has been the subject of a pardon, annulment, or other equivalent procedure based on a finding of innocence.~~

- ~~(3) — Notwithstanding subsection (1) of this section, a person convicted of an offense other than murder, manslaughter, robbery, rape, indecent liberties, arson, assault, kidnapping, extortion, burglary, or violations with respect to controlled substances under RCW 69.50.401(a) and 69.50.410, who received a probationary sentence under RCW 9.95.200, and who received a dismissal of the charge under RCW 9.95.240, shall not be precluded from possession of a firearm as a result of the conviction.~~
- ~~(4) — In addition to any other penalty provided for by law, if a person under the age of 18 years is found by a court to have possessed a firearm in a vehicle in violation of subsection (1) of this section or to have committed an offense while armed with a firearm during which offense a motor vehicle served an integral function, the court shall notify the Department of Licensing within 24 hours and the person's privilege to drive shall be revoked under RCW 46.20.265.~~

~~(Ord. 3558 Sec. 2, 1994)~~

Section 2. Section 10.12.007 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

~~10.12.007: Minors in Possession of Firearms—When Allowed.~~

~~KMC 10.12.006(1)(d) shall not apply to any person under the age of 18 years who is:~~

- ~~(1) — In attendance at a hunter's safety course or a firearms safety course;~~
- ~~(2) — Engaging in practice in the use of a firearm or target shooting at an established range authorized by the governing body of the jurisdiction in which such range is located or any other area where the discharge of a firearm is not prohibited;~~
- ~~(3) — Engaging in an organized competition involving the use of a firearm, or participating in or practicing for a performance by an organized group that uses firearms as a part of the performance;~~
- ~~(4) — Hunting or trapping under a valid license issued to the person under Title 77 RCW;~~
- ~~(5) — In an area where the discharge of a firearm is permitted, is not trespassing, and the person either: (a) is at least 14 years of age, has been issued a hunter safety certificate, and is using a lawful firearm other than a pistol; or (b) is under the supervision of a parent, guardian, or other adult approved for the purpose by the parent or guardian;~~
- ~~(6) — Traveling with any unloaded firearm in the person's possession to or from any activity described in subsection (1), (2), (3), (4), or (5) of this section;~~
- ~~(7) — On real property under the control of his parent, other relative, or legal guardian and who has the permission of the parent or legal guardian to possess a firearm;~~
- ~~(8) — At his residence and who, with the permission of his parent or legal guardian, possesses a firearm for the purpose of exercising the rights specified in RCW 9A.16.020(3); or~~

- ~~(9) — Is a member of the armed forces of the United States, National Guard, or organized reserves, when on duty.~~

~~(Ord. 3558 Sec. 3, 1994)~~

Section 3. Section 10.12.008 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

~~10.12.008: Issuing Licenses.~~

- ~~(1) — The Chief of Police shall, within 30 days after the filing of an application of residents of the City or non-resident of the state, issue a license to such person to carry a pistol concealed on his person within this state for four years from date of issue, for the purposes of protection or while engaged in business, sport, or while traveling. However, if the applicant does not have a valid permanent Washington driver's license or Washington state identification card or has not been a resident of the state for the previous consecutive 90 days, the Chief shall have up to 60 days after the filing of the application to issue a license. The Chief of Police shall not refuse to accept completed applications for concealed pistol licenses during regular business hours.~~

~~The applicant's constitutional right to bear arms shall not be denied, unless he:~~

- ~~(a) — Is ineligible to possess a firearm under the provisions of Section RCW 9.41.040 and KMC 10.12.006;~~
- ~~(b) — Is under 21 years of age;~~
- ~~(c) — Is subject to a court order or injunction regarding firearms pursuant to RCW 9A.46.080, 10.14.080, 10.99.040, 10.99.045, 26.09.050, 26.09.060, 26.10.040, 26.10.115, 26.26.130, 26.26.137, 26.50.060, or 26.50.070;~~
- ~~(d) — Is free on bond or personal recognizance pending trial, appeal, or sentencing for a serious offense;~~
- ~~(e) — Has an outstanding warrant for his arrest from any court of competent jurisdiction for a felony or misdemeanor;~~
- ~~(f) — Has been ordered to forfeit a firearm under RCW 9.41.098 and KMC 10.12.040(1)(d) within one year before filing an application to carry a pistol concealed on his person; or~~
- ~~(g) — (i) — Has been convicted of any crime against a child or other person listed in RCW 43.43.830(5).~~
 - ~~(ii) — Except as provided in (g)(iii) of this subsection, any person who becomes ineligible for a concealed pistol license as a result of a conviction for a crime listed in (g)(i) of this subsection and then successfully completes all terms of his sentence, as evidenced by a certificate of discharge issued under RCW 9.94A.220 in the case of a sentence under chapter 9.94A RCW, and has not again been convicted of any crime and is not under indictment for any crime, may, one year or longer after such successful sentence completion, petition a court of record for a declaration that the person is no~~

longer ineligible for a concealed pistol license under (g)(i) of this subsection.

(iii) — No person convicted of a serious offense may have his right to possess firearms restored, unless the person has been granted relief from disabilities by the secretary of the treasury under 18 U.S.C. Sec. 925(c), or RCW 9.41.040(3) or (4) or KMC 10.12.006 applies.

(2) — The Chief of Police shall check with the national crime information center, the Washington State Patrol electronic data base, the Department of Social and Health Services electronic data base, and with other agencies or resources as appropriate, to determine whether the applicant is ineligible under Section RCW 9.41.040 and KMC 10.12.006 to possess a pistol and therefore ineligible for a concealed pistol license. This subsection applies whether the applicant is applying for a new concealed pistol license or to renew a concealed pistol license.

(3) — Any person whose firearm's rights have been restricted and who has been granted relief from disabilities by the Secretary of the Treasury under 18 U.S.C. Sec. 925(c) or who is exempt under 18 U.S.C. Sec. 921(a)(20) (A) shall have his right to acquire, receive, transfer, ship, transport, carry, and possess firearms in accordance with Washington state law restored except as otherwise prohibited by this chapter.

(4) — The license application shall be in triplicate, in form to be prescribed by the Department of Licensing, and shall bear the full name, street address, date and place of birth, race, gender, description, fingerprints, and signature of the licensee, and the licensee's driver's license number or state identification card number if used for identification in applying for the license. A signed application for a concealed pistol license shall constitute a waiver of confidentiality and written request that the Department of Social and Health Services, mental health institutions, and other health care facilities release information relevant to the applicant's eligibility for a concealed pistol license to an inquiring court or law enforcement agency. The license application shall contain a warning substantially as follows:

CAUTION: Although state and local laws do not differ, federal law and state law on the possession of firearms differ. If you are prohibited by federal law from possessing a firearm, you may be prosecuted in federal court. A state license is not a defense to a federal prosecution.

The license application shall contain a description of the major differences between state and federal law and an explanation of the fact that local laws and ordinances on firearms are preempted by state law and must be consistent with state law. The application shall contain questions about the applicant's eligibility under Section RCW 9.41.040 and KMC 10.12.006 to possess a pistol, the applicant's place of birth, whether the applicant is a United States citizen, and whether he or she has been required to register with the state or federal government and any identification or registration number, if applicable. The applicant shall not be required to produce a birth certificate or other evidence of

citizenship. A person who is not a citizen of the United States shall meet the additional requirements of RCW 9.41.170.

The original thereof shall be delivered to the licensee, the duplicate shall within seven days be sent by registered mail to the Director of Licensing and the triplicate shall be preserved for six years, by the authority issuing the license.

- (5) — The fee, and its distribution for the original issuance of a five year license, shall be in accordance with RCW 9.41.070.
- (6) — The fee for the renewal of such license, and its distribution, shall be in accordance with RCW 9.41.070.
- (7) — Payment shall be by cash, check, or money order at the option of the applicant. Additional methods of payment may be allowed at the option of the Chief of Police.
- (8) — A licensee may renew a license if the licensee applies for renewal within 90 days before or after the expiration date of the license. A license so renewed shall take effect on the expiration date of the prior license. A licensee renewing after the expiration date of the license must pay a late renewal penalty in addition to the renewal fee specified in subsection (6) of this section in accordance with RCW 9.41.070.
- (9) — Notwithstanding the requirements of subsections (1) through (8) of this section, the Chief of Police may issue a temporary emergency license for good cause to a City resident pending review under subsection (1) of this section.
- (10) — A person who knowingly makes a false statement regarding citizenship or identity on an application for a concealed pistol license is guilty of false swearing. In addition to any other penalty provided for by law, the concealed pistol license of a person who knowingly makes a false statement shall be revoked, and the person shall be permanently ineligible for a concealed pistol license.

(Ord. 5218 Sec. 1, 2008; Ord. 3558 Sec. 5, 1994)

Section 4. Section 10.12.009 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

10.12.009: Revoking License.

- (1) — The license shall be revoked by the Chief of Police immediately upon:
 - (a) — Discovery that the person was ineligible under Section 10.12.008 for a concealed pistol license when applying for the license or license renewal;
 - (b) — Conviction of the licensee of an offense, or commitment of the licensee for mental health treatment, that makes a person ineligible under Section RCW 9.41.040 and KMC 10.12.006 to possess a firearm;
 - (c) — Conviction of the licensee for a third violation of this chapter within five calendar years; or
 - (d) — An order that the licensee forfeit a firearm under RCW 9.41.098 and KMC 10.12.040.

- (2) — (a) — ~~Unless the person may lawfully possess a pistol without a concealed pistol license, an ineligible person to whom a concealed pistol license was issued shall, within 14 days of license revocation, lawfully transfer ownership of any pistol acquired while the person was in possession of the license.~~
- (b) — ~~Upon discovering a person issued a concealed pistol license was ineligible for the license, the Chief of Police shall contact the Department of Licensing to determine whether the person purchased a pistol while in possession of the license. If the person did purchase a pistol while in possession of the concealed pistol license, if the person may not lawfully possess a pistol without a concealed pistol license, the Chief of Police shall require the person to present satisfactory evidence of having lawfully transferred ownership of the pistol. The Chief of Police shall require the person to produce the evidence within 15 days of the revocation of the license.~~
- (3) — ~~When a licensee is ordered to forfeit a firearm under RCW 9.41.098 and KMC 10.12.040, the Chief of Police shall:~~
- (a) — ~~On the first forfeiture, revoke the license for one year;~~
- (b) — ~~On the second forfeiture, revoke the license for two years; or~~
- (c) — ~~On the third or subsequent forfeiture, revoke the license for five years.~~
- ~~Any person whose license is revoked as a result of a forfeiture of a firearm under RCW 9.41.098 and KMC 10.12.040 may not reapply for a new license until the end of the revocation period.~~
- (4) — ~~The Chief of Police shall notify, in writing, the Department of Licensing of the revocation of a license. The Department of Licensing shall record the revocation.~~

~~(Ord. 5439 Sec. 1, 2012; Ord. 3558 Sec. 6, 1994)~~

Section 5. Section 10.12.050 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

10.12.050: Sale to Minors and Others Prohibited.

~~No person may deliver a firearm to any person whom he has reasonable cause to believe is ineligible under Section RCW 9.41.040 and KMC 10.12.006 to possess a firearm.~~

~~(Ord. 3558 Sec. 7, 1994; Ord. 2943 Sec. 3, 1985; Ord. 2089 Sec. 2(part), 1977)~~

Section 6. Section 10.12.051 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

10.12.051: Sales by Dealer.

- (1) — ~~In addition to the other requirements of this chapter, no dealer may deliver a pistol to the purchaser thereof until:~~
- (a) — ~~The purchaser produces a valid concealed pistol license and the dealer has recorded the purchaser's name, license number, and issuing agency, such~~

~~record to be made in triplicate and processed as provided in subsection (5) of this section;~~

~~(b) — The dealer is notified in writing by the Chief of Police or the sheriff of the jurisdiction in which the purchaser resides that the purchaser is eligible to possess a pistol under Section RCW 9.41.040 and KMC 10.12.006 and that the application to purchase is approved by the Chief of Police or sheriff; or~~

~~(c) — Five business days, meaning days on which state offices are open, have elapsed from the time of receipt of the application for the purchase thereof as provided herein by the Chief of Police or sheriff designated in subsection (5) of this section, and, when delivered, the pistol shall be securely wrapped and shall be unloaded. However, if the purchaser does not have a valid permanent Washington driver's license or state identification card or has not been a resident of the state for the previous consecutive 90 days, the waiting period under this subsection (1)(c) shall be up to 60 days.~~

~~(2) — (a) — Except as provided in (b) of this subsection, in determining whether the purchaser meets the requirements of Section RCW 9.41.040 and KMC 10.12.006, Chief of Police shall check with the national crime information center, the Washington state patrol electronic data base, the department of social and health services electronic data base, and with other agencies or resources as appropriate, to determine whether the applicant is ineligible under Section RCW 9.41.040 and KMC 10.12.006 to possess a firearm.~~

~~(b) — Once the system is established, a dealer shall use the national instant criminal background check system, provided for by the Brady Handgun Control Act (H.R. 1025, 103rd Cong., 1st Sess. (1993)), to make criminal background checks of applicants to purchase firearms. However, the Chief of Police shall continue to check the Department of Social and Health Services' electronic data base and with other agencies or resources as appropriate, to determine whether applicants are ineligible under Section RCW 9.41.040 and KMC 10.12.006 to possess a firearm.~~

~~(3) — In any case under subsection (1)(c) of this section where the applicant has an outstanding warrant for his arrest from any court of competent jurisdiction for a felony or misdemeanor, the dealer shall hold the delivery of the pistol until the warrant for arrest is served and satisfied by appropriate court appearance. The Chief of Police, for purposes of the sale, shall confirm the existence of outstanding warrants within 72 hours after notification of the application to purchase a pistol is received. He shall also immediately confirm the satisfaction of the warrant on request of the dealer so that the hold may be released if the warrant was for an offense other than an offense making a person ineligible under Section RCW 9.41.040 and KMC 10.12.006 to possess a pistol.~~

~~(4) — In any case where the Chief of Police has reasonable grounds based on the following circumstances:~~

~~(a) — Open criminal charges;~~

- ~~(b) — Pending criminal proceedings;~~
 - ~~(c) — Pending commitment proceedings;~~
 - ~~(d) — An outstanding warrant for an offense making a person ineligible under Section RCW 9.41.040 and KMC 10.12.006 to possess a pistol; or~~
 - ~~(e) — An arrest for an offense making a person ineligible under Section RCW 9.41.040 and KMC 10.12.006 to possess a pistol, if the records of disposition have not yet been reported or entered sufficiently to determine eligibility to purchase a pistol, the Chief of Police may hold the sale and delivery of the pistol beyond five days up to 30 days in order to confirm existing records in this state or elsewhere. After 30 days, the hold will be lifted unless an extension of the 30 days is approved by a local district court or municipal court for good cause shown. An applicant shall be notified of each hold placed on the sale by local law enforcement and of any application to the court for additional hold period to confirm records or confirm the identity of the applicant.~~
- ~~(5) — At the time of applying for the purchase of a pistol, the purchaser shall sign in triplicate and deliver to the dealer an application containing his full name, street address, date and place of birth, race, and gender; the date and hour of the application; the applicant's driver's license number or state identification card number; a description of the pistol including the make, model, caliber and manufacturer's number; and a statement that the purchaser is eligible to possess a pistol under RCW 9.41.040 and KMC 10.12.006. The application shall contain a warning substantially as follows:~~

~~*CAUTION: Although state and local laws do not differ, federal law and state law on the possession of firearms differ. If you are prohibited by federal law from possessing a firearm, you may be prosecuted in federal court. State permission to purchase a firearm is not a defense to a federal prosecution.*~~

~~The purchaser shall be given a copy of the Department of Fish and Wildlife pamphlet on the legal limits of the use of firearms, firearms safety, and the fact that local laws and ordinances on firearms are preempted by state law and must be consistent with state law.~~

~~The dealer shall, by the end of the business day, sign and attach his address and deliver the original of the application and such other documentation as required under subsection (1) of this section to the Chief of Police of the municipality or the sheriff of the county of which the purchaser is a resident. The dealer shall deliver the pistol to the purchaser following the period of time specified in this section unless the dealer is notified in writing by the Chief of Police of the municipality or the sheriff of the county, whichever is applicable, denying the purchaser's application to purchase and the grounds thereof. The application shall not be denied unless the purchaser is not eligible to possess a pistol under Section RCW 9.41.040 and KMC 10.12.006.~~

~~The Chief of Police of the municipality or the sheriff of the county shall retain or destroy applications to purchase a pistol in accordance with the requirements of 18 U.S.C. Sec. 922.~~

~~(6) — A person who knowingly makes a false statement regarding identity or eligibility requirements on the application to purchase a pistol is guilty of false swearing.~~

~~(7) — This section does not apply to sales to licensed dealers for resale or to the sale of antique firearms.~~

~~(Ord. 3558 Sec. 8, 1994)~~

Section 7. Section 10.12.052 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

10.12.052: Waiver of Confidentiality.

~~A signed application to purchase a pistol shall constitute a waiver of confidentiality and written request that the Department of Social and Health Services, mental health institutions, and other health care facilities release, to an inquiring court or law enforcement agency, information relevant to the applicant's eligibility to purchase a pistol to an inquiring court or law enforcement agency.~~

~~(Ord. 3558 Sec. 9, 1994)~~

Section 8. Section 10.12.053 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

10.12.053: Immunity.

~~(1) — The state, local governmental entities, any public or private agency, and the employees of any state or local governmental entity or public or private agency, acting in good faith, are immune from liability:~~

~~(a) — For failure to prevent the sale or transfer of a firearm to a person whose receipt or possession of the firearm is unlawful;~~

~~(b) — For preventing the sale or transfer of a firearm to a person who may lawfully receive or possess a firearm;~~

~~(c) — For issuing a concealed pistol license to a person ineligible for such a license;~~

~~(d) — For failing to issue a concealed pistol license to a person eligible for such a license;~~

~~(e) — For revoking or failing to revoke an issued concealed pistol license; or~~

~~(f) — For errors in preparing or transmitting information as part of determining a person's eligibility to receive or possess a firearm, or eligibility for a concealed pistol license.~~

~~(2) — An application may be made to a court of competent jurisdiction for a writ of mandamus:~~

~~(a) — Directing an issuing agency to issue a concealed pistol license wrongfully refused;~~

~~(b) — Directing a law enforcement agency to approve an application to purchase wrongfully denied; or~~

- ~~(c) — Directing that erroneous information resulting either in the wrongful refusal to issue a concealed pistol license or in the wrongful denial of a purchase application be corrected.~~

~~The application for the writ may be made in the county in which the application for a concealed pistol license or to purchase a pistol was made, or in Thurston County, at the discretion of the petitioner. A court shall provide an expedited hearing for an application brought under this subsection (2) for a writ of mandamus. A person granted a writ of mandamus under this subsection (2) shall be awarded reasonable attorneys' fees and costs.~~

~~(Ord. 3558 Sec. 10, 1994)~~

Section 9. Section 10.12.054 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

~~10.12.054: Dealer's License.~~

- ~~(1) — No dealer may sell or otherwise transfer, or expose for sale or transfer, or have in his possession with intent to sell, or otherwise transfer, any pistol without being licensed as provided in this section.~~
- ~~(2) — No dealer may sell or otherwise transfer, or expose for sale or transfer, or have in his possession with intent to sell, or otherwise transfer, any firearm other than a pistol without being licensed as provided in this section.~~
- ~~(3) — No dealer may sell or otherwise transfer, or expose for sale or transfer, or have in his possession with intent to sell, or otherwise transfer, any ammunition without being licensed as provided in this section.~~
- ~~(4) — The Chief of Police shall grant licenses in forms prescribed by the director of licensing effective for not more than one year from the date of issue permitting the licensee to sell firearms within this state subject to the following conditions, for breach of any of which the license shall be forfeited and the licensee subject to punishment as provided in RCW 9.41.010 through 9.41.160. The Chief of Police shall forward a copy of each license granted to the Department of Licensing. The Department of Licensing shall notify the Department of Revenue of the name and address of each dealer licensed under this section.~~
- ~~(5) — (a) — The Chief of Police shall, within 30 days after the filing of an application of any person for a dealer's license, determine whether to grant the license. However, if the applicant does not have a valid permanent Washington driver's license or Washington state identification card, or has not been a resident of the state for the previous consecutive 90 days, the licensing authority shall have up to 60 days to determine whether to issue a license. No person shall qualify for a license under this section without first receiving a federal firearms license and undergoing fingerprinting and a background check. In addition, no person ineligible to possess a firearm under RCW 9.41.040 and KMC 10.12.006 or ineligible for a concealed pistol license under RCW 9.41.070 shall qualify for a dealer's license.~~

- ~~(b) — A dealer shall require every employee who may sell a firearm in the course of his employment to undergo fingerprinting and a background check. An employee must be eligible to possess a firearm, and must not have been convicted of a crime that would make the person ineligible for a concealed pistol license, before being permitted to sell a firearm. Every employee shall comply with requirements concerning purchase applications and restrictions on delivery of pistols that are applicable to dealers.~~
- ~~(6) — (a) — Except as otherwise provided in (b) of this subsection, the business shall be carried on only in the building designated in the license. For the purpose of this section, advertising firearms for sale shall not be considered the carrying on of business.~~
- ~~(b) — A dealer may conduct business temporarily at a location other than the building designated in the license, if the temporary location is within Washington state and is the location of a gun show sponsored by a national, state, or local organization, or an affiliate of any such organization, devoted to the collection, competitive use, or other sporting use of firearms in the community. Nothing in this subsection (6)(b) authorizes a dealer to conduct business in or from a motorized or towed vehicle.~~
- ~~In conducting business temporarily at a location other than the building designated in the license, the dealer shall comply with all other requirements imposed on dealers by RCW 9.41.090, 9.41.100, and 9.41.110. The license of a dealer who fails to comply with the requirements of RCW 9.41.080 and 9.41.090 and subsection (8) of this section while conducting business at a temporary location shall be revoked, and the dealer shall be permanently ineligible for a dealer's license.~~
- ~~(7) — The license or a copy thereof, shall be displayed on the premises in the area where firearms are sold, or at the temporary location, where it can easily be read.~~
- ~~(8) — (a) — No pistol may be sold:~~
- ~~(i) — In violation of any provisions of RCW 9.41.010 through 9.41.160; nor~~
- ~~(ii) — May a pistol be sold under any circumstances unless the purchaser is personally known to the dealer or shall present clear evidence of his identity.~~
- ~~(b) — It is unlawful for dealers to sell or deliver any firearm in violation of RCW 9.41.080. In addition to any other penalty provided for by law, the dealer is subject to mandatory permanent revocation of his dealer's license and permanent ineligibility for a dealer's license.~~
- ~~(c) — The license fee for pistols shall be \$125.00. The license fee for firearms other than pistols shall be \$125.00. The license fee for ammunition shall be \$125.00. Any dealer who obtains any license under subsection (1), (2), or (3) of this section may also obtain the remaining licenses without~~

~~payment of any fee. The fees received under this section shall be deposited in the account under RCW 69.50.520.~~

- ~~(9) — (a) — A true record in triplicate shall be made of every pistol sold, in a book kept for the purpose, the form of which may be prescribed by the director of licensing and shall be personally signed by the purchaser and by the person effecting the sale, each in the presence of the other, and shall contain the date of sale, the caliber, make, model and manufacturer's number of the weapon, the name, address, occupation, and place of birth of the purchaser and a statement signed by the purchaser that he is not ineligible under Section RCW 9.41.040 and KMC 10.12.006 to possess a firearm.~~
- ~~(b) — One copy shall, within six hours, be sent by certified mail to the Chief of Police of the municipality or the sheriff of the county of which the purchaser is a resident; the duplicate the dealer shall, within seven days, send to the director of licensing; the triplicate the dealer shall retain for six years.~~
- ~~(10) — Subsections (2) through (9) of this section shall not apply to sales at wholesale.~~
- ~~(11) — The dealer's licenses authorized to be issued by this section are general licenses covering all sales by the licensee within the effective period of the licenses. The department shall provide a single application form for dealer's licenses and a single license form which shall indicate the type or types of licenses granted.~~

~~(Ord. 3558 Sec. 12, 1994)~~

Section 10. Section 10.12.072 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

10.12.072: Unlawful Weapons.

- ~~(1) — It is unlawful for any person to manufacture, own, buy, sell, loan, furnish, transport, or have in possession or under control, any machine gun, short barreled shotgun, or short barreled rifle; or any part designed and intended solely and exclusively for use in a machine gun, short barreled shotgun, or short barreled rifle, or in converting a weapon into a machine gun, short barreled shotgun, or short barreled rifle; or to assemble or repair any machine gun, short barreled shotgun, or short barreled rifle.~~
- ~~(2) — This section shall not apply to:~~
- ~~(a) — Any peace officer in the discharge of official duty or traveling to or from official duty, or to any officer or member of the armed forces of the United States or the state of Washington in the discharge of official duty or traveling to or from official duty; or~~
- ~~(b) — A person, including an employee of such person if the employee has undergone fingerprinting and a background check, who or which is exempt from or licensed under federal law, and engaged in the production,~~

~~manufacture, repair, or testing of machine guns, short barreled shotguns, or short barreled rifles:~~

- ~~(i) — To be used or purchased by the armed forces of the United States;~~
- ~~(ii) — To be used or purchased by federal, state, county, or municipal law enforcement agencies; or~~
- ~~(iii) — For exportation in compliance with all applicable federal laws and regulations.~~

- ~~(3) — It shall be an affirmative defense to a prosecution brought under this section that the machine gun, short barreled shotgun, or short barreled rifle was acquired prior to the effective date of this section and is possessed in compliance with federal law.~~

~~(Ord. 3558 Sec. 14, 1994)~~

Section 11. Section 10.12.073 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

~~10.12.073: Unlawful Weapons—Contraband.~~

~~All machine guns, short barreled shotguns, or short barreled rifles, or any part designed and intended solely and exclusively for use in a machine gun, short barreled shotgun, or short barreled rifle, or in converting a weapon into a machine gun, short barreled shotgun, or short barreled rifle, illegally held or illegally possessed are hereby declared to be contraband, and it shall be the duty of all peace officers, and any officer or member of the armed forces of the United States or the state of Washington, to seize said machine gun, short barreled shotgun, or short barreled rifle, or parts thereof, wherever and whenever found.~~

~~(Ord. 3558 Sec. 15, 1994)~~

Section 12. Section 10.12.080 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

~~10.12.080: Weapons—Prohibited in Certain Places.~~

- ~~(1) — It is unlawful for any person to enter the following places when he knowingly possesses or knowingly has under his control a weapon:~~
 - ~~(a) — The restricted access areas of a jail, or of a law enforcement facility, or any place used for the confinement of a person:~~
 - ~~(i) — Arrested for, charged with, or convicted of an offense;~~
 - ~~(ii) — Held for extradition or as a material witness; or~~
 - ~~(iii) — Otherwise confined pursuant to an order of a court, except an order under Chapter 13.32A or 13.34 RCW.~~
 - ~~Restricted access areas do not include common areas of egress or ingress open to the general public;~~
 - ~~(b) — Those areas in any building which are used in connection with court proceedings, including courtrooms, jury rooms, judge's chambers, offices and areas used to conduct court business, waiting areas, and corridors adjacent to areas used in connection with court proceedings. The restricted~~

~~areas do not include common areas of ingress and egress to the building that is used in connection with court proceedings, when it is possible to protect court areas without restricting ingress and egress to the building. The restricted areas shall be the minimum necessary to fulfill the objective of this subsection (1)(b).~~

~~For purposes of this subsection, "weapon" means any firearm, explosive as defined in RCW 70.74.010, or any weapon of any kind usually known as a slung shot, sand club, or metal knuckles, or any knife, dagger, dirk, or other similar weapon that is capable of causing death or bodily injury and is commonly used with the intent to cause death or bodily injury.~~

~~In addition, the county commissioners shall provide either a stationary locked box sufficient in size for pistols and key to a weapon owner for weapon storage, or shall designate an official to receive weapons for safekeeping, during the owner's visit to restricted areas of the building. The locked box or designated official shall be located within the same building used in connection with court proceedings. The county commissioners shall be liable for any negligence causing damage to or loss of a weapon either placed in a locked box or left with an official during the owner's visit to restricted areas of the building. The local judicial authority shall designate and clearly mark those areas where weapons are prohibited, and shall post notices at each entrance to the building of the prohibition against weapons in the restricted areas;~~

- ~~(c) — The restricted access areas of a public mental health facility certified by the Department of Social and Health Services for inpatient hospital care and state institutions for the care of the mentally ill, excluding those facilities solely for evaluation and treatment. Restricted access areas do not include common areas of egress and ingress open to the general public; or~~
- ~~(d) — That portion of an establishment classified by the state liquor control board as off limits to persons under 21 years of age.~~
- ~~(2) — The perimeter of the premises of any specific location covered by subsection (1) of this section shall be posted at reasonable intervals to alert the public as to the existence of any law restricting the possession of firearms on the premises.~~
- ~~(3) — Subsection (1) of this section does not apply to:~~
 - ~~(a) — A person engaged in military activities sponsored by the federal or state governments, while engaged in official duties;~~
 - ~~(b) — Law enforcement personnel, except that subsection (1)(b) of this section does apply to a law enforcement officer who is present at a courthouse building as a party to an action under Chapter 10.14, 10.99, or 26.50 RCW, or an action under Title 26 RCW or Title 10 KMC where any party has alleged the existence of domestic violence as defined in RCW 26.50.010; or~~
 - ~~(c) — Security personnel while engaged in official duties.~~

- ~~(4) — Subsection (1)(a) of this section does not apply to a person licensed pursuant to RCW 9.41.070 or KMC 10.12.008 who, upon entering the place or facility, directly and promptly proceeds to the administrator of the facility or the administrator's designee and obtains written permission to possess the firearm while on the premises or checks his firearm. The person may reclaim the firearms upon leaving but must immediately and directly depart from the place or facility.~~
- ~~(5) — Subsection (1)(c) of this section does not apply to any administrator or employee of the facility or to any person who, upon entering the place or facility, directly and promptly proceeds to the administrator of the facility or the administrator's designee and obtains written permission to possess the firearm while on the premises.~~
- ~~(6) — Any person violating subsection (1) of this section is guilty of a gross misdemeanor.~~

~~(Ord. 5236 Sec. 1, 2008; Ord. 3558 Sec. 22, 1994)~~

Section 13. Section 10.12.090 of the Kennewick Municipal Code, be, and the same hereby is, repealed.

10.12.090: Court Orders.

- ~~(1) — Any court when entering an order authorized under RCW 9A.46.080, 10.14.080, 10.99.040, 10.99.045, 26.09.050, 26.09.060, 26.10.040, 26.10.115, 26.26.130, 26.26.137, 26.50.060, or 26.50.070 shall, upon a showing by clear and convincing evidence, that a party has: Used, displayed, or threatened to use a firearm or other dangerous weapon in a serious offense, or previously committed any offense that makes him ineligible to possess a firearm under the provisions of Section RCW 9.41.040 and KMC 10.12.006:~~
 - ~~(a) — Require the party to surrender any firearm or other dangerous weapon;~~
 - ~~(b) — Require the party to surrender any concealed pistol license issued under RCW 9.41.070 or KMC 10.12.008;~~
 - ~~(c) — Prohibit the party from obtaining or possessing a firearm or other dangerous weapon;~~
 - ~~(d) — Prohibit the party from obtaining or possessing a concealed pistol license.~~
- ~~(2) — Any court when entering an order authorized under RCW 9A.46.080, 10.14.080, 10.99.040, 10.99.045, 26.09.050, 26.09.060, 26.10.040, 26.10.115, 26.26.130, 26.26.137, 26.50.060, or 26.50.070 may, upon a showing by a preponderance of the evidence but not by clear and convincing evidence, that a party has: Used, displayed, or threatened to use a firearm or other dangerous weapon in a serious offense, or previously committed any offense that makes him ineligible to possess a pistol under the provisions of Section RCW 9.41.040 and KMC 10.12.006:~~
 - ~~(a) — Require the party to surrender any firearm or other dangerous weapon;~~
 - ~~(b) — Require the party to surrender a concealed pistol license issued under RCW 9.41.070 or KMC 10.12.008;~~

- ~~(c) — Prohibit the party from obtaining or possessing a firearm or other dangerous weapon;~~
- ~~(d) — Prohibit the party from obtaining or possessing a concealed pistol license.~~
- ~~(3) — The court may order temporary surrender of a firearm or other dangerous weapon without notice to the other party if it finds, on the basis of the moving affidavit or other evidence, that irreparable injury could result if an order is not issued until the time for response has elapsed.~~
- ~~(4) — In addition to the provisions of subsections (1), (2), and (3) of this section, the court may enter an order requiring a party to comply with the provisions in subsection (1) of this section if it finds that the possession of a firearm or other dangerous weapon by any party presents a serious and imminent threat to public health or safety, or to the health or safety of any individual.~~
- ~~(5) — The requirements of subsections (1), (2), and (4) of this section may be for a period of time less than the duration of the order.~~
- ~~(6) — The court may require the party to surrender any firearm or other dangerous weapon in his immediate possession or control or subject to his immediate possession or control to the sheriff of the county having jurisdiction of the proceeding or to the restrained or enjoined party's counsel or to any person designated by the court.~~

~~(Ord. 3558 Sec. 23, 1994)~~

Section 14. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 2nd day of March, 2021, and signed in authentication of its passage this 2nd day of March, 2021.

Attest:

DON BRITAIN, Mayor

TERRI L. WRIGHT, City Clerk

ORDINANCE NO. 5907 filed and recorded
in the office of the City Clerk of the City of
Kennewick, Washington this 3rd day of
March, 2021.

Approved as to Form:

LISA BEATON, City Attorney

TERRI L. WRIGHT, City Clerk

DATE OF PUBLICATION _____



City Council Meeting Schedule March 2021

City Council temporarily designated the location for regular, special and study session meetings to a virtual location until termination of the state of emergency or until rescinded. The City broadcasts City Council meetings on the City's website <https://www.go2kennewick.com/CouncilMeetingBroadcasts>.

March 2, 2021

Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

March 9, 2021

Tuesday, 6:30 p.m.

WORKSHOP MEETING (the workshop meeting will be done via Zoom and broadcast on the City's website <https://www.go2kennewick.com/CouncilMeetingBroadcasts>)

1. Legislative Update
2. Creative Arts District Update
3. Public Works Projects/Programs Updates

March 16, 2021

Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

March 23, 2021

Tuesday, 6:30 p.m.

WORKSHOP MEETING (the workshop meeting will be done via Zoom and broadcast on the City's website <https://www.go2kennewick.com/CouncilMeetingBroadcasts>)

1. Entertainment District Update
2. Kennewick Public Facilities Update
3. Visit Tri-Cities Annual Update
4. Horse Heaven Wind Farm Update
5. KPD Drone Update

March 30, 2021

Tuesday, 6:30 p.m.

NO MEETING SCHEDULED

To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.

Please be advised that all Kennewick City Council Meetings are Audio and Video Taped



City Council Meeting Schedule April 2021

City Council temporarily designated the location for regular, special and study session meetings to a virtual location until termination of the state of emergency or until rescinded. The City broadcasts City Council meetings on the City's website <https://www.go2kennewick.com/CouncilMeetingBroadcasts>.

April 6, 2021

Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

April 13, 2021

Tuesday, 6:30 p.m.

WORKSHOP MEETING (the workshop meeting will be done via Zoom and broadcast on the City's website <https://www.go2kennewick.com/CouncilMeetingBroadcasts>)

1. KPD Foundation Update
2. Waste Management Update
3. Shoreline Master Plan Update

April 20, 2021

Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

April 27, 2021

Tuesday, 6:30 p.m.

WORKSHOP MEETING (the workshop meeting will be done via Zoom and broadcast on the City's website <https://www.go2kennewick.com/CouncilMeetingBroadcasts>)

1. 2020 Year-End Financial Review/Spring Budget Adjustment
2. Police Department Annual Update
3. Fire Department Annual Update

To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.

Please be advised that all Kennewick City Council Meetings are Audio and Video Taped

April 2021
Updated 02/26/21