



7/23/2025

**BLOCK GRANT ADVISORY COMMITTEE AGENDA
COUNCIL CHAMBERS - 210 W. 6TH AVE
PUBLIC CALL INTO MEETING 509-585-4566**

4:00 PM

- 1. CALL TO ORDER**
- 2. ATTENDANCE**
- 3. APPROVAL OF MINUTES**
 - a. Review and approval of the March 26, 2025 minutes
- 4. OPEN ISSUES**
 - a. 2025 Project Updates
- 5. NEW BUSINESS**
 - a. 2026 Application Period
 - b. Funding Updates
- 6. COMMITTEE COMMENTS/DISCUSSION**
- 7. ADJOURNMENT**