



3/26/2025

**BLOCK GRANT ADVISORY COMMITTEE AGENDA
COUNCIL CHAMBERS - 210 W. 6TH AVE
PUBLIC CALL INTO MEETING 509-585-4566**

4:00 PM

- 1. CALL TO ORDER**
- 2. ATTENDANCE**
- 3. APPROVAL OF MINUTES**
 - a. Review and approval of the October 23, 2024 minutes
- 4. OPEN ISSUES**
- 5. NEW BUSINESS**
 - a. Funding Updates
 - b. 2024/2025 Project Updates
 - c. Fair Housing Plan Public Comment
- 6. COMMITTEE COMMENTS/DISCUSSION**
- 7. ADJOURNMENT**