



# City Council Meeting Schedule February 2017

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February 7, 2017  
Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

February 14, 2017  
Tuesday, 6:30 p.m.

WORKSHOP MEETING  
1. Workplace Safety Update  
2. Model Franchise Ordinance  
3. Temporary Emergency Housing

February 21, 2017  
Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

February 28, 2017  
Tuesday, 6:30 p.m.

WORKSHOP MEETING – CANCELLED  
*Banquet to Honor the 2016 Kennewick Man and  
Woman of the Year (Three Rivers Convention Center)*

To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.

Please be advised that all Kennewick City Council Meetings are Audio Taped

February 2017  
Updated 01/31/17



## **CITY COUNCIL REGULAR MEETING AGENDA**

**Tuesday, February 7, 2017 at 6:30 p.m.**  
**City Hall Council Chambers | 210 W. 6<sup>th</sup> Ave**

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### **1. CALL TO ORDER**

Roll Call/Pledge of Allegiance/Welcome

### **HONORS & RECOGNITIONS**

- Resolution 17-01 - Kamiakin Varsity Football Team

### **2. APPROVAL OF AGENDA**

### **3. CONSENT AGENDA**

All matters listed within the Consent Agenda have been distributed to each member of the Kennewick City Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion.

- a. Minutes of Special Meeting of January 24, 2017.
- b. (1) Motion to approve Claims Roster for January 13, 2017.  
(2) Claims Roster for Columbia Park Golf Course Account for December 2016.
- c. Motion to approve Payroll Roster for January 15, 2017.
- d. Motion to accept the work of C&E Trenching, LLC for Contract P1508-16, Elliott Lake Water System, in the amount of \$859,404.12.
- e. Motion to reject the bid for Contract P1702-17 (Three Rivers Entertainment District Landscape and Irrigation Maintenance.)

### **4. VISITORS**

### **5. ORDINANCES/RESOLUTIONS**

### **6. PUBLIC HEARINGS/MEETINGS**

- a. Resolution 17-02: 2016 Water Comprehensive Plan
- b. Resolution 17-03: Water Use Efficiency Goals

### **7. NEW BUSINESS**

### **8. UNFINISHED BUSINESS**

### **9. COUNCIL COMMENTS/DISCUSSION**

### **10. EXECUTIVE SESSION (RCW 42.30.110(1)(i) ) – Potential Litigation - 15 minutes**

### **11. ADJOURNMENT**

*To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.*

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CITY OF KENNEWICK  
CITY COUNCIL  
Special Meeting  
January 24, 2017

1. CALL TO ORDER

Mayor Steve Young called the meeting to order at 6:30 pm.

City Council and Staff Present:

|                           |                  |                 |
|---------------------------|------------------|-----------------|
| Mayor Pro Tem Don Britain | Marie Mosley     | Vince Beasley   |
| Matt Boehnke              | Greg McCormick   | Ken Hohenberg   |
| Greg Jones                | Christina Palmer | Evelyn Lusignan |
| Paul Parish               | Lisa Beaton      | Gary Deardorff  |
| Bob Parks                 | Cary Roe         | Trevor White    |
| John Trumbo               | Terri Wright     | Pat Everham     |
| Mayor Steve Young         | Terry Walsh      |                 |

Mayor Young led the Pledge of Allegiance.

HONORS & RECOGNITIONS - None

2. APPROVAL OF AGENDA

Mr. Parks moved, seconded by Mr. Boehnke to approve the Agenda as presented. The motion passed unanimously.

3. APPROVAL OF CONSENT AGENDA

- a. Minutes of Regular Meeting of January 3, 2017.
- b. (1) Motion to approve Claims Roster for December 23, 2016.  
(2) Claims Roster for Toyota Operations Account for November 2016.  
(3) Claims Roster for Toyota Center Box Office Account for November 2016.
- c. Motion to approve Payroll Roster for December 31, 2016.
- d. Motion to Contract P1611-17 (SR397 Storm Line Repair) to Columbia Plumbing Construction, Inc. in the amount of \$79,278.00.
- e. Motion to authorize the Mayor to sign the Local Agency Agreement Supplement No. 4 with the Washington State Department of Transportation (WSDOT) for the Clearwater Avenue, Leslie Road to US395 Project.

Mr. Jones moved, seconded by Mr. Parks to approve the Consent Agenda. The motion passed unanimously.

4. AJOURNMENT

Meeting was adjourned at 6:32 pm.

Terri L. Wright, CMC  
City Clerk

## Council Agenda Coversheet



|                    |                       |              |            |
|--------------------|-----------------------|--------------|------------|
| Agenda Item Number | 3.b.(1)               | Council Date | 02/07/2017 |
| Agenda Item Type   | General Business Item |              |            |
| Subject            | Claims Roster         |              |            |
| Ordinance/Reso #   |                       | Contract #   |            |
| Project #          |                       | Permit #     |            |
| Department         | Finance               |              |            |

|                  |                                     |
|------------------|-------------------------------------|
| Consent Agenda   | <input checked="" type="checkbox"/> |
| Ordinance/Reso   | <input type="checkbox"/>            |
| Public Mtg / Hrg | <input type="checkbox"/>            |
| Other            | <input type="checkbox"/>            |
| Quasi-Judicial   | <input type="checkbox"/>            |

### Recommendation

That Council approve the Claims Roster.

### Motion for Consideration

I move to approve the Claims Roster dated January 13, 2017, in the amount of \$1,503,785.33, and comprised of check numbers 134029 through 134285.

### Summary

The payments on this Claims Roster are comprised of the following issued 12/24/16 - 01/13/17:

|                                     |                 |
|-------------------------------------|-----------------|
| Check numbers 134029 through 134285 | \$ 1,503,785.33 |
|                                     | -----           |
| Total                               | \$ 1,503,785.33 |

The above total excludes checks written for payment of refunds and collected amounts due to other entities.

### Alternatives

None.

### Fiscal Impact

\$1,503,785.33.

Through

Lynne Brown  
Jan 26, 08:44:30 GMT-0800 2017

Dept Head Approval

Dan Legard  
Jan 31, 15:41:24 GMT-0800 2017

City Mgr Approval

Marie Mosley  
Feb 03, 13:10:00 GMT-0800 2017

Attachments: Claims Roster

☐ Recording  
Required?

**City of Kennewick**  
**Claims Roster**

12/24/2016 - 1/13/2017

Accounting Period

**2018**

| Check #                                      | Check Date | Vendor # | Vendor Name                      |    | Description of Services         | Amount \$           |
|----------------------------------------------|------------|----------|----------------------------------|----|---------------------------------|---------------------|
| <b>001 GENERAL FUND</b>                      |            |          |                                  |    |                                 |                     |
| <b>020 CITY MANAGER</b>                      |            |          |                                  |    |                                 |                     |
| 134140                                       | 01/13/2017 | 05727    | CAPITAL ONE COMMERCIAL (COSTCO)  | in | COFFEE FOR MEETINGS             | 87.98               |
| 134264                                       | 01/13/2017 | 00030    | VERIZON NORTHWEST                | in | CITY WIDE CELL PHONES           | 83.90               |
| <b>Total amount by Department</b>            |            |          |                                  |    |                                 | <b>\$ 171.88</b>    |
| <b>032 SUPPORT SERVICES-FINANCE</b>          |            |          |                                  |    |                                 |                     |
| 134146                                       | 01/13/2017 | 02481    | CI INFORMATION MANAGEMENT CI SUP | in | ONSITE SHRED-AMB/FIN            | 16.83               |
| 134231                                       | 01/13/2017 | 01314    | REHN & ASSOCIATES, INC.          | in | COBRA NOTIFICATION              | 44.00               |
| 134284                                       | 01/13/2017 | 07970    | SOFTWAREONE INC                  | in | MICROSOFT GOV LICENSES          | 617.14              |
| <b>Total amount by Department</b>            |            |          |                                  |    |                                 | <b>\$ 677.97</b>    |
| <b>033 SUPPORT SERVICES-PURCHASING</b>       |            |          |                                  |    |                                 |                     |
| 134208                                       | 01/13/2017 | 01576    | MID COLUMBIA FORKLIFT, INC.      | in | PALLET RACKING SYSTEM           | 1,466.10            |
| <b>Total amount by Department</b>            |            |          |                                  |    |                                 | <b>\$ 1,466.10</b>  |
| <b>034 SUPPORT SERVICES - INFO SYSTEMS</b>   |            |          |                                  |    |                                 |                     |
| 134127                                       | 01/13/2017 | 00156    | BENTON COUNTY DEPT OF PUBLIC WOR | in | 2016 AERIAL PHOTOGRAPHY         | 9,835.45            |
| 134179                                       | 01/13/2017 | 05471    | FRONTIER COMMUNICATIONS NW INC   | in | SWIM POOL PAY PHONE             | 73.81               |
| 134179                                       | 01/13/2017 | 05471    | FRONTIER COMMUNICATIONS NW INC   | in | PHONE LINE SERVICE              | 74.71               |
| 134210                                       | 01/13/2017 | 08210    | MOBILEGUARD INC                  | in | NET GUARD                       | 570.00              |
| 134224                                       | 01/13/2017 | 03458    | PARAMOUNT COMMUNICATIONS INC     | in | POLE VIOLATION REPAIRS          | 967.63              |
| 134229                                       | 01/13/2017 | 01817    | RADIO SERVICE COMPANY INC        | in | SITE RENTAL CHARGES             | 150.00              |
| 134264                                       | 01/13/2017 | 00030    | VERIZON NORTHWEST                | in | CITY WIDE CELL PHONES           | 724.20              |
| 134284                                       | 01/13/2017 | 07970    | SOFTWAREONE INC                  | in | OFFICE 365 GOV SUBSCRIPTION     | 1,015.37            |
| <b>Total amount by Department</b>            |            |          |                                  |    |                                 | <b>\$ 13,411.17</b> |
| <b>035 SUPPORT SERVICES-CUSTOMER SERVICE</b> |            |          |                                  |    |                                 |                     |
| 134275                                       | 01/13/2017 | 04479    | WEBCHECK INC                     | in | WEBCHECK SERVICE                | 1,251.07            |
| <b>Total amount by Department</b>            |            |          |                                  |    |                                 | <b>\$ 1,251.07</b>  |
| <b>041 CITY CLERK</b>                        |            |          |                                  |    |                                 |                     |
| 134256                                       | 01/13/2017 | 00172    | TRI-CITY HERALD LEGALS - 450496  | in | PUBLICATION                     | 49.44               |
| 134256                                       | 01/13/2017 | 00172    | TRI-CITY HERALD LEGALS - 450496  | in | PUBLICATION                     | 74.15               |
| 134256                                       | 01/13/2017 | 00172    | TRI-CITY HERALD LEGALS - 450496  | in | PUBLICATION                     | 71.68               |
| <b>Total amount by Department</b>            |            |          |                                  |    |                                 | <b>\$ 195.27</b>    |
| <b>042 LEGAL SERVICES</b>                    |            |          |                                  |    |                                 |                     |
| 134164                                       | 01/13/2017 | 09220    | DOMESTIC VIOLENCE SERVICE        | in | DEC 2016 D.V.S                  | 1,000.00            |
| 134228                                       | 01/13/2017 | 03467    | PRONTO PROCESS SERVICE, INC      | in | MESSENGER SERVICE DECEMBER 2016 | 40.00               |

## City of Kennewick

## Claims Roster

12/24/2016 - 1/13/2017

Accounting Period

2018

| Check #                                         | Check Date | Vendor # | Vendor Name                        |    | Description of Services    | Amount \$          |
|-------------------------------------------------|------------|----------|------------------------------------|----|----------------------------|--------------------|
| 134264                                          | 01/13/2017 | 00030    | VERIZON NORTHWEST                  | in | CITY WIDE CELL PHONES      | 176.52             |
| <b>Total amount by Department</b>               |            |          |                                    |    |                            | <b>\$ 1,216.52</b> |
| <b>061 CODE ENFORCEMENT</b>                     |            |          |                                    |    |                            |                    |
| 134132                                          | 01/13/2017 | 09813    | B-F JUVENILE JUSTICE CTR           | in | GRAFFITI ABATEMENT PROGRAM | 3,040.00           |
| 134264                                          | 01/13/2017 | 00030    | VERIZON NORTHWEST                  | in | CITY WIDE CELL PHONES      | 139.86             |
| <b>Total amount by Department</b>               |            |          |                                    |    |                            | <b>\$ 3,179.86</b> |
| <b>062 LONG RANGE PLANNING</b>                  |            |          |                                    |    |                            |                    |
| 134166                                          | 01/13/2017 | 08406    | ECONORTHWEST ECONOMIC CONSULTA     | in | KENN INDUST LANDS ANALYSIS | 4,000.00           |
| 134191                                          | 01/13/2017 | 05850    | JAMES M DRISCOLL PS                | in | HEARING EXAMINER           | 2,900.00           |
| 134264                                          | 01/13/2017 | 00030    | VERIZON NORTHWEST                  | in | CITY WIDE CELL PHONES      | 40.01              |
| <b>Total amount by Department</b>               |            |          |                                    |    |                            | <b>\$ 6,940.01</b> |
| <b>063 ECONOMIC &amp; BUSINESS DEVELOPMENT</b>  |            |          |                                    |    |                            |                    |
| 134170                                          | 01/13/2017 | 04156    | EUREKA GROUP                       | in | WA STATE RETAIL SURVEY     | 166.00             |
| 134178                                          | 01/13/2017 | 08066    | FOODIES BRICK AND MORTAR RBIZ, LLC | in | RESTAURANT INCENTIVE GRANT | 2,377.80           |
| 134257                                          | 01/13/2017 | 03736    | TRIDEC                             | in | GLOBAL ENT. LUNCHEON       | 713.76             |
| 134264                                          | 01/13/2017 | 00030    | VERIZON NORTHWEST                  | in | CITY WIDE CELL PHONES      | 1.55               |
| <b>Total amount by Department</b>               |            |          |                                    |    |                            | <b>\$ 3,259.11</b> |
| <b>071 POLICE DEPT. - ADMINISTRATION</b>        |            |          |                                    |    |                            |                    |
| 134171                                          | 01/13/2017 | 04866    | EVCO SOUND & ELECTRONICS           | in | VIDEO/MIC REPAIRS          | 44.53              |
| 134171                                          | 01/13/2017 | 04866    | EVCO SOUND & ELECTRONICS           | in | AUDIO REPAIRS              | 102.41             |
| 134171                                          | 01/13/2017 | 04866    | EVCO SOUND & ELECTRONICS           | in | TV MONITOR REPAIRS         | 366.48             |
| 134261                                          | 01/13/2017 | 04764    | UNITED PARCEL SERVICE              | in | SHIPPING                   | 23.88              |
| <b>Total amount by Department</b>               |            |          |                                    |    |                            | <b>\$ 537.30</b>   |
| <b>072 POLICE DEPT.- CRIMINAL INVESTIGATION</b> |            |          |                                    |    |                            |                    |
| 134151                                          | 01/13/2017 | 04542    | COCA-COLA BOTTLING COMPANY OF TR   | in | WATER                      | 480.00             |
| 134181                                          | 01/13/2017 | 03824    | GALLS AN ARAMARK CO LLC            | in | OPERATING SUPPLIES         | 27.86              |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING            | in | EVIDENCE TOW               | 54.25              |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING            | in | TOW SERVICE                | 54.25              |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING            | in | TOW SERVICE                | 54.25              |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING            | in | TOW SERVICE                | 54.25              |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING            | in | TOW SERVICE                | 54.25              |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING            | in | TOW SERVICE                | 54.25              |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING            | in | TOW SERVICE                | 54.25              |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING            | in | TOW SERVICE                | 54.25              |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING            | in | TOW SERVICE                | 54.25              |

## City of Kennewick

## Claims Roster

12/24/2016 - 1/13/2017

Accounting Period

2018

| Check #                                         | Check Date | Vendor # | Vendor Name                       |    | Description of Services   | Amount \$           |
|-------------------------------------------------|------------|----------|-----------------------------------|----|---------------------------|---------------------|
| <b>Total amount by Department</b>               |            |          |                                   |    |                           | <b>\$ 941.86</b>    |
| <b>073 POLICE DEPT. - PATROL</b>                |            |          |                                   |    |                           |                     |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING           | in | TOW SERVICE               | 54.25               |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING           | in | TOW SERVICE               | 54.25               |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING           | in | TOW SERVICE               | 54.25               |
| 134207                                          | 01/13/2017 | 03284    | MEL'S INTER-CITY TOWING           | in | TOW SERVICE               | 54.25               |
| 134230                                          | 01/13/2017 | 00957    | RANCH & HOME INC                  | in | K-9 SUPPLIES              | 84.69               |
| 134246                                          | 01/13/2017 | 08354    | SURPLUS AMMO & ARMS, LLC          | in | 3 PRONG FLASH HIDER       | 423.51              |
| 134264                                          | 01/13/2017 | 00030    | VERIZON NORTHWEST                 | in | CITY WIDE CELL PHONES     | 2,620.72            |
| 134267                                          | 01/13/2017 | 03997    | VISTA VETERINARY HOSPITAL INC     | in | K-9 MEDICAL - AXEL        | 1,052.75            |
| 134268                                          | 01/13/2017 | 00971    | W A C J T C                       | in | BLEA - MOORE AND WISE     | 6,374.00            |
| <b>Total amount by Department</b>               |            |          |                                   |    |                           | <b>\$ 10,772.67</b> |
| <b>074 POLICE DEPT. - STAFF SERVICES</b>        |            |          |                                   |    |                           |                     |
| 134117                                          | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | HVAC MAINT                | 23.89               |
| 134131                                          | 01/13/2017 | 04965    | BETTENDORF'S PRINTING & DESIGN    | in | BUSINESS CARDS            | 54.30               |
| 134244                                          | 01/13/2017 | 02536    | STAPLES BUSINESS ADVANTAGE STAPLE | in | OFFICE SUPPLIES           | 169.55              |
| 134244                                          | 01/13/2017 | 02536    | STAPLES BUSINESS ADVANTAGE STAPLE | in | OFFICE SUPPLIES           | 94.83               |
| 134244                                          | 01/13/2017 | 02536    | STAPLES BUSINESS ADVANTAGE STAPLE | in | OFFICE SUPPLIES           | 50.41               |
| 134247                                          | 01/13/2017 | 08315    | TALENTWISE SOLUTIONS LLC          | in | BACKGROUND SCREENING      | 50.00               |
| 134274                                          | 01/13/2017 | 01033    | WASHINGTON STATE PATROL           | in | ACCESS USER FEE           | 534.00              |
| <b>Total amount by Department</b>               |            |          |                                   |    |                           | <b>\$ 976.98</b>    |
| <b>075 POLICE DEPT. - INTERGOVERNMENTAL</b>     |            |          |                                   |    |                           |                     |
| 134126                                          | 01/13/2017 | 03000    | BENTON COUNTY SHERIFF             | in | CUSTODY/WORK CREW/MEDICAL | 5,849.31            |
| 134126                                          | 01/13/2017 | 03000    | BENTON COUNTY SHERIFF             | in | CUSTODY/WORK CREW/MEDICAL | 2,792.13            |
| 134194                                          | 01/13/2017 | 02608    | KENNEWICK EMERGENCY PHYSICIANS I  | in | PRISONER MEDICAL          | 1,149.00            |
| 134258                                          | 01/13/2017 | 00249    | TRIOS HOSPITAL                    | in | PRISONER MEDICAL          | 1,197.99            |
| 134264                                          | 01/13/2017 | 00030    | VERIZON NORTHWEST                 | in | CITY WIDE CELL PHONES     | 2,620.96            |
| <b>Total amount by Department</b>               |            |          |                                   |    |                           | <b>\$ 13,609.39</b> |
| <b>076 POLICE DEPT - PROFESSIONAL STANDARDS</b> |            |          |                                   |    |                           |                     |
| 134129                                          | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | WATER BOOSTERS            | 15.66               |
| <b>Total amount by Department</b>               |            |          |                                   |    |                           | <b>\$ 15.66</b>     |
| <b>081 FIRE DEPT. - ADMINISTRATION</b>          |            |          |                                   |    |                           |                     |
| 134115                                          | 01/13/2017 | 05681    | AMERIGAS PROPANE LP               | in | PROPANE - STATION 4       | 275.54              |
| 134145                                          | 01/13/2017 | 07496    | CHAPLAIN SERVICES NETWORK         | in | CHAPLAIN SERVICES         | 1,050.00            |
| 134146                                          | 01/13/2017 | 02481    | CI INFORMATION MANAGEMENT CI SUP  | in | ON-SITE SHRED SERVICE     | 84.15               |

## City of Kennewick

## Claims Roster

12/24/2016 - 1/13/2017

Accounting Period

2018

| Check #                             | Check Date | Vendor # | Vendor Name                           |    | Description of Services            | Amount \$           |
|-------------------------------------|------------|----------|---------------------------------------|----|------------------------------------|---------------------|
| 134261                              | 01/13/2017 | 04764    | UNITED PARCEL SERVICE                 | in | SHIPPING                           | 48.17               |
| Total amount by Department          |            |          |                                       |    |                                    | <b>\$ 1,457.86</b>  |
| <b>082 FIRE DEPT. - SUPPRESSION</b> |            |          |                                       |    |                                    |                     |
| 134109                              | 01/13/2017 | 00552    | 10TH AVENUE CLEANERS                  | in | PATCHES - JACKETS                  | 22.81               |
| 134109                              | 01/13/2017 | 00552    | 10TH AVENUE CLEANERS                  | in | PATCHES - JACKET                   | 7.06                |
| 134109                              | 01/13/2017 | 00552    | 10TH AVENUE CLEANERS                  | in | MENDING & DRY CLEANING             | 11.00               |
| 134134                              | 01/13/2017 | 03035    | BI-STATE OCCUPATIONAL SAFETY & HEALTH | in | EMPLOYEE MEDICAL SERVICES          | 6,308.00            |
| 134148                              | 01/13/2017 | 00100    | CITY OF RICHLAND                      | in | VHF RADIO MAINTENANCE FEES         | 14,731.35           |
| 134161                              | 01/13/2017 | 09827    | DAY WIRELESS SYSTEMS                  | in | RADIO REPAIRS                      | 281.00              |
| 134161                              | 01/13/2017 | 09827    | DAY WIRELESS SYSTEMS                  | in | LIGHTBARS-FIRE PREVENTION VEHICLES | 1,069.72            |
| 134193                              | 01/13/2017 | 00996    | KANDLE, ROB                           | in | SME POWERPOINT KIT                 | 207.99              |
| 134198                              | 01/13/2017 | 04244    | L N CURTIS & SONS                     | in | FIRE HOSES                         | 4,028.19            |
| 134222                              | 01/13/2017 | 00917    | OXARC, INC.                           | in | RECHARGE & TEST FIRE EXTINGUISHERS | 42.46               |
| 134222                              | 01/13/2017 | 00917    | OXARC, INC.                           | in | RECHARGE & TEST FIRE EXTINGUISHERS | 56.58               |
| 134227                              | 01/13/2017 | 00310    | PROBUILD COMPANY LLC                  | in | WOOD FOR TRUCK RAMPS               | 29.13               |
| 134248                              | 01/13/2017 | 05777    | TAYLOR AUTOMOTIVE PARTS INC DBA C     | in | HALOGEN BULB                       | 33.11               |
| 134261                              | 01/13/2017 | 04764    | UNITED PARCEL SERVICE                 | in | SHIPPING                           | 3.71                |
| 134262                              | 01/13/2017 | 05807    | UPTOWN CLEANERS                       | in | 2016 LAUNDRY SERVICES              | 49.95               |
| 134262                              | 01/13/2017 | 05807    | UPTOWN CLEANERS                       | in | 2016 LAUNDRY SERVICES              | 61.49               |
| 134262                              | 01/13/2017 | 05807    | UPTOWN CLEANERS                       | in | 2016 LAUNDRY SERVICES              | 66.92               |
| 134262                              | 01/13/2017 | 05807    | UPTOWN CLEANERS                       | in | 2016 LAUNDRY SERVICES              | 54.84               |
| 134262                              | 01/13/2017 | 05807    | UPTOWN CLEANERS                       | in | 2016 LAUNDRY SERVICES              | 47.65               |
| 134262                              | 01/13/2017 | 05807    | UPTOWN CLEANERS                       | in | 2016 LAUNDRY SERVICES              | 51.18               |
| 134262                              | 01/13/2017 | 05807    | UPTOWN CLEANERS                       | in | 2016 LAUNDRY SERVICES              | 44.98               |
| 134262                              | 01/13/2017 | 05807    | UPTOWN CLEANERS                       | in | 2016 LAUNDRY SERVICES              | 47.78               |
| 134262                              | 01/13/2017 | 05807    | UPTOWN CLEANERS                       | in | 2016 LAUNDRY SERVICES              | 55.79               |
| 134264                              | 01/13/2017 | 00030    | VERIZON NORTHWEST                     | in | CITY WIDE CELL PHONES              | 1,013.92            |
| 134284                              | 01/13/2017 | 07970    | SOFTWAREONE INC                       | in | MICROSOFT GOV LICENSES             | 617.14              |
| Total amount by Department          |            |          |                                       |    |                                    | <b>\$ 28,943.75</b> |
| <b>090 ENGINEERING</b>              |            |          |                                       |    |                                    |                     |
| 134218                              | 01/13/2017 | 07459    | NICHOLLS KOVICH ENGINEERING           | in | CONTRACT BRIDGE INSPECTIONS        | 16,415.73           |
| 134219                              | 01/13/2017 | 03700    | OFFICE DEPOT INC                      | in | OFFICE SUPPLIES                    | 41.37               |
| 134223                              | 01/13/2017 | 03783    | PACIFIC OFFICE AUTOMATION             | in | LG FORMAT PRINTER                  | 3,600.09            |
| 134244                              | 01/13/2017 | 02536    | STAPLES BUSINESS ADVANTAGE STAPLE     | in | OFFICE SUPPLIES                    | 697.56              |
| 134244                              | 01/13/2017 | 02536    | STAPLES BUSINESS ADVANTAGE STAPLE     | in | OFFICE SUPPLIES                    | 54.77               |
| 134264                              | 01/13/2017 | 00030    | VERIZON NORTHWEST                     | in | CITY WIDE CELL PHONES              | 362.95              |

## City of Kennewick

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| Check #                                       | Check Date | Vendor # | Vendor Name                          |    | Description of Services    | Amount \$           |
|-----------------------------------------------|------------|----------|--------------------------------------|----|----------------------------|---------------------|
| 134284                                        | 01/13/2017 | 07970    | SOFTWAREONE INC                      | in | MICROSOFT GOV LICENSES     | 925.77              |
| Total amount by Department                    |            |          |                                      |    |                            | <b>\$ 22,098.24</b> |
| <b>101 CORPORATE &amp; COMMUNITY SERVICES</b> |            |          |                                      |    |                            |                     |
| 134139                                        | 01/13/2017 | 05827    | CALIPER MANAGEMENT INC               | in | CALIPER ASSESSMENT         | 590.00              |
| 134139                                        | 01/13/2017 | 05827    | CALIPER MANAGEMENT INC               | in | CALIPER ASSESSMENT         | 295.00              |
| 134187                                        | 01/13/2017 | 04842    | HERNDON RECOGNITION COMPANY          | in | EMPLOYEE SERVICE AWARDS    | 213.94              |
| 134217                                        | 01/13/2017 | 01030    | NAVIA BENEFIT SOLUTIONS              | in | FLEX PLAN SERVICES         | 319.55              |
| 134247                                        | 01/13/2017 | 08315    | TALENTWISE SOLUTIONS LLC             | in | BACKGROUND SCREENING       | 440.00              |
| 134254                                        | 01/13/2017 | 01146    | TRI-CITIES LABORATORY,LLC            | in | EMPLOYEE HEALTH SCREENING  | 458.10              |
| 134255                                        | 01/13/2017 | 08573    | TRI-CITY HERALD DISPLAY ADS - 449430 | in | JOB AD                     | 392.00              |
| 134264                                        | 01/13/2017 | 00030    | VERIZON NORTHWEST                    | in | CITY WIDE CELL PHONES      | 1.55                |
| 134276                                        | 01/13/2017 | 07879    | WESLEY GROUP, THE.                   | in | PROFESSIONAL SERVICES      | 300.00              |
| Total amount by Department                    |            |          |                                      |    |                            | <b>\$ 3,010.14</b>  |
| <b>113 PARKS DEPT.-RECREATION SERVICES</b>    |            |          |                                      |    |                            |                     |
| 134114                                        | 01/13/2017 | 05911    | AMERICAN BUILDING MAINTENANCE        | in | SR RENTAL CLEAN            | 100.00              |
| 134114                                        | 01/13/2017 | 05911    | AMERICAN BUILDING MAINTENANCE        | in | AFTER RENTAL JANITORIAL    | 200.00              |
| 134163                                        | 01/13/2017 | 03953    | DEL SOL INC                          | in | RENTAL JANITORIAL          | 300.00              |
| 134185                                        | 01/13/2017 | 03604    | HAWORTH C/O BRUTZMAN'S INC.          | in | SR CTR FURNITURE           | 22,193.50           |
| 134185                                        | 01/13/2017 | 03604    | HAWORTH C/O BRUTZMAN'S INC.          | in | SR CTR FURNITURE           | 12,073.89           |
| 134216                                        | 01/13/2017 | 08438    | NAPIER IAN                           | in | TRAVEL MILEAGE             | 64.85               |
| 134219                                        | 01/13/2017 | 03700    | OFFICE DEPOT INC                     | in | SENIOR CENTER SUPPLIES     | 37.34               |
| 134225                                        | 01/13/2017 | 00708    | PARK & RECREATION DEPT               | in | PETTY CASH FUND            | 66.65               |
| 134238                                        | 01/13/2017 | 07253    | SENIOR CENTER PETTY CASH             | in | PETTY CASH FUND            | 26.51               |
| 134251                                        | 01/13/2017 | 08769    | TOMASINO DREW                        | in | MILEAGE EXPENSE            | 131.76              |
| 134264                                        | 01/13/2017 | 00030    | VERIZON NORTHWEST                    | in | CITY WIDE CELL PHONES      | 75.44               |
| 134269                                        | 01/13/2017 | 03546    | W R P A                              | in | AGENCY MEMBERSHIP          | 102.50              |
| 134284                                        | 01/13/2017 | 07970    | SOFTWAREONE INC                      | in | MICROSOFT GOV LICENSES     | 1,234.31            |
| Total amount by Department                    |            |          |                                      |    |                            | <b>\$ 36,606.75</b> |
| <b>114 PARKS DEPT.-FACILITIES MAINT.</b>      |            |          |                                      |    |                            |                     |
| 134114                                        | 01/13/2017 | 05911    | AMERICAN BUILDING MAINTENANCE        | in | SR FLOOR NOV.              | 255.00              |
| 134114                                        | 01/13/2017 | 05911    | AMERICAN BUILDING MAINTENANCE        | in | CITY FAC FLOOR CLEANING    | 987.59              |
| 134114                                        | 01/13/2017 | 05911    | AMERICAN BUILDING MAINTENANCE        | in | SR CENTER CARPETS          | 153.49              |
| 134114                                        | 01/13/2017 | 05911    | AMERICAN BUILDING MAINTENANCE        | in | SOUTHRIDGE FLOORS          | 255.00              |
| 134114                                        | 01/13/2017 | 05911    | AMERICAN BUILDING MAINTENANCE        | in | CITY FAC FLOOR STRIP & WAX | 5,171.20            |
| 134117                                        | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A      | in | HVAC MAINT                 | 2,454.86            |
| 134117                                        | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A      | in | POOL BOILER                | 152.04              |

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|---------|------------|----------|-----------------------------------|----|-------------------------|-----------|
| 134117  | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | FROST HVAC              | 187.11    |
| 134117  | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | SOUTHRIDGE HVAC         | 228.06    |
| 134117  | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | DAYTON BLDG HEAT        | 152.04    |
| 134117  | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | KPD HVAC-BOILER PUMP    | 228.06    |
| 134117  | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | KPD HVAC- BOILER        | 304.08    |
| 134117  | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | KPD HVAC -ACUATOR       | 266.07    |
| 134117  | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | FS #2- HVAC             | 171.05    |
| 134117  | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | CITY HALL HVAC          | 156.38    |
| 134117  | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A   | in | FIRE ST # 2- HVAC       | 114.03    |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY             | 22.87     |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | CITY FACILITIES         | 14,715.03 |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | CITY PARKS              | 268.04    |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | CITY PARKS              | 3,572.27  |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | COLUMBIA PARK           | 1,670.45  |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | COLUMBIA PARK           | 99.26     |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY             | 3,666.00  |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY             | 15.75     |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY             | 329.48    |
| 134143  | 01/13/2017 | 05050    | CENTRAL HOSE & FITTINGS INC       | in | CAR WASH REPAIR         | 25.43     |
| 134172  | 01/13/2017 | 00166    | FARMERS EXCHANGE                  | in | POLE SAW REPAIR         | 5.74      |
| 134185  | 01/13/2017 | 03604    | HAWORTH C/O BRUTZMAN'S INC.       | in | HAWORTH INSTALL         | 1,023.11  |
| 134204  | 01/13/2017 | 08669    | MARINA ACCESSORIES INC            | in | BOAT LAUNCH REPAIRS     | 2,366.70  |
| 134208  | 01/13/2017 | 01576    | MID COLUMBIA FORKLIFT, INC.       | in | LIFT BUCKET TRAINING    | 554.62    |
| 134209  | 01/13/2017 | 00484    | MILNE NAIL,POWER TOOL & REPAIR    | in | PAD FOR SANDER          | 14.11     |
| 134211  | 01/13/2017 | 05112    | MOON SECURITY SERVICES, INC       | in | KPD SECURITY            | 15.00     |
| 134219  | 01/13/2017 | 03700    | OFFICE DEPOT INC                  | in | OFFICE SUPPLIES         | 9.80      |
| 134221  | 01/13/2017 | 05262    | OVERHEAD DOOR COMPANY OF TRI-CIT  | in | FS #4 AMB BAY           | 217.20    |
| 134221  | 01/13/2017 | 05262    | OVERHEAD DOOR COMPANY OF TRI-CIT  | in | FS # 4- O/H DOOR        | 266.94    |
| 134222  | 01/13/2017 | 00917    | OXARC, INC.                       | in | WELDING CABLE ENDS      | 29.24     |
| 134229  | 01/13/2017 | 01817    | RADIO SERVICE COMPANY INC         | in | IRRIGATION RADIO        | 409.75    |
| 134232  | 01/13/2017 | 03691    | RMT EQUIPMENT                     | in | REPAIR PARTS            | 5,648.11  |
| 134239  | 01/13/2017 | 00817    | SENSKE LAWN & TREE CARE INC       | in | KSD TREE REMOVAL        | 2,431.28  |
| 134239  | 01/13/2017 | 00817    | SENSKE LAWN & TREE CARE INC       | in | COL PARK TREE WORK      | 681.77    |
| 134240  | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.             | in | KPD LIGHT REPAIR        | 1,720.63  |
| 134240  | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.             | in | ELEC REPAIRS            | 192.87    |
| 134240  | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.             | in | FROST ELEC. REP         | 87.97     |
| 134244  | 01/13/2017 | 02536    | STAPLES BUSINESS ADVANTAGE STAPLE | in | OFFICE SUPPLIES         | 79.46     |

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|-----------------------------|------------|----------|------------------------------------|----|----------------------------|----------------------|
| 134244                      | 01/13/2017 | 02536    | STAPLES BUSINESS ADVANTAGE STAPLE  | in | OFFICE SUPPLIES            | 18.26                |
| 134245                      | 01/13/2017 | 03697    | SUNWEST SPORTSWEAR A DIVISION OF I | in | OE UNIFORMS                | 674.41               |
| 134259                      | 01/13/2017 | 04283    | TURF STAR INC                      | in | MOWER PARTS                | 279.29               |
| 134259                      | 01/13/2017 | 04283    | TURF STAR INC                      | in | MOWER PARTS                | 1,093.59             |
| 134263                      | 01/13/2017 | 03564    | US LINEN AND UNIFORM               | in | LINEN SERVICE              | 415.76               |
| 134263                      | 01/13/2017 | 03564    | US LINEN AND UNIFORM               | in | LINEN SERVICE              | 435.38               |
| 134264                      | 01/13/2017 | 00030    | VERIZON NORTHWEST                  | in | CITY WIDE CELL PHONES      | 601.71               |
| 134269                      | 01/13/2017 | 03546    | W R P A                            | in | AGENCY MEMBERSHIP          | 102.50               |
| 134273                      | 01/13/2017 | 01035    | WASHINGTON HARDWARE AND FURNITU    | in | CLOCK FOR MEETING ROOM     | 27.14                |
| 134273                      | 01/13/2017 | 01035    | WASHINGTON HARDWARE AND FURNITU    | in | PLAYGROUND REPAIR          | 6.51                 |
| 134273                      | 01/13/2017 | 01035    | WASHINGTON HARDWARE AND FURNITU    | in | VOLLEYBALL NET REPAIR      | 6.52                 |
| Total amount by Department  |            |          |                                    |    |                            | <b>\$ 55,036.01</b>  |
| <b>120 NON-DEPARTMENTAL</b> |            |          |                                    |    |                            |                      |
| 134117                      | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A    | in | HVAC MAINT                 | 226.97               |
| 134117                      | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A    | in | MCL- FIREPLACE             | 624.45               |
| 134117                      | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A    | in | MID COL LIB HVAC           | 234.58               |
| 134125                      | 01/13/2017 | 05698    | BENTON COUNTY AUDITOR              | in | GENERAL ELECTION COSTS     | 2,107.61             |
| 134129                      | 01/13/2017 | 00084    | BENTON PUD NO. 1                   | in | CITY FACILITIES            | 3,224.15             |
| 134147                      | 01/13/2017 | 00435    | CITY OF PASCO                      | in | ANIMAL CONTROL             | 20,301.91            |
| 134159                      | 01/13/2017 | 07711    | CULLIGAN WATER CONDITIONING        | in | WATER DELIVERY             | 309.84               |
| 134159                      | 01/13/2017 | 07711    | CULLIGAN WATER CONDITIONING        | in | WATER DELIVERY             | 21.67                |
| 134205                      | 01/13/2017 | 08208    | MCBRIDE PUBLIC AFFAIRS LLC THOMAS  | in | LOBBYIST EXPENSES          | 4,000.00             |
| Total amount by Department  |            |          |                                    |    |                            | <b>\$ 31,051.18</b>  |
| Total amount by Fund        |            |          |                                    |    |                            | <b>\$ 236,826.75</b> |
| <b>101 STREET FUND</b>      |            |          |                                    |    |                            |                      |
| <b>010 STREETS</b>          |            |          |                                    |    |                            |                      |
| 134115                      | 01/13/2017 | 05681    | AMERIGAS PROPANE LP                | in | POT HOLE REPAIRS           | 11.95                |
| 134119                      | 01/13/2017 | 02181    | ARROW CONSTRUCTION SUPPLY INC      | in | CRAFCO PATCHER             | 3,638.10             |
| 134153                      | 01/13/2017 | 00505    | COLUMBIA GRAIN & FEED INC          | in | CHAINSAW PARTS             | 94.57                |
| 134169                      | 01/13/2017 | 02160    | ENVIROTECH SERVICES INC.           | in | DEICER                     | 4,165.42             |
| 134180                      | 01/13/2017 | 09431    | G & R AG PRODUCTS INC              | in | PARTS FOR PRE WET          | 57.35                |
| 134201                      | 01/13/2017 | 05470    | LITTLE.US.COM                      | in | PARTS FOR FLAIL MOWER      | 377.49               |
| 134219                      | 01/13/2017 | 03700    | OFFICE DEPOT INC                   | in | OFFICE SUPPLIES            | 14.71                |
| 134220                      | 01/13/2017 | 04217    | O'REILLY AUTO PARTS                | in | BUNGEE'S FOR GRADER CHAINS | 10.19                |
| 134230                      | 01/13/2017 | 00957    | RANCH & HOME INC                   | in | WIRING SUPLIES             | 20.18                |
| 134234                      | 01/13/2017 | 06603    | ROWAND MACHINERY COMPANY           | in | RENTAL GRADER FOR SNOW     | 1,343.93             |

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|----------------------------|------------|----------|-----------------------------------|----|---------------------------|---------------------|
| 134237                     | 01/13/2017 | 08408    | SALT DISTRIBUTORS INC             | in | ROAD SALT                 | 23,360.22           |
| 134249                     | 01/13/2017 | 07370    | THE FAB SHOP LLC                  | in | PREWET SYSTEM             | 22,871.16           |
| 134252                     | 01/13/2017 | 06529    | TOTEM PACIFIC CORPORATION         | in | ROAD SALT                 | 3,063.24            |
| 134252                     | 01/13/2017 | 06529    | TOTEM PACIFIC CORPORATION         | in | ROAD SALT                 | 3,119.36            |
| 134252                     | 01/13/2017 | 06529    | TOTEM PACIFIC CORPORATION         | in | ROAD SALT                 | 3,052.02            |
| 134252                     | 01/13/2017 | 06529    | TOTEM PACIFIC CORPORATION         | in | ROAD SALT                 | 3,039.93            |
| 134252                     | 01/13/2017 | 06529    | TOTEM PACIFIC CORPORATION         | in | ROAD SALT                 | 3,143.54            |
| 134252                     | 01/13/2017 | 06529    | TOTEM PACIFIC CORPORATION         | in | ROAD SALT                 | 3,025.25            |
| 134252                     | 01/13/2017 | 06529    | TOTEM PACIFIC CORPORATION         | in | ROAD SALT                 | 3,080.50            |
| 134253                     | 01/13/2017 | 00367    | TRAFFIC SAFETY SUPPLY CO INC      | in | PAVEMENT REPAIR           | 2,983.19            |
| 134264                     | 01/13/2017 | 00030    | VERIZON NORTHWEST                 | in | CITY WIDE CELL PHONES     | 101.50              |
| Total amount by Department |            |          |                                   |    |                           | <b>\$ 80,573.80</b> |
| <b>020 TRAFFIC</b>         |            |          |                                   |    |                           |                     |
| 134120                     | 01/13/2017 | 01568    | ATOMIC SCREEN PRINT & EMBROIDERY  | in | PERSONALIZATION           | 10.59               |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | FLASHERS                  | 259.52              |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY               | 139.65              |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | CITY FACILITIES           | 36.52               |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | STREET LIGHTS             | 16,377.16           |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY               | 48.46               |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY               | 450.79              |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | SIGNALS                   | 4,683.34            |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY               | 68.93               |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | METER # 160356            | 118.88              |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY               | 756.29              |
| 134129                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                  | in | ELECTRICITY               | 74.19               |
| 134135                     | 01/13/2017 | 00080    | BRUTZMAN'S INC                    | in | TRAFFIC SUPPLIES          | 224.10              |
| 134136                     | 01/13/2017 | 00749    | BUILDERS HARDWARE & SUPPLY CO     | in | SUPPLIES                  | 380.10              |
| 134208                     | 01/13/2017 | 01576    | MID COLUMBIA FORKLIFT, INC.       | in | LIFT BUCKET TRAINING      | 554.62              |
| 134213                     | 01/13/2017 | 03962    | MUNICIPAL SVCS PETTY CASH         | in | PETTY CASH FUND           | 90.00               |
| 134226                     | 01/13/2017 | 00329    | PLATT ELECTRIC SUPPLY COMPANY     | in | TRAFFIC SUPPLIES          | 582.76              |
| 134226                     | 01/13/2017 | 00329    | PLATT ELECTRIC SUPPLY COMPANY     | in | TRAFFIC SUPPLIES          | 238.99              |
| 134226                     | 01/13/2017 | 00329    | PLATT ELECTRIC SUPPLY COMPANY     | in | TRAFFIC SUPPLIES          | 6.86                |
| 134226                     | 01/13/2017 | 00329    | PLATT ELECTRIC SUPPLY COMPANY     | in | TRAFFIC SUPPLIES          | 99.24               |
| 134229                     | 01/13/2017 | 01817    | RADIO SERVICE COMPANY INC         | in | MAINTENANCE CHARGES       | 55.19               |
| 134240                     | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.             | in | CONT 16-013 SIGNAL/STREET | 4,152.80            |
| 134240                     | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.             | in | CONT 16-013 SIGNAL/STREET | 2,273.10            |
| 134244                     | 01/13/2017 | 02536    | STAPLES BUSINESS ADVANTAGE STAPLE | in | OFFICE SUPPLIES           | 18.25               |

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|--------------------------------------------|------------|----------|------------------------------------|----|---------------------------|---------------|
| 134264                                     | 01/13/2017 | 00030    | VERIZON NORTHWEST                  | in | CITY WIDE CELL PHONES     | 447.60        |
| Total amount by Department                 |            |          |                                    |    |                           | \$ 32,147.93  |
| Total amount by Fund                       |            |          |                                    |    |                           | \$ 112,721.73 |
| <b>103 URBAN ARTERIAL STREET FUND</b>      |            |          |                                    |    |                           |               |
| <b>010 URBAN ARTERIAL DEPARTMENT</b>       |            |          |                                    |    |                           |               |
| 134156                                     | 01/13/2017 | 00657    | CONFEDERATED TRIBES OF THE UMATIL  | in | CULTURAL MONITORING       | 81.34         |
| 134156                                     | 01/13/2017 | 00657    | CONFEDERATED TRIBES OF THE UMATIL  | in | CONSULTANT AGREEMENT      | 2,958.78      |
| 134156                                     | 01/13/2017 | 00657    | CONFEDERATED TRIBES OF THE UMATIL  | in | CULTURAL MONITORING       | 486.23        |
| 134162                                     | 01/13/2017 | 07767    | DBA 2F ENTERPRISES FAMILY FARMS    | in | COLUMBIA DR STREETScape   | 60,073.95     |
| 134188                                     | 01/13/2017 | 00113    | INLAND ASPHALT COMPANY             | in | CONT P1601-16             | 63,603.83     |
| 134213                                     | 01/13/2017 | 03962    | MUNICIPAL SVCS PETTY CASH          | in | PETTY CASH FUND           | 40.00         |
| Total amount by Department                 |            |          |                                    |    |                           | \$ 127,244.13 |
| Total amount by Fund                       |            |          |                                    |    |                           | \$ 127,244.13 |
| <b>107 COMMUNITY DEVELOPMENT FUND</b>      |            |          |                                    |    |                           |               |
| <b>040 HOME</b>                            |            |          |                                    |    |                           |               |
| 134101                                     | 01/11/2017 | 01268    | FRONTIER TITLE & ESCROW            | in | HOME DPA                  | 10,000.00     |
| 134102                                     | 01/12/2017 | 05312    | CHICAGO TITLE INSURANCE CO         | in | HOME DPA                  | 10,000.00     |
| 134130                                     | 01/13/2017 | 04125    | BENTON-FRANKLIN TITLE CO.          | in | RECONVEYANCE              | 450.00        |
| Total amount by Department                 |            |          |                                    |    |                           | \$ 20,450.00  |
| <b>330 INTERGOVERNMENTAL REVENUE</b>       |            |          |                                    |    |                           |               |
| 134148                                     | 01/13/2017 | 00100    | CITY OF RICHLAND                   | in | HOME PAYOFF               | 6,500.00      |
| Total amount by Department                 |            |          |                                    |    |                           | \$ 6,500.00   |
| Total amount by Fund                       |            |          |                                    |    |                           | \$ 26,950.00  |
| <b>111 ASSET FORFEITURE FUND</b>           |            |          |                                    |    |                           |               |
| <b>010 ASSET FORFEITURE FUND</b>           |            |          |                                    |    |                           |               |
| 134264                                     | 01/13/2017 | 00030    | VERIZON NORTHWEST                  | in | CITY WIDE CELL PHONES     | 275.02        |
| Total amount by Department                 |            |          |                                    |    |                           | \$ 275.02     |
| Total amount by Fund                       |            |          |                                    |    |                           | \$ 275.02     |
| <b>117 CRIMINAL JUSTICE SALES TAX FUND</b> |            |          |                                    |    |                           |               |
| <b>010 CRIMINAL JUSTICE SALES TAX FUND</b> |            |          |                                    |    |                           |               |
| 134134                                     | 01/13/2017 | 03035    | BI-STATE OCCUPATIONAL SAFETY & HEA | in | EMPLOYEE MEDICAL SERVICES | 3,573.00      |

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|--------------------------------------------|------------|----------|----------------------------------|----|--------------------------------------|----------------------|
| 134212                                     | 01/13/2017 | 09181    | MOON, TAE IM, PH.D.              | in | PYSCH EVAL                           | 800.00               |
| 134212                                     | 01/13/2017 | 09181    | MOON, TAE IM, PH.D.              | in | PSYCH EVAL                           | 800.00               |
| 134212                                     | 01/13/2017 | 09181    | MOON, TAE IM, PH.D.              | in | PROFESSIONAL SERVICES                | 1,600.00             |
| 134243                                     | 01/13/2017 | 07685    | SPECIAL CONSULTING SERVICES LLC  | in | SPECIAL INVESTIGATIONS               | 1,472.57             |
| Total amount by Department                 |            |          |                                  |    |                                      | <b>\$ 8,245.57</b>   |
| Total amount by Fund                       |            |          |                                  |    |                                      | <b>\$ 8,245.57</b>   |
| <b>200 DEBT SERVICE FUND</b>               |            |          |                                  |    |                                      |                      |
| <b>020 2005 REFUNDING G.O. BOND REDEMP</b> |            |          |                                  |    |                                      |                      |
| 134118                                     | 01/13/2017 | 01169    | ARBITRAGE COMPLIANCE SPECIALISTS | in | ARBITRAGE REBATE FINAL REVIEW        | 500.00               |
| Total amount by Department                 |            |          |                                  |    |                                      | <b>\$ 500.00</b>     |
| Total amount by Fund                       |            |          |                                  |    |                                      | <b>\$ 500.00</b>     |
| <b>300 CAPITAL IMPROVEMENTS FUND</b>       |            |          |                                  |    |                                      |                      |
| <b>010 STREET IMPROVEMENTS</b>             |            |          |                                  |    |                                      |                      |
| 134113                                     | 01/13/2017 | 08615    | ADVANCED TRAFFIC PRODUCTS INC    | in | TRAFFIC SIGNAL EQUIPMENT             | 9,103.39             |
| 134113                                     | 01/13/2017 | 08615    | ADVANCED TRAFFIC PRODUCTS INC    | in | TRAFFIC SIGNALS/CONTROLS             | 7,410.32             |
| 134129                                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                 | in | DEVELOPERS AGREEMENT                 | 12,024.98            |
| 134165                                     | 01/13/2017 | 07864    | ECONOLITE CONTROL PRODUCTS INC   | in | TRAFFIC SUPPLIES                     | 2,193.72             |
| 134165                                     | 01/13/2017 | 07864    | ECONOLITE CONTROL PRODUCTS INC   | in | TRAFFIC SIGNAL EQUIPMENT             | 14,443.80            |
| 134167                                     | 01/13/2017 | 02838    | ELECTRONIC SYSTEMS TECHNOLOGY IN | in | ANTENNAS                             | 2,176.61             |
| 134189                                     | 01/13/2017 | 08671    | ITS PLUS INC                     | in | TRAFFIC CAMERAS                      | 7,178.46             |
| 134203                                     | 01/13/2017 | 03083    | MACKAY SPOSITO INC               | in | CONSULTANT AGREEMENT                 | 4,149.36             |
| 134240                                     | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.            | in | STREET LIGHT REPLACE/MAINT           | 24,651.12            |
| 134278                                     | 01/13/2017 | 02368    | WESTERN SYSTEMS INC              | in | METERS                               | 20,323.91            |
| 134280                                     | 01/13/2017 | 05761    | WILLIAMS SCOTSMAN INC            | in | CPGC RAMP                            | 1,784.30             |
| Total amount by Department                 |            |          |                                  |    |                                      | <b>\$ 105,439.97</b> |
| <b>020 LAND AND FACILITIES</b>             |            |          |                                  |    |                                      |                      |
| 134129                                     | 01/13/2017 | 00084    | BENTON PUD NO. 1                 | in | ELECTRICITY                          | 127.07               |
| 134133                                     | 01/13/2017 | 08686    | BF POWER VAC BENTON FRANKLIN POW | in | CITY HALL DUCTWORK CLEANING          | 9,552.46             |
| 134233                                     | 01/13/2017 | 08302    | ROGERS SURVEYING, INC. P.S.      | in | PROPERTY SURVEY DRAWING              | 6,000.00             |
| 134239                                     | 01/13/2017 | 00817    | SENSKE LAWN & TREE CARE INC      | in | COL PARK TREE WORK                   | 4,960.00             |
| 134240                                     | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.            | in | CITY HALL SITE LIGHT PLAN            | 40,911.80            |
| Total amount by Department                 |            |          |                                  |    |                                      | <b>\$ 61,551.33</b>  |
| <b>040 PARK RESERVE</b>                    |            |          |                                  |    |                                      |                      |
| 134110                                     | 01/13/2017 | 08670    | 1ST PLACE CONCRETE LLC           | in | 1175 SQ.FT. OF CONCRETE SIDEWALK ANI | 6,709.70             |

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|-----------------------------------|------------|----------|------------------------------------|----|---------------------------|----------------------|
| 134142                            | 01/13/2017 | 02908    | CASCADE RECREATION INC             | in | SHADE STRUCTURES          | 50,874.76            |
| 134182                            | 01/13/2017 | 02696    | GAMETIME C/O SITELINES PARK & PLAY | in | FITNESS EQUIPMENT         | 43,931.23            |
| 134239                            | 01/13/2017 | 00817    | SENSKE LAWN & TREE CARE INC        | in | UNDERWOOD PK IRRIGATION   | 10,208.12            |
| <b>Total amount by Department</b> |            |          |                                    |    |                           | <b>\$ 111,723.81</b> |
| <b>050 GO BOND 2015B</b>          |            |          |                                    |    |                           |                      |
| 134168                            | 01/13/2017 | 00434    | EMPIRE RUBBER & SUPPLY INC.        | in | RUBBER BELT FOR STATION 5 | 1,632.66             |
| 134198                            | 01/13/2017 | 04244    | L N CURTIS & SONS                  | in | FIRE HOSES                | 2,227.39             |
| 134284                            | 01/13/2017 | 07970    | SOFTWAREONE INC                    | in | MICROSOFT GOV LICENSES    | 3,702.94             |
| <b>Total amount by Department</b> |            |          |                                    |    |                           | <b>\$ 7,562.99</b>   |
| <b>900 CAPITAL PURCHASES</b>      |            |          |                                    |    |                           |                      |
| 134150                            | 01/13/2017 | 08131    | CIVICPLUS ICON ENTERPRISES INC     | in | CONSULTING SERVICES       | 90,375.47            |
| 134155                            | 01/13/2017 | 06375    | COMPUNET INC                       | in | PHYSICAL SECURITY         | 215,113.80           |
| 134284                            | 01/13/2017 | 07970    | SOFTWAREONE INC                    | in | MICROSOFT GOV LICENSES    | 617.14               |
| <b>Total amount by Department</b> |            |          |                                    |    |                           | <b>\$ 306,106.41</b> |
| <b>Total amount by Fund</b>       |            |          |                                    |    |                           | <b>\$ 592,384.51</b> |
| <b>401 WATER AND SEWER FUND</b>   |            |          |                                    |    |                           |                      |
| 134175                            | 01/13/2017 | 00086    | FERGUSON ENTERPRISES INC           | in | 3/4" IPERL METERS         | 9,868.79             |
| 134184                            | 01/13/2017 | 00865    | H D FOWLER COMPANY INC             | in | GASKETS/BOLTS             | -98.74               |
| 134184                            | 01/13/2017 | 00865    | H D FOWLER COMPANY INC             | in | DISCONTINUED INVENTORY    | -410.07              |
| 134184                            | 01/13/2017 | 00865    | H D FOWLER COMPANY INC             | in | METER BOXES               | 1,475.66             |
| 134186                            | 01/13/2017 | 00013    | HD SUPPLY WATERWORKS, LTD          | in | 3" VALVE GATE             | 427.44               |
| <b>Total amount by Department</b> |            |          |                                    |    |                           | <b>\$ 11,263.08</b>  |
| <b>010 WATER/SEWER OPERATIONS</b> |            |          |                                    |    |                           |                      |
| 134108                            | 01/12/2017 | 00164    | WA STATE DEPARTMENT OF ECOLOGY     | in | 2017 WASTEWATER OPERATORS | 240.00               |
| 134116                            | 01/13/2017 | 02738    | ANATEK LABS INC                    | in | TOC AND ALKALINITY        | 96.00                |
| 134117                            | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A    | in | HVAC MAINT                | 456.98               |
| 134117                            | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A    | in | THOMPSON HILL RES         | 152.04               |
| 134117                            | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A    | in | WTP HVAC REP              | 127.06               |
| 134117                            | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A    | in | WWTP HVAC                 | 234.58               |
| 134117                            | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A    | in | KELLOGG 10 MIL            | 266.07               |
| 134122                            | 01/13/2017 | 04052    | BATTERIES PLUS                     | in | EXIT LIGHT BATTERY        | 9.01                 |
| 134123                            | 01/13/2017 | 01726    | BAVCO APPARATUS & VALVE CO         | in | BACKFLOW REPAIR           | 84.76                |
| 134124                            | 01/13/2017 | 03707    | BAXTER AUTO PARTS                  | in | GREASE GUN FOR VAC CON    | 21.06                |

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|---------|------------|----------|------------------------------------|----|-------------------------------|-----------|
| 134128  | 01/13/2017 | 00093    | BENTON FRANKLIN DISTRICT HEALTH    | in | DRINKING WATER TESTS          | 2,430.00  |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                   | in | WATER FILTRATION              | 4,655.20  |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                   | in | ELECTRICITY                   | 1,927.31  |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                   | in | ELECTRICITY                   | 31,011.16 |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                   | in | CITY PARKS                    | 10,701.58 |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                   | in | WATER BOOSTERS                | 19,564.23 |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                   | in | SEWER LIFT STATIONS           | 5,626.95  |
| 134129  | 01/13/2017 | 00084    | BENTON PUD NO. 1                   | in | ELECTRICITY                   | 26.85     |
| 134137  | 01/13/2017 | 00751    | C H DIAGNOSTIC & CONSULTING SERVIC | in | L2T SAMPLES                   | 390.00    |
| 134138  | 01/13/2017 | 07832    | C&E TRENCHING LLC                  | in | CONTRACT P1508-16 ELLIOTT 16  | 24,350.84 |
| 134143  | 01/13/2017 | 05050    | CENTRAL HOSE & FITTINGS INC        | in | VACTOR HOSE REPAIR            | 10.27     |
| 134149  | 01/13/2017 | 01516    | CITY OF WEST RICHLAND              | in | WATER RIGHTS MITIGATION MODEL | 522.49    |
| 134156  | 01/13/2017 | 00657    | CONFEDERATED TRIBES OF THE UMATIL  | in | CONSULTING AGREEMENT          | 13.74     |
| 134156  | 01/13/2017 | 00657    | CONFEDERATED TRIBES OF THE UMATIL  | in | CONSULTING AGREEMENT          | 66.80     |
| 134156  | 01/13/2017 | 00657    | CONFEDERATED TRIBES OF THE UMATIL  | in | CONSULTING AGREEMENT          | 3,060.41  |
| 134156  | 01/13/2017 | 00657    | CONFEDERATED TRIBES OF THE UMATIL  | in | CONSULTING AGREEMENT          | 7,068.01  |
| 134156  | 01/13/2017 | 00657    | CONFEDERATED TRIBES OF THE UMATIL  | in | CONSULTING AGREEMENT          | 7,501.16  |
| 134156  | 01/13/2017 | 00657    | CONFEDERATED TRIBES OF THE UMATIL  | in | CONSULTING AGREEMENT          | 2,007.49  |
| 134160  | 01/13/2017 | 08116    | D&D TELECOMMUNICATIONS PROPERTI    | in | INSPIRATION POINT             | 752.24    |
| 134173  | 01/13/2017 | 05736    | FCS GROUP                          | in | CONSULTANT AGREEMENT          | 607.50    |
| 134174  | 01/13/2017 | 04147    | FEDEX                              | in | SHIPPING                      | 70.87     |
| 134177  | 01/13/2017 | 03862    | FISHER SCIENTIFIC                  | in | LAB SUPPLIES                  | 67.88     |
| 134183  | 01/13/2017 | 01775    | GRAINGER                           | in | WISE FOR VACTOR TRUCK         | 167.58    |
| 134184  | 01/13/2017 | 00865    | H D FOWLER COMPANY INC             | in | GASKET REPAIR KIT             | 125.88    |
| 134184  | 01/13/2017 | 00865    | H D FOWLER COMPANY INC             | in | 2" QUICK JOINT GASKETS        | 191.14    |
| 134188  | 01/13/2017 | 00113    | INLAND ASPHALT COMPANY             | in | CONT P1601-16                 | 17,142.49 |
| 134192  | 01/13/2017 | 01037    | KAMAN INDUSTRIAL TECHNOLOGIES      | in | PARTS FOR RC5 PUMPS           | 50.57     |
| 134195  | 01/13/2017 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | REPAIR FRESH AIR BLOWER       | 12.71     |
| 134195  | 01/13/2017 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | FIX PH PROBE LEAK             | 10.05     |
| 134195  | 01/13/2017 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | PH PROBE REPAIR               | 6.78      |
| 134195  | 01/13/2017 | 00078    | KENNEWICK INDUSTRIAL & ELEC        | in | REPAIR OF SPRINKLERS          | 4.98      |
| 134202  | 01/13/2017 | 03154    | M & M BOLT COMPANY, LLC            | in | SHOP RAGS                     | 29.02     |
| 134208  | 01/13/2017 | 01576    | MID COLUMBIA FORKLIFT, INC.        | in | LIFT BUCKET TRAINING          | 554.79    |
| 134214  | 01/13/2017 | 01290    | N C L OF WISCONSIN, INC.           | in | LAB SUPPLIES                  | 261.34    |
| 134219  | 01/13/2017 | 03700    | OFFICE DEPOT INC                   | in | OFFICE SUPPLIES               | 24.52     |
| 134219  | 01/13/2017 | 03700    | OFFICE DEPOT INC                   | in | OFFICE SUPPLIES               | 80.75     |
| 134229  | 01/13/2017 | 01817    | RADIO SERVICE COMPANY INC          | in | MAINTENANCE CHARGES           | 56.86     |

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| 134230                     | 01/13/2017 | 00957    | RANCH & HOME INC                  | in | FIRE HYDRANT METER PAINT    | 15.16                |
| 134244                     | 01/13/2017 | 02536    | STAPLES BUSINESS ADVANTAGE STAPLE | in | OFFICE SUPPLIES             | 91.28                |
| 134250                     | 01/13/2017 | 08582    | TIGER SUPPLIES INC                | in | PLAN FILES                  | 10,261.64            |
| 134253                     | 01/13/2017 | 00367    | TRAFFIC SAFETY SUPPLY CO INC      | in | TRAFFIC CONES & SIGNS       | 2,018.82             |
| 134256                     | 01/13/2017 | 00172    | TRI-CITY HERALD LEGALS - 450496   | in | PUBLICATION                 | 239.70               |
| 134256                     | 01/13/2017 | 00172    | TRI-CITY HERALD LEGALS - 450496   | in | PUBLICATION                 | 244.31               |
| 134260                     | 01/13/2017 | 00286    | UNION PACIFIC RAILROAD            | in | WATERLINE XING APPLICATION  | 505.00               |
| 134263                     | 01/13/2017 | 03564    | US LINEN AND UNIFORM              | in | LINEN SERVICE               | 120.68               |
| 134263                     | 01/13/2017 | 03564    | US LINEN AND UNIFORM              | in | LINEN SERVICE               | 149.96               |
| 134264                     | 01/13/2017 | 00030    | VERIZON NORTHWEST                 | in | CITY WIDE CELL PHONES       | 2,367.86             |
| 134266                     | 01/13/2017 | 00030    | VERIZON NORTHWEST                 | in | AIR CARD FOR CAMERA PROJECT | 107.36               |
| 134270                     | 01/13/2017 | 09147    | W W C P A                         | in | ANNUAL RENEWALS             | 255.00               |
| 134271                     | 01/13/2017 | 00164    | WA STATE DEPARTMENT OF ECOLOGY    | in | WW OPERATOR RENEWAL         | 30.00                |
| 134271                     | 01/13/2017 | 00164    | WA STATE DEPARTMENT OF ECOLOGY    | in | LAB ACCREDITATION FEE       | 680.00               |
| 134272                     | 01/13/2017 | 07297    | WA STATE DEPT OF HEALTH           | in | RENEWALS                    | 966.00               |
| 134273                     | 01/13/2017 | 01035    | WASHINGTON HARDWARE AND FURNITU   | in | TRASH CANS                  | 74.90                |
| 134273                     | 01/13/2017 | 01035    | WASHINGTON HARDWARE AND FURNITU   | in | VACUUM & EXTENSIONS CORDS   | 114.00               |
| 134273                     | 01/13/2017 | 01035    | WASHINGTON HARDWARE AND FURNITU   | in | LG METER SET WASHERS        | 29.58                |
| 134279                     | 01/13/2017 | 00355    | WHITNEY EQUIPMENT CO INC          | in | 100 HP MOTOR                | 68,854.22            |
| 134279                     | 01/13/2017 | 00355    | WHITNEY EQUIPMENT CO INC          | in | 100 HP MOTOR                | 73,636.23            |
| 134284                     | 01/13/2017 | 07970    | SOFTWAREONE INC                   | in | MICROSOFT GOV LICENSES      | 925.54               |
| Total amount by Department |            |          |                                   |    |                             | <b>\$ 304,527.24</b> |
| Total amount by Fund       |            |          |                                   |    |                             | <b>\$ 315,790.32</b> |

**402 MEDICAL SERVICES FUND****010 MEDICAL SERVICES**

|        |            |       |                                  |    |                            |           |
|--------|------------|-------|----------------------------------|----|----------------------------|-----------|
| 134109 | 01/13/2017 | 00552 | 10TH AVENUE CLEANERS             | in | PATCHES - JACKETS          | 22.80     |
| 134109 | 01/13/2017 | 00552 | 10TH AVENUE CLEANERS             | in | PATCHES - JACKET           | 7.06      |
| 134109 | 01/13/2017 | 00552 | 10TH AVENUE CLEANERS             | in | MENDING & DRY CLEANING     | 10.99     |
| 134115 | 01/13/2017 | 05681 | AMERIGAS PROPANE LP              | in | PROPANE - STATION 4        | 275.52    |
| 134141 | 01/13/2017 | 07715 | CARDINAL HEALTH 411, INC         | in | MEDICAL SUPPLIES           | 495.50    |
| 134145 | 01/13/2017 | 07496 | CHAPLAIN SERVICES NETWORK        | in | CHAPLAIN SERVICES          | 1,050.00  |
| 134146 | 01/13/2017 | 02481 | CI INFORMATION MANAGEMENT CI SUP | in | ON-SITE SHRED SERVICE      | 84.15     |
| 134146 | 01/13/2017 | 02481 | CI INFORMATION MANAGEMENT CI SUP | in | ONSITE SHRED-AMB/FIN       | 16.83     |
| 134148 | 01/13/2017 | 00100 | CITY OF RICHLAND                 | in | VHF RADIO MAINTENANCE FEES | 14,731.21 |
| 134173 | 01/13/2017 | 05736 | FCS GROUP                        | in | CONSULTANT AGREEMENT       | 3,744.48  |
| 134200 | 01/13/2017 | 08868 | LIFE-ASSIST                      | in | MEDICAL SUPPLIES           | 855.43    |

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| 134200                             | 01/13/2017 | 08868    | LIFE-ASSIST                 | in | MAD MUCOSAL ATOMIZATION DEVICE  | -123.89             |
| 134222                             | 01/13/2017 | 00917    | OXARC, INC.                 | in | OXYGEN                          | 74.86               |
| 134222                             | 01/13/2017 | 00917    | OXARC, INC.                 | in | OXYGEN                          | 67.09               |
| 134222                             | 01/13/2017 | 00917    | OXARC, INC.                 | in | OXYGEN                          | 80.94               |
| 134222                             | 01/13/2017 | 00917    | OXARC, INC.                 | in | OXYGEN                          | 109.53              |
| 134262                             | 01/13/2017 | 05807    | UPTOWN CLEANERS             | in | 2016 LAUNDRY SERVICES           | 49.96               |
| 134262                             | 01/13/2017 | 05807    | UPTOWN CLEANERS             | in | 2016 LAUNDRY SERVICES           | 61.49               |
| 134262                             | 01/13/2017 | 05807    | UPTOWN CLEANERS             | in | 2016 LAUNDRY SERVICES           | 66.92               |
| 134262                             | 01/13/2017 | 05807    | UPTOWN CLEANERS             | in | 2016 LAUNDRY SERVICES           | 54.84               |
| 134262                             | 01/13/2017 | 05807    | UPTOWN CLEANERS             | in | 2016 LAUNDRY SERVICES           | 47.64               |
| 134262                             | 01/13/2017 | 05807    | UPTOWN CLEANERS             | in | 2016 LAUNDRY SERVICES           | 51.17               |
| 134262                             | 01/13/2017 | 05807    | UPTOWN CLEANERS             | in | 2016 LAUNDRY SERVICES           | 44.98               |
| 134262                             | 01/13/2017 | 05807    | UPTOWN CLEANERS             | in | 2016 LAUNDRY SERVICES           | 47.78               |
| 134262                             | 01/13/2017 | 05807    | UPTOWN CLEANERS             | in | 2016 LAUNDRY SERVICES           | 55.79               |
| 134264                             | 01/13/2017 | 00030    | VERIZON NORTHWEST           | in | CITY WIDE CELL PHONES           | 480.14              |
| 134265                             | 01/13/2017 | 00030    | VERIZON NORTHWEST           | in | LIFE PACK AIR CARDS             | 285.72              |
| 134283                             | 01/13/2017 | 06869    | ZOLL MEDICAL CORPORATION    | in | CPR STAT-PADZ ELECTRODES        | 558.75              |
| 134283                             | 01/13/2017 | 06869    | ZOLL MEDICAL CORPORATION    | in | CPR STAT-PADZ ELECTRODES        | 456.12              |
| Total amount by Department         |            |          |                             |    |                                 | <b>\$ 23,763.80</b> |
| Total amount by Fund               |            |          |                             |    |                                 | <b>\$ 23,763.80</b> |
| <b>403 BUILDING SAFETY FUND</b>    |            |          |                             |    |                                 |                     |
| <b>010 BUILDING SAFETY</b>         |            |          |                             |    |                                 |                     |
| 134264                             | 01/13/2017 | 00030    | VERIZON NORTHWEST           | in | CITY WIDE CELL PHONES           | 251.79              |
| 134285                             | 01/13/2017 | 06977    | THE BUILDING DEPARTMENT INC | in | CONTRACT INSPECTIONS            | 600.00              |
| Total amount by Department         |            |          |                             |    |                                 | <b>\$ 851.79</b>    |
| Total amount by Fund               |            |          |                             |    |                                 | <b>\$ 851.79</b>    |
| <b>405 STORMWATER UTILITY FUND</b> |            |          |                             |    |                                 |                     |
| <b>010 STORMWATER</b>              |            |          |                             |    |                                 |                     |
| 134143                             | 01/13/2017 | 05050    | CENTRAL HOSE & FITTINGS INC | in | PARTS FOR VACCON                | 67.88               |
| 134176                             | 01/13/2017 | 07082    | FINLEY BUTTES LANDFILL      | in | DISPOSAL OF OIL WATER SEPERATOR | 1,280.49            |
| 134219                             | 01/13/2017 | 03700    | OFFICE DEPOT INC            | in | OFFICE SUPPLIES                 | 2.24                |
| 134229                             | 01/13/2017 | 01817    | RADIO SERVICE COMPANY INC   | in | MAINTENANCE CHARGES             | 55.19               |
| 134264                             | 01/13/2017 | 00030    | VERIZON NORTHWEST           | in | CITY WIDE CELL PHONES           | 177.36              |
| Total amount by Department         |            |          |                             |    |                                 | <b>\$ 1,583.16</b>  |

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| Total amount by Fund             |            |          |                                     |    |                                 | \$ 1,583.16 |
| <b>501 EQUIPMENT RENTAL FUND</b> |            |          |                                     |    |                                 |             |
| 134215                           | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS               | in | CHAINS CABLE                    | 161.55      |
| 134215                           | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS               | in | INVENTORY                       | 124.61      |
| 134215                           | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS               | in | INVENTORY                       | 321.39      |
| 134215                           | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS               | in | RETURN INVENTORY                | -321.39     |
| 134235                           | 01/13/2017 | 00231    | RUSS DEAN INC                       | in | LAMP - THIN-LITE                | 747.56      |
| 134235                           | 01/13/2017 | 00231    | RUSS DEAN INC                       | in | LAMP - THIN-LITE                | 2,242.68    |
| 134277                           | 01/13/2017 | 00885    | WESTERN INTEGRATED TECH             | in | BREATHHER - PAF 934330T         | 83.89       |
| Total amount by Department       |            |          |                                     |    |                                 | \$ 3,360.29 |
| <b>010 EQUIPMENT RENTAL</b>      |            |          |                                     |    |                                 |             |
| 134117                           | 01/13/2017 | 03088    | APOLLO MECHANICAL CONTRACTORS A     | in | HVAC MAINT                      | 29.87       |
| 134121                           | 01/13/2017 | 04247    | AUTOZONE                            | in | ALTERNATOR FOR VEH. 0049        | 157.24      |
| 134124                           | 01/13/2017 | 03707    | BAXTER AUTO PARTS                   | in | TEMP SENSOR-VEHICLE 1001        | 16.06       |
| 134129                           | 01/13/2017 | 00084    | BENTON PUD NO. 1                    | in | ELECTRICITY                     | 129.85      |
| 134129                           | 01/13/2017 | 00084    | BENTON PUD NO. 1                    | in | CITY FACILITIES                 | 1,427.68    |
| 134144                           | 01/13/2017 | 01315    | CENTRAL MACHINERY SALES INC         | in | CUTTING EDGE FOR 0059           | 390.19      |
| 134152                           | 01/13/2017 | 01310    | COLEMAN OIL COMPANY                 | in | FUEL CHARGES                    | 12,726.50   |
| 134154                           | 01/13/2017 | 08852    | COMMERCIAL TIRE                     | in | TIRE & SERVICE-VEHICLE 4204     | 384.71      |
| 134154                           | 01/13/2017 | 08852    | COMMERCIAL TIRE                     | in | TIRES & SERVICE-VEH 0156        | 1,457.97    |
| 134157                           | 01/13/2017 | 04853    | CONNELL OIL INC DBA 76 DISTRIBUTING | in | HYDRAULIC FLUID FOR FLEET/FROST | 427.67      |
| 134158                           | 01/13/2017 | 07868    | CORWIN FORD - TRI CITIES            | in | FUEL DOOR SWITCH-VEHICLE 0200   | 51.10       |
| 134161                           | 01/13/2017 | 09827    | DAY WIRELESS SYSTEMS                | in | SIREN TROUBLESHOOT-VEH 7338     | 127.61      |
| 134190                           | 01/13/2017 | 03313    | J & L HYDRAULICS                    | in | HYDRAULIC FITTINGS-VEHICE 0362  | 360.40      |
| 134197                           | 01/13/2017 | 04325    | KUSTOM SIGNALS INC                  | in | CARD READER-VEHICLE 7805        | 29.20       |
| 134202                           | 01/13/2017 | 03154    | M & M BOLT COMPANY, LLC             | in | NUTS & BOLTS-VEH. 2004          | 13.73       |
| 134202                           | 01/13/2017 | 03154    | M & M BOLT COMPANY, LLC             | in | NUTS & BOLTS-VEH. 2004          | 10.79       |
| 134202                           | 01/13/2017 | 03154    | M & M BOLT COMPANY, LLC             | in | CARRIAGE BOLTS-VEH. 4103        | 39.42       |
| 134206                           | 01/13/2017 | 02357    | MCCURLEY CHEVROLET INC              | in | LATCH FOR VEH. 5004             | 134.45      |
| 134215                           | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS               | in | HALOGEN CAPSULE-VEH. 7574       | 21.05       |
| 134215                           | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS               | in | BRAKE PAD FOR VEH. 5311         | 58.65       |
| 134215                           | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS               | in | FUEL FILTER FOR VEH. 2801       | 13.58       |
| 134215                           | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS               | in | COOLANT FILTER-VEH. 2801        | 7.62        |
| 134215                           | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS               | in | OIL FILTER FOR VEH. 5312        | 9.51        |
| 134215                           | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS               | in | FUEL & OIL FILTERS-VEH 3211     | 20.38       |

## City of Kennewick

## Claims Roster

12/24/2016 - 1/13/2017

Accounting Period

2018

| Check #                        | Check Date | Vendor # | Vendor Name                       |    | Description of Services             | Amount \$           |
|--------------------------------|------------|----------|-----------------------------------|----|-------------------------------------|---------------------|
| 134215                         | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS             | in | SUPPLIES FOR SHOP                   | 52.73               |
| 134215                         | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS             | in | AIR FILTER-VEHICLE 3211             | 13.50               |
| 134215                         | 01/13/2017 | 08875    | NAPA PASCO AUTO PARTS             | in | BELT-VEHICLE 0059                   | 71.33               |
| 134222                         | 01/13/2017 | 00917    | OXARC, INC.                       | in | FIRE EXTINGUISHER SERVICE FOR FLEET | 42.30               |
| 134230                         | 01/13/2017 | 00957    | RANCH & HOME INC                  | in | TOWING &TIE DOWNS-FLEET             | 87.65               |
| 134236                         | 01/13/2017 | 03660    | S A S AUTO ELECTRIC, INC.         | in | STARTER-VEHICLE 0059                | 249.56              |
| 134241                         | 01/13/2017 | 01022    | SNAP ON INDUSTRIAL                | in | CREDIT FOR FLEET DIAGNOSTIC CENTER  | -687.73             |
| 134241                         | 01/13/2017 | 01022    | SNAP ON INDUSTRIAL                | in | TOOLS FOR FLEET                     | 1,523.07            |
| 134241                         | 01/13/2017 | 01022    | SNAP ON INDUSTRIAL                | in | TOOLS FOR FLEET                     | 45.36               |
| 134241                         | 01/13/2017 | 01022    | SNAP ON INDUSTRIAL                | in | TOOLS FOR FLEET                     | 8.89                |
| 134242                         | 01/13/2017 | 01022    | SNAP ON INDUSTRIAL                | in | TOOLS FOR FLEET                     | 274.70              |
| 134263                         | 01/13/2017 | 03564    | US LINEN AND UNIFORM              | in | LINEN SERVICE                       | 107.01              |
| 134263                         | 01/13/2017 | 03564    | US LINEN AND UNIFORM              | in | LINEN SERVICE                       | 88.78               |
| 134264                         | 01/13/2017 | 00030    | VERIZON NORTHWEST                 | in | CITY WIDE CELL PHONES               | 20.00               |
| 134281                         | 01/13/2017 | 01241    | WOODPECKER TRUCK                  | in | TURBO CHARGER-VEH# 5116             | 8,543.53            |
| Total amount by Department     |            |          |                                   |    |                                     | <b>\$ 28,485.91</b> |
| Total amount by Fund           |            |          |                                   |    |                                     | <b>\$ 31,846.20</b> |
| <b>502 CENTRAL STORES FUND</b> |            |          |                                   |    |                                     |                     |
| 134244                         | 01/13/2017 | 02536    | STAPLES BUSINESS ADVANTAGE STAPLE | in | BOTTLED WATER                       | 318.24              |
| Total amount by Department     |            |          |                                   |    |                                     | <b>\$ 318.24</b>    |
| <b>010 CENTRAL STORES</b>      |            |          |                                   |    |                                     |                     |
| 134112                         | 01/13/2017 | 01526    | ABADAN                            | in | COPIER MAINTENANCE                  | 68.86               |
| 134112                         | 01/13/2017 | 01526    | ABADAN                            | in | COPIER MAINTENANCE                  | 709.14              |
| 134112                         | 01/13/2017 | 01526    | ABADAN                            | in | WIDE FORMATS MAINT                  | 316.94              |
| 134112                         | 01/13/2017 | 01526    | ABADAN                            | in | COPIER MAINTENANCE                  | 72.02               |
| 134112                         | 01/13/2017 | 01526    | ABADAN                            | in | BIZHUB C3110 STATION 5              | 33.32               |
| 134196                         | 01/13/2017 | 06231    | KONICA MINOLTA BUSINESS SOLUTIONS | in | COPIERS BIZHUB C280 - PURCHASING    | 188.71              |
| 134196                         | 01/13/2017 | 06231    | KONICA MINOLTA BUSINESS SOLUTIONS | in | BIZHUB C364 - PLANNING              | 390.49              |
| 134196                         | 01/13/2017 | 06231    | KONICA MINOLTA BUSINESS SOLUTIONS | in | BIZHUB C284 - ENGINEERING           | 417.71              |
| 134196                         | 01/13/2017 | 06231    | KONICA MINOLTA BUSINESS SOLUTIONS | in | BIZHUB 552 - PD RECORDS             | 328.00              |
| 134196                         | 01/13/2017 | 06231    | KONICA MINOLTA BUSINESS SOLUTIONS | in | BIZHUB 601 - CITY HALL              | 271.98              |
| 134196                         | 01/13/2017 | 06231    | KONICA MINOLTA BUSINESS SOLUTIONS | in | BIZHUB C654 - FROST                 | 828.28              |
| 134196                         | 01/13/2017 | 06231    | KONICA MINOLTA BUSINESS SOLUTIONS | in | BIZHUB C35 - SR CTR                 | 83.20               |
| 134199                         | 01/13/2017 | 06743    | LEAF CAPITAL FUNDING LLC          | in | C454E COPIER RENTAL - CITY HALL     | 207.29              |
| 134199                         | 01/13/2017 | 06743    | LEAF CAPITAL FUNDING LLC          | in | COPIER RENTAL - CITY ATTORNEY       | 166.17              |

# City of Kennewick

## Claims Roster

12/24/2016 - 1/13/2017

Accounting Period

2018

| Check #                           | Check Date | Vendor # | Vendor Name                           |    | Description of Services          | Amount \$           |
|-----------------------------------|------------|----------|---------------------------------------|----|----------------------------------|---------------------|
| 134282                            | 01/13/2017 | 06353    | XEROX CORPORATION                     | in | W7855PT FINANCE COPIER           | 257.59              |
| 134282                            | 01/13/2017 | 06353    | XEROX CORPORATION                     | in | 5855APT POLICE PATROL COPIER     | 218.35              |
| 134282                            | 01/13/2017 | 06353    | XEROX CORPORATION                     | in | W7855PT POLICE ADMIN COPIER      | 551.04              |
| 134282                            | 01/13/2017 | 06353    | XEROX CORPORATION                     | in | W7845PT POLICE DETECTIVES COPIER | 292.22              |
| <b>Total amount by Department</b> |            |          |                                       |    |                                  | <b>\$ 5,401.31</b>  |
| <b>Total amount by Fund</b>       |            |          |                                       |    |                                  | <b>\$ 5,719.55</b>  |
| <b>503 RISK MANAGEMENT FUND</b>   |            |          |                                       |    |                                  |                     |
| <b>010 RISK MANAGEMENT</b>        |            |          |                                       |    |                                  |                     |
| 134111                            | 01/13/2017 | 06874    | A WORKSAFE SERVICE INC                | in | MEDICAL SERVICES                 | 87.00               |
| 134134                            | 01/13/2017 | 03035    | BI-STATE OCCUPATIONAL SAFETY & HEALTH | in | EMPLOYEE MEDICAL SERVICES        | 300.00              |
| 134240                            | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.                 | in | REPAIR STREETLIGHT               | 692.33              |
| 134240                            | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.                 | in | STREETLIGHT REPAIR               | 863.37              |
| 134240                            | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.                 | in | REPAIR PED PB POLES              | 4,499.17            |
| 134240                            | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.                 | in | REPAIR STREETLIGHTS              | 7,747.99            |
| 134240                            | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.                 | in | REPAIR PED POLE                  | 648.34              |
| 134240                            | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.                 | in | REPAIR STREETLIGHT POLE          | 653.99              |
| 134240                            | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.                 | in | REPLACE LIGHT POLE               | 1,275.85            |
| 134240                            | 01/13/2017 | 00680    | SIERRA ELECTRIC, INC.                 | in | REPAIR STREETLIGHT               | 2,277.81            |
| 134264                            | 01/13/2017 | 00030    | VERIZON NORTHWEST                     | in | CITY WIDE CELL PHONES            | 36.95               |
| <b>Total amount by Department</b> |            |          |                                       |    |                                  | <b>\$ 19,082.80</b> |
| <b>Total amount by Fund</b>       |            |          |                                       |    |                                  | <b>\$ 19,082.80</b> |

City of Kennewick  
Claims Roster

12/24/2016 - 1/13/2017

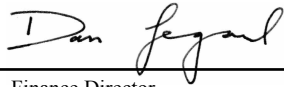
Accounting Period

2018

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount \$ |
|---------|------------|----------|-------------|-------------------------|-----------|
|---------|------------|----------|-------------|-------------------------|-----------|

|              |  |  |  |  |                        |
|--------------|--|--|--|--|------------------------|
| Grand Total: |  |  |  |  | <u>\$ 1,503,785.33</u> |
|--------------|--|--|--|--|------------------------|

I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.



\_\_\_\_\_  
Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

|                                     |                 |
|-------------------------------------|-----------------|
| Check numbers 134029 through 134285 | \$ 1,503,785.33 |
|-------------------------------------|-----------------|

|       |                        |
|-------|------------------------|
| Total | <u>\$ 1,503,785.33</u> |
|-------|------------------------|

The above total excludes checks written for payment of refunds and collected amounts due to other entities.

Exceptions:

## Council Agenda Coversheet



|                    |                                   |              |            |
|--------------------|-----------------------------------|--------------|------------|
| Agenda Item Number | 3.b.(2)                           | Council Date | 02/07/2017 |
| Agenda Item Type   | General Business Item             |              |            |
| Subject            | Columbia Park Golf Course Account |              |            |
| Ordinance/Reso #   |                                   | Contract #   |            |
| Project #          |                                   | Permit #     |            |
| Department         | Finance                           |              |            |

|                  |                                     |
|------------------|-------------------------------------|
| Consent Agenda   | <input checked="" type="checkbox"/> |
| Ordinance/Reso   | <input type="checkbox"/>            |
| Public Mtg / Hrg | <input type="checkbox"/>            |
| Other            | <input type="checkbox"/>            |
| Quasi-Judicial   | <input type="checkbox"/>            |

### Recommendation

That Council approve the Claims Roster for the Columbia Park Golf Course Account for December 2016.

### Motion for Consideration

I move to approve the Claims Roster for the Columbia Park Golf Course Account for December 2016 in the amount of \$13,248.60, comprised of check numbers 2284-2285 in the amount of \$13,153.57 and electronic transfers in the amount of \$95.03.

### Summary

The first page of the roster is a summary of check and electronic transfer activity, with the following pages presenting more detailed information.

### Alternatives

None.

### Fiscal Impact

Total \$13,248.60.

Through

Denise Winters  
Jan 25, 15:44:56 GMT-0800 2017

Dept Head Approval

Dan Legard  
Jan 31, 15:35:50 GMT-0800 2017

City Mgr Approval

Marie Mosley  
Feb 03, 13:10:44 GMT-0800 2017

Attachments: Roster

☐ Recording  
Required?

System: 1/20/2017 3:43:00 PM  
User Date: 1/20/2017

COLUMBIA PARK  
VENDOR CHECK REGISTER REPORT  
Payables Management

Page: 1  
User ID: ARDESHIR

|              |       |      |              |                      |
|--------------|-------|------|--------------|----------------------|
| Ranges:      | From: | To:  | From:        | To:                  |
| Check Number | First | Last | Check Date   | 12/1/2016 12/31/2016 |
| Vendor ID    | First | Last | Checkbook ID | First Last           |
| Vendor Name  | First | Last |              |                      |

Sorted By: Check Number

\* Voided Checks

| Check Number    | Vendor ID   | Vendor Check Name | Check Date | Checkbook ID | Audit Trail Code        | Amount      |
|-----------------|-------------|-------------------|------------|--------------|-------------------------|-------------|
| 000002284       | CITYOFKENNE | CITY OF KENNEWICK | 12/23/2016 | USBANK       | PMCHK00000116           | \$153.57    |
| 000002285       | COURSECOINC | COURSECO, INC     | 12/29/2016 | USBANK       | PMCHK00000117           | \$13,000.00 |
| ADP - 485184485 | ADPINC      | ADP, LLC          | 12/30/2016 | USBANK       | PMPAY00000107           | \$95.03     |
| Total Checks:   | 3           |                   |            |              | Total Amount of Checks: | \$13,248.60 |

I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.



Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

|                         |    |           |
|-------------------------|----|-----------|
| Check numbers 2284-2285 | \$ | 13,153.57 |
| Electronic transfers    |    | 95.03     |
| Total                   | \$ | 13,248.60 |

Exceptions:

System: 1/20/2017 3:44:00 PM  
User Date: 1/20/2017

COLUMBIA PARK  
CHECK DISTRIBUTION REPORT  
Payables Management

Page: 1  
User ID: ARDESHIR

|             |           |            |              |       |
|-------------|-----------|------------|--------------|-------|
| Ranges:     | From:     | To:        | From:        | To:   |
| Vendor ID   | First     | Last       | Checkbook ID | First |
| Vendor Name | First     | Last       | Check Number | First |
| Check Date  | 12/1/2016 | 12/31/2016 |              | Last  |

Sorted By: Vendor ID

Distribution Types Included: All

| Vendor ID      | Vendor Name                  | Checkbook ID               | Check Number            | Check Date | Check Amount |
|----------------|------------------------------|----------------------------|-------------------------|------------|--------------|
| -----          |                              |                            |                         |            |              |
| Voucher Number |                              | Invoice Number             | Original Voucher Amount |            |              |
| -----          |                              |                            |                         |            |              |
| ADPINC         | ADP, LLC                     | USBANK                     | ADP - 485184485         | 12/30/2016 | \$95.03      |
| V0000857       | 485184485                    |                            | \$95.03                 |            |              |
| Type           | Account                      | Description                |                         | Debit      | Credit       |
| PAY            | 20005-000-244-00             | ACCOUNTS PAYABLE - GP      |                         | \$0.00     | \$95.03      |
| PURCH          | 51900-080-244-00             | CONTRACT SERVICES          |                         | \$95.03    | \$0.00       |
|                |                              |                            |                         |            |              |
| CITYOFKENNE    | CITY OF KENNEWICK ELECTRICAL | USBANK                     | 000002284               | 12/23/2016 | \$153.57     |
| V0000850       | 11-16                        |                            | \$153.57                |            |              |
| Type           | Account                      | Description                |                         | Debit      | Credit       |
| PAY            | 20005-000-244-00             | ACCOUNTS PAYABLE - GP      |                         | \$0.00     | \$153.57     |
| PURCH          | 52200-080-244-00             | UTILITIES - GAS & ELECTRIC |                         | \$153.57   | \$0.00       |
|                |                              |                            |                         |            |              |
| COURSECOINC    | COURSECO, INC                | USBANK                     | 000002285               | 12/29/2016 | \$13,000.00  |
| V0000828       | 102616 STL                   |                            | \$8,000.00              |            |              |
| Type           | Account                      | Description                |                         | Debit      | Credit       |
| PAY            | 20005-000-244-00             | ACCOUNTS PAYABLE - GP      |                         | \$0.00     | \$8,000.00   |
| PURCH          | 25000-000-244-00             | LEASE PAYABLE              |                         | \$8,000.00 | \$0.00       |
|                |                              |                            |                         |            |              |
| V0000856       | SALES000000000206            |                            | \$5,000.00              |            |              |
| Type           | Account                      | Description                |                         | Debit      | Credit       |
| PAY            | 20005-000-244-00             | ACCOUNTS PAYABLE - GP      |                         | \$0.00     | \$5,000.00   |
| PURCH          | 50000-000-244-00             | TEMPORARY ACCT             |                         | \$5,000.00 | \$0.00       |

## Council Agenda Coversheet



|                    |                                |              |            |
|--------------------|--------------------------------|--------------|------------|
| Agenda Item Number | 3.c.                           | Council Date | 02/07/2017 |
| Agenda Item Type   | General Business Item          |              |            |
| Subject            | Payroll Roster (PPE 1/15/2017) |              |            |
| Ordinance/Reso #   |                                | Contract #   |            |
| Project #          |                                | Permit #     |            |
| Department         | Finance                        |              |            |

|                  |                                     |
|------------------|-------------------------------------|
| Consent Agenda   | <input checked="" type="checkbox"/> |
| Ordinance/Reso   | <input type="checkbox"/>            |
| Public Mtg / Hrg | <input type="checkbox"/>            |
| Other            | <input type="checkbox"/>            |
| Quasi-Judicial   | <input type="checkbox"/>            |

### Recommendation

That council approve the payroll roster.

### Motion for Consideration

I move to approve the payroll roster for the period ended 1/15/2017, in the amount of \$2,393,148.68, comprised of check numbers 70716 through 70778 and direct deposit numbers 145356 through 145787.

### Summary

None.

### Alternatives

None.

### Fiscal Impact

Total \$2,393,148.68

Through

Phil Bleazard  
Jan 19, 11:45:29 GMT-0800 2017

Dept Head Approval

Dan Legard  
Jan 19, 11:51:45 GMT-0800 2017

City Mgr Approval

Marie Mosley  
Feb 03, 13:09:01 GMT-0800 2017

Attachments: Roster

☐ Recording  
Required?

February 7, 2017

All Departments:

January 15, 2017

|                                           |                              |
|-------------------------------------------|------------------------------|
| ADMINISTRATIVE TEAM                       | 2,943.60                     |
| CITY COUNCIL                              | 3,621.00                     |
| CITY MANAGER                              | 11,204.00                    |
| COMMUNITY PLANNING & ECONOMIC DEVELOPMENT | 35,151.52                    |
| EMPLOYEE & COMMUNITY RELATIONS            | 52,965.47                    |
| ENGINEERING                               | 54,815.09                    |
| FACILITIES & GROUNDS                      | 65,688.38                    |
| FINANCE                                   | 43,088.15                    |
| FIRE                                      | 235,345.51                   |
| LEGAL SERVICES                            | 20,602.71                    |
| MANAGEMENT SERVICES                       | 73,350.39                    |
| POLICE                                    | 438,826.25                   |
| Subtotal General Fund                     | <b>1,037,602.07</b>          |
| STREETS                                   | 96,084.39                    |
| TRAFFIC                                   | 18,349.07                    |
| Subtotal Street Fund                      | <b>114,433.46</b>            |
| BI-PIN                                    | 6,015.43                     |
| BUILDING SAFETY                           | 38,390.43                    |
| COMMUNITY DEVELOPMENT                     | 3,846.48                     |
| CRIMINAL JUSTICE                          | 44,703.97                    |
| EQUIPMENT RENTAL                          | 9,630.20                     |
| MEDICAL SERVICES                          | 136,332.72                   |
| METRO GRANT FUND                          | 2,430.23                     |
| RISK MANAGEMENT                           | 3,132.68                     |
| STORMWATER UTILITY                        | 6,267.61                     |
| WATER & SEWER                             | 117,361.98                   |
| Subtotal Other Funds                      | <b>368,111.73</b>            |
| Total Salaries and Wages                  | <b>1,520,147.26</b>          |
| <b>Benefits:</b>                          |                              |
| Dental Insurance                          | 40,275.48                    |
| Industrial Insurance                      | 25,676.60                    |
| Life Insurance                            | 3,735.13                     |
| Long Term Disability Insurance            | 4,279.26                     |
| Medical Insurance                         | 581,181.85                   |
| Medical Retirement Account                | 2,925.00                     |
| Retirement                                | 118,931.70                   |
| Social Security (FICA)                    | 88,701.06                    |
| Vision Insurance                          | 7,295.34                     |
| Total Benefits                            | <b>873,001.42</b>            |
| Grand Total                               | <b><u>\$2,393,148.68</u></b> |

I, Dan Legard, Finance Director, at the direction of the Council, do hereby certify that the Payroll hereinabove specified is approved for payment in the amount of \$2,393,148.68 comprised of check numbers 70716 through 70778 and direct deposit numbers 145356 through 145787.

Approved for payment:



Dan Legard, Finance Director

|                                                                                                                           |                    |                           |              |            |                |                                     |                          |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|--------------|------------|----------------|-------------------------------------|--------------------------|
| <b>Council Agenda Coversheet</b><br><br> | Agenda Item Number | 3.d.                      | Council Date | 02/07/2017 | Consent Agenda | <input checked="" type="checkbox"/> |                          |
|                                                                                                                           | Agenda Item Type   | Contract/Agreement/Lease  |              |            |                | Ordinance/Reso                      | <input type="checkbox"/> |
|                                                                                                                           | Subject            | Elliott Lake Water System |              |            |                | Public Mtg / Hrg                    | <input type="checkbox"/> |
|                                                                                                                           | Ordinance/Reso #   |                           | Contract #   |            | Other          | <input type="checkbox"/>            |                          |
|                                                                                                                           | Project #          | P1508-16                  | Permit #     |            | Quasi-Judicial | <input type="checkbox"/>            |                          |
|                                                                                                                           | Department         | Public Works              |              |            |                |                                     |                          |

#### Recommendation

Staff recommends that Council accept the work of C&E Trenching, LLC for Contract P1508-16, Elliott Lake Water System.

#### Motion for Consideration

I move to accept the work of C&E Trenching, LLC for Contract P1508-16, Elliott Lake Water System, in the amount of \$859,404.12.

#### Summary

Original Contract     \$ 832,932.08  
Change Orders         \$ 40,937.31  
Quantity Changes -    \$ 14,465.27  
Total                     \$ 859,404.12

This project was for the installation of water mains and related construction, new water services, new fire hydrants, replacement of substandard meters and meter boxes, trench pavement restoration, and other work required to improve the Elliott Lake Water System to City of Kennewick standards for water main construction. The project also included a bid alternate for a 1-inch overlay and a deductive bid alternate for 12-inch diameter C900 PVC water main in lieu of ductile iron pipe.

The project had three change orders. Change orders included the repair of a c.m.p. storm drain line that was unmarked and not shown on the plans, additional boring of water services lines to minimize the impacts to property owners landscaping and septic systems, additional planing of bituminous pavement to allow gradual transitions between the existing pavement and the new asphalt overlay, and additional labor and equipment time related to the remaining water service and transformer location.

The decrease in quantities was due to a reduction in flagger and spotter hours from bid quantity and omitting bid item #33, Missiling & Tunneling and bid Item #4, Planing Bituminous Pavement of being paid by bid item due to increased quantities. Bid item pricing was renegotiated and paid by change order.

#### Alternatives

None recommended.

#### Fiscal Impact

401.010.594.34.65.09     \$859,404.12  
Funded by Drinking Water State Revolving Fund (DWSRF) Loan     \$1,108,315

|                    |                                                   |                                                                                                                                                        |
|--------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Through            | Bruce Beauchene<br>Jan 24, 08:47:02 GMT-0800 2017 | Attachments: <br><br><input type="checkbox"/> Recording Required? |
| Dept Head Approval | Cary Roe<br>Jan 25, 16:33:03 GMT-0800 2017        |                                                                                                                                                        |
| City Mgr Approval  | Marie Mosley<br>Feb 03, 13:07:29 GMT-0800 2017    |                                                                                                                                                        |

|                                                                                                                           |                    |                                                   |              |            |                  |                                     |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|--------------|------------|------------------|-------------------------------------|
| <b>Council Agenda Coversheet</b><br><br> | Agenda Item Number | 3.e.                                              | Council Date | 02/07/2017 | Consent Agenda   | <input checked="" type="checkbox"/> |
|                                                                                                                           | Agenda Item Type   | Contract/Agreement/Lease                          |              |            | Ordinance/Reso   | <input type="checkbox"/>            |
|                                                                                                                           | Subject            | Three Rivers Entertainment District Landscape Irr |              |            | Public Mtg / Hrg | <input type="checkbox"/>            |
|                                                                                                                           | Ordinance/Reso #   |                                                   | Contract #   |            | Other            | <input type="checkbox"/>            |
|                                                                                                                           | Project #          | P1702                                             | Permit #     |            | Quasi-Judicial   | <input type="checkbox"/>            |
|                                                                                                                           | Department         | Public Works                                      |              |            |                  |                                     |

### Recommendation

That City Council reject the bid for Contract P1702-17 (Three Rivers Entertainment District Landscape and Irrigation Maintenance.)

### Motion for Consideration

I move to reject the bid for Contract P1702-17 (Three Rivers Entertainment District Landscape and Irrigation Maintenance.)

### Summary

One bid was received and opened on January 31, 2017 at 10:00 a.m.

|                         |             |                                         |
|-------------------------|-------------|-----------------------------------------|
| Legacy Lawn & Landscape | \$59,078.40 | Year 1 - \$43,480; Year 2 - \$15,638.40 |
| Engineer's Estimate     | \$69,688.62 |                                         |

The contract is for the maintenance of the landscaping and irrigation systems for the Three Rivers Entertainment District for a period of 2 years. Included are the street frontages along N. Young St. and W. Okanogan Ave., the roundabouts at N. Young St. and W. Okanogan Ave., the greenway between W. Okanogan Ave. and Hobby Lobby, the greenway between W. Grandridge Blvd. and W. Okanogan Ave. at the Garden and landscaped islands in the parking lot at the Three Rivers Coliseum.

It is recommended that the bid be rejected and the project be rebid again in February based upon the bid being unbalanced between years one and two. Per the 2016 Washington State Dept. of Transportation Standard Specifications, Irregular Proposals, Section 1-02.13, 2. A Proposal may be considered irregular and may be rejected if: b. Any of the unit prices are excessively unbalanced (either above or below the amount of a reasonable Bid) to the potential detriment of the Contracting Agency.

### Alternatives

None Recommended

### Fiscal Impact

Contract Budget 300.020.518.20.48.03 \$65,800

|                    |                                                  |                                                                                                                                                        |
|--------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Through            | Gary Deardorff<br>Feb 02, 09:14:34 GMT-0800 2017 | Attachments: <br><br><input type="checkbox"/> Recording Required? |
| Dept Head Approval | Cary Roe<br>Feb 02, 09:36:07 GMT-0800 2017       |                                                                                                                                                        |
| City Mgr Approval  | Marie Mosley<br>Feb 03, 13:04:14 GMT-0800 2017   |                                                                                                                                                        |

|                                                                                   |                    |                               |              |            |                  |                                     |
|-----------------------------------------------------------------------------------|--------------------|-------------------------------|--------------|------------|------------------|-------------------------------------|
| <b>Council Agenda Coversheet</b>                                                  | Agenda Item Number | 6.a.                          | Council Date | 02/07/2017 | Consent Agenda   | <input type="checkbox"/>            |
|                                                                                   | Agenda Item Type   | Resolution                    |              |            | Ordinance/Reso   | <input checked="" type="checkbox"/> |
|  | Subject            | 2017 Water Comprehensive Plan |              |            | Public Mtg / Hrg | <input checked="" type="checkbox"/> |
|                                                                                   | Ordinance/Reso #   | 17-02                         | Contract #   |            | Other            | <input type="checkbox"/>            |
|                                                                                   | Project #          | P1502                         | Permit #     |            | Quasi-Judicial   | <input type="checkbox"/>            |
|                                                                                   | Department         | Public Works                  |              |            |                  |                                     |

### Recommendation

That the City Council adopt Resolution 17-02.

### Motion for Consideration

I move to adopt Resolution 17-02.

### Summary

A public hearing will be held on February 7, 2016 at the City Council Meeting seeking input on the City of Kennewick Water Comprehensive Plan (WCP) per WAC 246-290-100(8).

The Washington State Department of Health (DOH) requires updates of the Water Comprehensive Plan (WCP) every six years. The WCP has been submitted to all neighboring agencies and cities for their review and comment for consistency with their respective plan. Department of Health review comments were received and incorporated into the proposed Water Comprehensive Plan.

The WCP presents a description of the existing water system and service area, a forecast of future water demands, policies and design criteria for water system operation and improvements, the operations and maintenance program, staffing requirements, a schedule of improvements, and a financial plan to accomplish the improvements. The WCP also includes several ancillary elements that include a water use efficiency plan, a water quality monitoring plan, a wellhead protection plan, a watershed control plan, and a cross-connection control program.

### Alternatives

None recommended.

### Fiscal Impact

None

|                    |                                                |                                                                                                    |
|--------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Through            | Pat Everham<br>Jan 31, 15:45:27 GMT-0800 2017  | Attachments:  |
| Dept Head Approval | Cary Roe<br>Feb 01, 08:27:06 GMT-0800 2017     |                                                                                                    |
| City Mgr Approval  | Marie Mosley<br>Feb 03, 12:57:23 GMT-0800 2017 |                                                                                                    |
|                    |                                                | <input type="checkbox"/> Recording Required?                                                       |

CITY OF KENNEWICK  
RESOLUTION NO. 17-02

A RESOLUTION ADOPTING THE 2017 WATER COMPREHENSIVE PLAN

WHEREAS, the Washington State Department of Health (DOH) requires updates of water comprehensive plans every six years; and

WHEREAS, the City of Kennewick Public Works Department has prepared and recommended the “City of Kennewick Water Comprehensive Plan”, dated February 2017, for the City’s water service area; and

WHEREAS, WAC 246-290-100(8) requires a public hearing be held to adopt the 2017 Water Comprehensive Plan (WCP); and

WHEREAS, the WCP has been submitted to all neighboring agencies and cities for their review and comment for consistency with their respective plans; and

WHEREAS, the WCP has been submitted to the Washington State DOH; and

WHEREAS, on February 7, 2017, a public hearing was held regarding the 2017 Water Comprehensive Plan Update; NOW, THEREFORE,

BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON that the 2017 Water Comprehensive Plan which is on file in the City of Kennewick Public Works Department is incorporated herein by this reference and is hereby adopted by the City Council for the City of Kennewick.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 7<sup>th</sup> day of February, 2017, and signed in authentication of its passage this 7<sup>th</sup> day of February, 2017.

Attest:

\_\_\_\_\_  
STEVE C. YOUNG, Mayor

\_\_\_\_\_  
TERRI L. WRIGHT, City Clerk

RESOLUTION NO. 17-02 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington, this 8<sup>th</sup> day of February, 2017.

Approved as to Form:

\_\_\_\_\_  
LISA BEATON, City Attorney

\_\_\_\_\_  
TERRI L. WRIGHT, City Clerk

2017 Water Comprehensive Plan can be viewed  
online at  
<https://www.go2kennewick.com/1077/2015-Water-Comprehensive-Plan>

***Water Comprehensive Plan  
Public Hearing City Council Meeting  
February 7, 2017***



# ***What is a Water Comprehensive Plan?***

- A water system planning document is the public water system equivalent of a business plan.
- The purpose is to demonstrate the system's operational, technical, managerial and financial capability to achieve and maintain compliance with relevant local, state and federal regulations.
- Must be updated every six (6) years in accordance with WAC 246-290-100 to maintain Dept. of Health approvals (last updated in 2010).
- The plan develops forecasts and needs for six-year and twenty-year planning periods.



# *Additions to this Update*

- Hydraulic model updated with every transmission and distribution main in the system, and calibrated to within industry standards. Flow testing was done at this same time to verify system compliance.
- Pump Condition and Energy Efficiency Evaluation was done to identify pumps below optimal conditions and to look at some pump configurations that will improve efficiency of operation.



# *Key Findings Source*

- The update projects that the Aquifer Storage and Recovery (ASR) Well will be needed to help in supplying source water for growth in Zones 4 & 5 in the next 6 years +/-.
- The existing Columbia River Water Treatment Plant needs to be considered for expansion in 10-years to meet the long-term source capacity needs of the City's water system and as a buffer to potential drought scenarios.
- Unidirectional flushing program to be developed for long term water quality improvements



# *Key Findings Capacity*

- The City's existing storage and pumping facilities, are adequately sized to meet the needs of the water system through at least the 10-year planning period.
- The City has sufficient water rights to meet the projected 20-year demands of the system.



# *Schedule*

- Dept. of Health began review of draft August 2016
- Council Work Shop was Held September 13<sup>th</sup>, 2016
- All comments from DOH received November 15, 2016 have been included In this plan
- Public Hearing February 7, 2017 per WAC 246-290-100(8)
- Council consideration for Adoption February 7, 2017



# *Any Questions?*



**KENNEW!CK**  
WASHINGTON

|                                                                                   |                    |                            |              |            |                  |                                     |
|-----------------------------------------------------------------------------------|--------------------|----------------------------|--------------|------------|------------------|-------------------------------------|
| <b>Council Agenda<br/>Coversheet</b>                                              | Agenda Item Number | 6.b.                       | Council Date | 02/07/2017 | Consent Agenda   | <input type="checkbox"/>            |
|                                                                                   | Agenda Item Type   | Resolution                 |              |            | Ordinance/Reso   | <input checked="" type="checkbox"/> |
|  | Subject            | Water Use Efficiency Goals |              |            | Public Mtg / Hrg | <input checked="" type="checkbox"/> |
|                                                                                   | Ordinance/Reso #   | 17-03                      | Contract #   |            | Other            | <input type="checkbox"/>            |
|                                                                                   | Project #          | P1502                      | Permit #     |            | Quasi-Judicial   | <input type="checkbox"/>            |
|                                                                                   | Department         | Public Works               |              |            |                  |                                     |

### Recommendation

That the City Council adopt Resolution No. 17-03.

### Motion for Consideration

I move to adopt Resolution No. 17-03.

### Summary

A public hearing will be held on February 7, 2017 at the City Council Meeting regarding the update of water use efficiency goals according to WAC 246-290-830. The Washington State Department of Health (DOH) requires updates of water use efficiency (WUE) goals every six years.

The recommended City of Kennewick WUE goals include reducing the water demand per capita by 1 percent each year through 2027, resulting in an average demand per capita of 119 gallons per day (gpd) or lower in 2027, and increasing awareness among all water users of the value and importance of conserving water, and of the methods available to achieve reductions in water use.

The Water use efficiency goals would be met by continuing with water conservation efforts that have previously been implemented, conservation efforts required by the Quad-Cities water permit, and by expanding on efforts associated with leak detection, water main replacements, education and future plans for an Automated Meter Reading program.

### Alternatives

None recommended.

### Fiscal Impact

None

|                    |                                                |                                                                                                                        |
|--------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Through            | Pat Everham<br>Jan 26, 07:05:03 GMT-0800 2017  | Attachments: Resolution 17-03<br> |
| Dept Head Approval | Cary Roe<br>Jan 26, 08:36:52 GMT-0800 2017     |                                                                                                                        |
| City Mgr Approval  | Marie Mosley<br>Feb 03, 12:49:18 GMT-0800 2017 |                                                                                                                        |
|                    |                                                | <input type="checkbox"/> Recording Required?                                                                           |

CITY OF KENNEWICK  
RESOLUTION NO. 17-03

A RESOLUTION ADOPTING THE WATER USE EFFICIENCY GOALS

WHEREAS, the Washington State Department of Health (DOH) requires updates of water use efficiency goals every six years; and

WHEREAS, the City of Kennewick Public Works Department has prepared and recommended the “City of Kennewick Water Use Efficiency Plan”, dated February 2017, for the City’s water system; and

WHEREAS, the recommended City of Kennewick Water Use Efficiency (WUE) goals include reducing the water demand per capita by one (1) percent each year through 2027, resulting in an average demand per capita of 119 gallons per day (gpd) or lower in 2027, and increasing awareness among all water users of the value and importance of conserving water, and of the methods available to achieve reductions in water use; and

WHEREAS, the WUE Goals have been submitted to the Washington State DOH; and

WHEREAS, WAC 246-290-830 requires a public hearing be held to adopt the WUE Goals; and

WHEREAS, on February 7, 2017, a public hearing was held regarding the WUE Goals; NOW, THEREFORE,

BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON that the Water Use Efficiency Goals is attached hereto as Exhibit “A”, incorporated herein by this reference, and is hereby adopted by the City Council for the City of Kennewick.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 7<sup>th</sup> day of February, 2017, and signed in authentication of its passage this 7<sup>th</sup> day of February, 2017.

Attest:

\_\_\_\_\_  
STEVE C. YOUNG, Mayor

\_\_\_\_\_  
TERRI L. WRIGHT, City Clerk

RESOLUTION NO. 17-03 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington, this 8<sup>th</sup> day of February, 2017.

Approved as to Form:

\_\_\_\_\_  
LISA BEATON, City Attorney

\_\_\_\_\_  
TERRI L. WRIGHT, City Clerk

# 4 | WATER RESOURCE ANALYSIS AND WATER USE EFFICIENCY

## INTRODUCTION

The City of Kennewick (City) acknowledges that water is a valuable and necessary natural resource that must be used wisely. The Water Use Efficiency (WUE) program provides an approach to increase WUE within the City's water system.

## BACKGROUND

### THE WATER USE EFFICIENCY RULE

The Washington State Department of Health (DOH) implemented the WUE Rule, effective on January 22, 2007, as required by the Municipal Water Supply – Efficiency Requirements Act, also known as the Municipal Water Law (MWL), passed by the Washington State Legislature in September 2003. The MWL requires the state to implement the WUE Rule. The intent of the rule is to help reduce the demand that growing communities, agriculture, and industry have placed on the state's water resources, and to better manage these resources for fish and other wildlife. Municipal water suppliers are obligated under the WUE Rule to enhance the efficient use of water by the system and/or its consumers. The requirements of the WUE Rule are set forth in Washington Administrative Code (WAC) Chapter 246-290, Part 8.

### WATER USE EFFICIENCY REQUIREMENTS

The *Water Use Efficiency Guidebook*, published by DOH in January 2011, identifies the water use reporting, forecasting, and efficiency program requirements for public water systems. A WUE program meeting these requirements is a necessary element of a water system plan as required by the DOH and is necessary to obtain water right permits from the Washington State Department of Ecology (Ecology). The *Water Use Efficiency Guidebook* defines the necessary components of a WUE program as four fundamental elements.

1. Planning requirements, which include collecting data, forecasting demand, evaluating WUE measures, calculating distribution system leakage, and implementing a WUE program to meet goals.
2. A distribution system leakage (DSL) standard of 10 percent or less based on a 3-year rolling average.
3. Goal setting and annual performance reporting on progress towards meeting WUE goals.

## WATER USE EFFICIENCY PROGRAM

### REGIONAL WATER USE EFFICIENCY EFFORTS

Throughout the past 10 years, beginning with the *2005 Interim Regional Water Forecast and Conservation Plan* (RWFCP), the Cities of Kennewick, Pasco, Richland, and West Richland (quad cities) have implemented water conservation plans to ensure that the region has a reliable supply of water and is using water in an efficient manner. The quad cities have been implementing individual WUE programs since 2007 that comply with the DOH WUE Rule.

The original combined WUE goals and objectives of the quad cities, developed in the 2005 RWFCP, have proven to be effective and will continue to be met through implementation of the WUE measures in each city's WUE program. These goals and objectives, as most recently presented in the 2016 RWFCP, are as follows.

- Inform customers of simple, effective water-wise activities.
- Develop a regional marketing campaign.
- Encourage customers to reduce water waste and become more water wise.
- Encourage commercial, industrial, and residential customers to use water wisely.
- Ensure all municipal activities and programs are water wise.
- Encourage wise water use to irrigate large park-like areas.
- Measure the net consumptive water use from the Columbia River.
- Perform a water balance for the region every 6 years as part of each city's water comprehensive plan update.
- Focus the conservation program on using water efficiently.

### CITY OF KENNEWICK WATER USE EFFICIENCY PROGRAM

The City's current WUE program elements are summarized in this section.

#### Planning Requirements and WUE Program Activities

The City's water use data, demand forecasts, and other planning requirements are contained in **Chapter 2** of this Water Comprehensive Plan (WCP). The City is committed to continue collecting water use data beyond that presented in **Chapter 2** for evaluation of its WUE program and water use patterns, and for forecasting demands for future facilities. Consistent with WAC 246-290-810, the WUE program effectiveness will continue to be evaluated within each WCP update.

Recent WUE program activities have involved participation in regional efforts and City-led activities that are presented in the **Selected Measures** section of this chapter.

## Water Use Efficiency Goals and the Public Process

Per WAC 246-290-830, WUE goals must be set through a public process and shall be evaluated and reestablished a minimum of every 6 years. The goals and objectives of the City's previous WUE program, which extends to the approval of this WCP, are as follows.

- Maintain annual average demand per capita below 170 gallons per day (gpd), based on the 6-year period between 2008 and 2013.

Results indicate the City is meeting the current WUE goals and objectives as the annual average demand per capita was 132 gpd in 2015. Water consumption per capita has decreased by 12 percent between 2008 (baseline for the City's 2010 WCP) and 2015.

Based on the success the City has had in achieving its DSL goals and objectives, new goals have been proposed to maintain low DSL levels. The proposed WUE goals for the 2016 to 2025 water system planning cycle are as follows.

- Reduce the water demand per capita by 1 percent each year through the 10-year planning period, resulting in an average demand per capita of 119 gpd or lower in 2025.
- Increase awareness among all water users of the value and importance of conserving water, and of the methods available to achieve reductions in water use.

In compliance with the new WUE Rule, a public hearing was held on Month, Day, Year [public hearing to be held during DOH review process. Date in this sentence to be updated once hearing is scheduled], at a City Council meeting to present and discuss the new goals. Background on the City's proposed WUE program, water supply characteristics, water demand forecasts, and other elements were made available 2 weeks prior to the public forum date. The City Council affirmed the new goals on Month, Day, Year.

## Water Use Efficiency Program Evaluation and Performance Reporting

The City will continue to evaluate overall demand, per capita water use, and the amount of DSL on an annual basis (coinciding with the production of the Consumer Confidence Report (CCR)). The City will also evaluate the performance of its WUE program and implemented measures at this time by analyzing demand data and determining the long-term trend towards reducing water usage and meeting WUE goals. If the WUE program monitoring shows that progress towards meeting the WUE goals is not being accomplished, more rigorous WUE program implementation or additional WUE program items will be considered, along with a cost-effective evaluation of measures.

The City will continue to provide annual WUE performance reports to its consumers in the CCR, and detail the results of water use monitoring and progress towards achieving the system's WUE goals. A copy of the City's 2015 CCR is included in **Appendix K**. The City will comply with DOH Annual WUE Performance report requirements, due to DOH by July 1<sup>st</sup> of each year.

## EVALUATION AND SELECTION OF WATER USE EFFICIENCY MEASURES

The City's evaluation of WUE measures and selected levels of implementation are presented within this section. The measures fall within three categories of implementation: 1) mandatory measures that must be implemented; 2) measures that must be evaluated; and 3) additional measures selected by the City that either must be evaluated or implemented.

The City served 23,801 water service connections in 2014, which is the base year of the City's WCP. Based on the number of connections, at least nine WUE measures must be evaluated or implemented. Measures that are mandatory cannot be credited towards the system's WUE measures. Since the City implements or plans on implementing all of the evaluated measures presented here, a cost-effective evaluation is not required.

## **Mandatory Measures**

### **Source Meters**

The volume of water produced by the system's sources must be measured using a source meter or other meter installed upstream of the distribution system. Source meters are currently installed and operating at each of the City's sources. The City tests source meters for proper operation on an annual basis, and calibrates the meters if needed. In 2014, the City verified that the source meters at the Ranney collectors and the Kennewick Water Treatment Plant met American Water Works Association standards. Any new sources installed in the future will be equipped with a source meter.

All interties that the City's water system shares with adjacent water systems are also metered. This includes seasonal and emergency interties.

|                                   |                               |
|-----------------------------------|-------------------------------|
| City of Richland – Gage Boulevard | Emergency only, Two-way       |
| City of Richland – Tapteal Drive  | Emergency only, Two-way       |
| Kennewick Irrigation District     |                               |
| Elliot Lake Potable System        | Supply, One-way, One location |

### **Service Meters**

All public water systems that supply water for municipal purposes must install individual service meters for all water users. Service meters are currently installed and operating at all connections throughout the distribution system. All future connections that are installed or activated will be equipped with a service meter.

### **Meter Calibration**

The City must calibrate and maintain meters based on generally accepted industry standards and manufacturer information. The City has tested all large (2 inches and larger) meters on an annual basis over the last 5 years. As of 2014, 87 large meters were installed in the City's water system. Of the 87 large meters, 83 met the 95 percent or better accuracy target over the three flow ranges (low, medium, and high) used in the tests. Meters not meeting this goal were repaired, replaced, or scheduled for replacement.

The City repairs or replaces small (less than 2 inches) meters if they are discovered to be defective or not properly measuring water use. The City periodically replaces old meters with meters compatible with an automatic read system.

### **Water Loss Control Action Plan**

To control leakage, systems that do not meet the DSL standard must implement a Water Loss Control Action Plan (WLCAP). The City's rolling 3-year average DSL was below 10.0 percent in

2014, based on the 3-year period of 2012 through 2014. Therefore, a WLCAP is not required to be implemented.

### Customer Education

Annual customer education regarding the importance of using water efficiently is a required element of all WUE programs. Customer education is provided in each city's annual CCR to customers and includes information on the system's DSL, progress towards meeting WUE goals, and tips for customers on using water more efficiently. Additional customer education and outreach measures are identified in the **Selected Measures** section.

### Measures That Must Be Evaluated

#### Rate Structure

Evaluation of rate structures to increase water demand efficiency is required (WAC 246-290-100(4)(j)(iv)), but actual implementation of a conservation rate structure counts as a WUE measure (WAC 246-290-810(4)(d)). The City's current utility rates are designed to discourage excessive water use, with additional charges applied to customers that use more water than allocated within a base allotment, counting as a WUE measure. The base rate for residential water for customers within the City limits (as of January 1, 2015) was \$20.54 in a 2-month billing cycle. Commercial customers within the City limits are billed varying base rates based on service meter size, ranging from \$39.71 for 3/4-inch meters to \$469.03 for 6-inch meters. All customers are billed an additional \$1.167 per 100 cubic feet of consumption in the 2-month billing cycle. Commercial customers also receiving sewer service are billed an additional charge for every 100 cubic feet of water consumed in each 2-month billing cycle. The current rate structure is shown in **Table 4-1**.

**Table 4-1**  
**Rate Structure**

| Service Type                          | Customer Location  |                     |
|---------------------------------------|--------------------|---------------------|
|                                       | Inside City Limits | Outside City Limits |
| <b>Base Fee</b>                       |                    |                     |
| Residential                           | \$20.54            | \$45.19             |
| Commercial 3/4-inch                   | \$39.71            | \$87.36             |
| Commercial 1-inch                     | \$59.39            | \$130.66            |
| Commercial 1 1/2-inch                 | \$105.62           | \$232.36            |
| Commercial 2-inch                     | \$138.76           | \$305.27            |
| Commercial 3-inch                     | \$211.39           | \$465.06            |
| Commercial 4-inch                     | \$310.46           | \$683.01            |
| Commercial 6-inch                     | \$469.03           | \$1,031.87          |
| <b>Consumption per 100 Cubic Feet</b> |                    |                     |
| All Services                          | \$1.167            | \$2.567             |

In 2016, the City is retaining the services of a financial consultant to perform a rate study on all customer classes.

## Reclamation Opportunities

Reclaimed water is treated effluent from a wastewater treatment system that is suitable for a direct beneficial use or a controlled use that would not otherwise occur. The use of reclaimed water is regulated under Chapter 90.46 of the Revised Code of Washington (RCW). Water systems with 1,000 or more connections must evaluate reclamation opportunities (WAC 246-290-100(4)(f)(vii)), but actual use of reclaimed water counts as a WUE measure (WAC 246-290-810(4)(d)) or multiple WUE measures if the reclaimed water is used for multiple purposes.

The City has evaluated using reclaimed water based on the existing wastewater treatment plant effluent quality (Class D – Reclaimed Water), but no reclaimed water is currently used within the City's water service area.

Potential reclaimed water users could be the parks and/or school systems. Irrigating the parks and schools with reclaimed water would require significant financial and social backing. No parks or schools are located near the City's wastewater plant. A large amount of additional infrastructure is needed to get the water to the parks or schools, including crossing State Route 397. This would also mandate modifications to the plant to produce Class A water. Public acceptance of the use of reclaimed water in City parks and schools is uncertain.

Based on Ecology's Water Reclamation and Reuse Standards, the only currently feasible use for the City's wastewater treatment plant effluent is flushing of sanitary sewers. The City will continue to evaluate the feasibility of using reclaimed water for sanitary sewer flushing.

## Selected Measures

The City has chosen to implement six different WUE measures, many of which are existing measures. For the purposes of water system planning in this document, the City's water billing classes have been combined into four different groups: single-family residential; multi-family residential; commercial/industrial; and municipal/institutional/other. If a single WUE measure is implemented for different customer classes, it counts as multiple WUE measures. Multiplying the nine different WUE measures across the customer classes in which they will be implemented, the City will implement a total of 21 WUE measures, as shown in **Table 4-2**. This exceeds the requirement of nine WUE measures based on the number of service connections.

## Plumbing Retrofit Program

The City currently distributes water conservation items to all customer classes, including low flow showerheads, kitchen and bathroom faucet aerators, and toilet dye kits, at no cost to the customers.

## Displays at Fairs and Events

The City currently participates in WUE education by providing information on the City website and in educational brochures and displays at the annual Benton-Franklin County Fair. Additionally, Pasco provides educational brochures and displays at the annual Home and Garden Show, which is attended by customers living in the quad cities.

## Water Use Audits

The City currently has an audit program for large commercial and industrial users.

### School Outreach

Schools within the City are provided WUE education programs presented through partnerships with the Benton-Franklin Health Department and the Franklin Conservation District. These outreach programs help students and teachers learn about water quality and WUE.

### Water Bill Showing Consumption History

The City currently shows consumption history charts and information on water bills for all customer classes.

**Table 4-2  
WUE Measures**

| WUE Measure                                                                                                                          | Implementation Status |    |    |     |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----|----|-----|
| Mandatory WUE Measures                                                                                                               |                       |    |    |     |
| Source Meters Installed                                                                                                              | ✓                     |    |    |     |
| Service Meters Installed                                                                                                             | ✓                     |    |    |     |
| Meter Calibration Compliance                                                                                                         | ✓                     |    |    |     |
| Water Loss Control Action Plan                                                                                                       | Not Applicable        |    |    |     |
| Customer Education                                                                                                                   | ✓                     |    |    |     |
| WUE Measures That Must Be Evaluated                                                                                                  |                       |    |    |     |
| Rate Structure                                                                                                                       | ✓                     |    |    |     |
| Reclamation Opportunities                                                                                                            | ✓                     |    |    |     |
| Selected WUE Measures                                                                                                                |                       |    |    |     |
| Measure Description                                                                                                                  | SF                    | MF | CI | MEO |
| Plumbing Retrofit Program                                                                                                            | ✓                     | ✓  | ✓  | ✓   |
| Displays at Fairs and Events                                                                                                         | ✓                     | ✓  | ✓  | ✓   |
| Water Use Audits                                                                                                                     |                       |    | ✓  |     |
| Rate Structure                                                                                                                       | ✓                     | ✓  | ✓  | ✓   |
| School Outreach                                                                                                                      | ✓                     | ✓  | ✓  | ✓   |
| Water Bill Showing Consumption History                                                                                               | ✓                     | ✓  | ✓  | ✓   |
| Total Selected WUE Measures                                                                                                          | 21                    |    |    |     |
| SF = Single-family Residential<br>MF = Multi-family Residential<br>CI = Commerical/Industrial<br>MEO = Municipal/Institutional/Other |                       |    |    |     |

### Water Use Efficiency Program Schedule and Budget

The WUE measures described above and selected for implementation by the City are summarized in **Table 4-3** with their corresponding schedule and budget. The successful implementation of this WUE program is expected to achieve the goal of an annual 1-percent reduction in water use per capita through 2025.

**Table 4-3**  
**WUE Program Schedule and Budget**

| WUE Measure                                | Schedule       | Budget           |
|--------------------------------------------|----------------|------------------|
| <b>Mandatory WUE Measures</b>              |                |                  |
| Source Meters Installed                    | Ongoing        | O&M Funded       |
| Service Meters Installed                   | Ongoing        | O&M Funded       |
| Meter Calibration Compliance               | Ongoing        | O&M Funded       |
| Water Loss Control Action Plan             | Not Applicable | Not Applicable   |
| Customer Education                         | Ongoing        | \$2,000/year     |
| <b>WUE Measures That Must Be Evaluated</b> |                |                  |
| Rate Structure                             | Ongoing        | Not Applicable   |
| Reclamation Opportunities                  | Ongoing        | Not Applicable   |
| <b>Selected WUE Measures</b>               |                |                  |
| Plumbing Retrofit Program                  | Ongoing        | \$2,000/year     |
| Displays at Fairs and Events               | Ongoing        | Regional Program |
| Water Use Audits                           | Ongoing        | \$2,000/year     |
| Rate Structure                             | Ongoing        | Not Applicable   |
| School Outreach                            | Ongoing        | Regional Program |
| Water Bill Showing Consumption History     | Ongoing        | Not Applicable   |

O&M = operations and maintenance

## DISTRIBUTION SYSTEM LEAKAGE

DSL in the City's water system is described and presented in **Chapter 2**. DSL for the last 3 years is as follows, with a current 3-year rolling average of 1.9 percent.

- 2012 DSL: 2.5 percent.
- 2013 DSL: -0.2 percent.
- 2014 DSL: 3.1 percent.

# WATER RIGHTS SELF-ASSESSMENT

## OVERVIEW

A water right is a legal authorization to use a specified amount of public water for specific beneficial purposes. The water right amount is expressed in terms of instantaneous diversion rate and annual withdrawal volume. Unless water use started before the applicable water code was enacted (1917 for surface water and 1945 for groundwater) and is documented by a water right claim or adjudicated certificate, Washington State law requires users of public water to receive approval from Ecology prior to actual water use. This approval is granted in the form of a water right permit or certificate. However, a state-issued water right is not required for certain uses of groundwater that are exempt from the permitting process, including the use of 5,000 gpd or less for domestic and industrial purposes, unlimited use for stock watering, and irrigation of ½ acre or less of lawn or non-commercial garden.

The process for obtaining a water right involves submitting a water right application that is reviewed by Ecology. If the request is approved, a water right is issued to allow for water use to commence. A water right permit provides permission to construct the necessary wells or diversions, pumps, and pipes to start using water. The water right permit remains in effect until the permit holder determines that their project is complete and they have used as much water as they will under the water right. At that time, the permit holder files a proof of appropriation form, which attests to the rate and volume of water used under the water right. A water right certificate is issued by Ecology following a proof of examination and determination that the amount of water put to beneficial use is consistent with the amount and conditions indicated on the water right permit.

A water right permit can only be issued by Ecology if the proposed use meets the following requirements.

- Water will be put to beneficial use.
- There will be no impairment to existing or senior rights.
- Water is physically and legally available for appropriation.
- Issuance of the requested water right will not be detrimental to the public interest.

During preparation of the report of examination, Ecology considers existing basin management plans, stream closures, minimum instream flows, hydraulic continuity (surface water interconnected to groundwater), utilization of existing water sources, water conservation, and availability of alternative water supplies, among other things. The water right decision process is increasingly becoming more complex and time consuming, due to the many competing interests for water, environmental issues, and regulatory requirements.

## MUNICIPAL WATER LAW

The 2003 MWL (Second Engrossed Second Substitute House Bill 1338; Chapter 5, Laws of 2003; 58<sup>th</sup> Legislature; 2003 1<sup>st</sup> Special Session; Municipal Water Supply – Efficiency Requirements) clarified many outstanding questions related to water rights used to supply many water systems. The MWL clarified the definition of what use constitutes a municipal water right and who is a municipal water supplier. The MWL allowed changes to the water right place of use to occur via the approval

of the service area by DOH, as opposed to the previous method of the water right change application process with Ecology. The MWL states that the inchoate (unused) portion of a municipal water supply water right is in good standing if the original water right certificate was issued based on the administrative policy of requiring the pumps and pipes to be in place, but not requiring there to be actual beneficial use. This law was the subject of a lawsuit that questioned the constitutionality of portions of the law; however, on October 28, 2010, the Washington State Supreme Court unanimously ruled that all parts of the MWL are constitutional.

Ecology reissued Water Resources Program Policy 2030 in May 2012 that addressed the implementation of the MWL. This policy document was used to assist with determining if the City's water rights qualify as being for municipal water supply purposes.

Using the definitions provided by the MWL, it has been determined that all water rights held by the City are for municipal water supply purposes, as defined under RCW 90.03.015(4), since the water rights are used to serve 15 or more residential connections or are for governmental or governmental proprietary purposes. Since the water rights are for municipal water supply purposes, that makes the City a municipal water supplier as defined under RCW 90.03.015(3).

## EXISTING POTABLE WATER RIGHTS

For its potable municipal supply system, the City currently utilizes one surface water certificate, four groundwater certificates, and one surface water permit. A summary of the City's water right information is presented below and in **Table 4-4**. Copies of the City's certificates and permits are included in **Appendix M**.

**Table 4-4**  
**Existing Potable Water Rights**

| Water Right                         | Document    | Use       | Source                                                  | Instantaneous Rate (gpm) |              |        | Annual Volume (afy) |              |          |
|-------------------------------------|-------------|-----------|---------------------------------------------------------|--------------------------|--------------|--------|---------------------|--------------|----------|
|                                     |             |           |                                                         | Additive                 | Non-additive | Total  | Additive            | Non-additive | Total    |
| GWC 93-D                            | Certificate | Municipal | WTP; Ranney Collector No. 5                             | 400                      | 0            | 400    | 70                  | 0            | 70       |
| GWC 94-D                            | Certificate | Municipal | WTP; Ranney Collector No. 5                             | 1,000                    | 0            | 1,000  | 450                 | 0            | 450      |
| GWC 1805-A                          | Certificate | Municipal | Ranney Collector Nos. 1, 2, and 3                       | 4,950                    | 0            | 4,950  | 4,800               | 0            | 4,800    |
| GWC 3897-A                          | Certificate | Municipal | Ranney Collector Nos. 4 and 5                           | 13,500                   | 0            | 13,500 | 5,600               | 0            | 5,600    |
| S4-25479C                           | Certificate | Municipal | WTP                                                     | 25,000                   | 0            | 25,000 | 5,280               | 10,400       | 15,680   |
| S4-30976P <sup>1</sup><br>(Phase 1) | Permit      | Municipal | WTP; Ranney Collector Nos. 4 and 5; Columbia Park Wells | 1,122                    | 0            | 1,122  | 1,806.75            | 0            | 1,806.75 |
| <b>Water Right Total</b>            |             |           |                                                         | <b>45,972</b>            |              |        | <b>18,006.75</b>    |              |          |

**Notes:**

(1) S4-30976P is jointly held by the Cities of Kennewick, Richland, Pasco, and West Richland. The first phase of 10 cfs (4,488 gpm) and 7,227 afy was the portion authorized to be utilized by the cities for municipal supply until additional mitigation can be secured to access future phases of the water right. The entire water right, of which one quarter is owned by the City, is equal to 178 cfs and 96,619 afy.

WTP = Water Treatment Plant

gpm = gallons per minute

cfs = cubic feet per second

afy = acre-feet per year

**Ground Water Certificate 93-D**

Pacific Power & Light Company filed Declaration 131 on February 27, 1946, to get pre-code groundwater use recognized. The information contained within this declaration was certificated by the Washington State Department of Conservation and Development (predecessor to Ecology). Ground Water Certificate (GWC) 93-D was issued to Pacific Power & Light Company, recognizing the use of water for municipal and domestic use within the Town of Kennewick, Benton County, Washington from a well located in Lot 2, Block 5 of Layton's Addition, with a priority date of November 4, 1944. The recognized rates were 400 gallons per minute (gpm) and 70 acre-feet per year (afy).

On July 9, 2012, the Benton County Water Conservancy Board (BCWCB) received an application for change from the City of Kennewick on GWC 93-D, which was assigned tracking number BENT-12-03 by the BCWCB and CG4-GWC093-D by Ecology. The change application requested to change the point of withdrawal to the aquifer storage and recovery (ASR) well. On October 1, 2012, the BCWCB approved the change as requested. On December 20, 2012, Ecology issued an order reversing the BCWCB decision and denying the change application. The reason for the denial included that the original point of withdrawal appeared to be completed in the Saddle Mountain Aquifer, while the ASR well is completed in the deeper Wanapum Formation, which in this area was considered to be a different body of public groundwater. Insufficient information was included to allow Ecology to make a tentative determination on the extent and validity of the water right; the impairment analysis was incomplete, which would not allow Ecology to come to a conclusion, and there were other technical deficiencies. The denial was appealed. The appeal was assigned Pollution Control Hearings Board (PCHB) Case No. 13-009. A settlement agreement was reached between the parties; in response, Ecology issued an order on October 3, 2013, that modified the original BCWCB decision and superseded the prior Ecology denial.

The current attributes of this certificate are that it is held by the City of Kennewick, with a priority date of November 4, 1944, for municipal and domestic use, year round, at rates of 400 gpm and 70 afy (22,809,570 gallons per year), with points of withdrawal/diversion that include the original Layton's Addition Well No. 1 in Section 6, Township 8 North, Range 30 East W.M. (no longer in use), the surface water treatment plant in Section 31, Township 9 North, Range 30 East W.M., and Ranney Well No. 5 located in Government Lots 1 and 2, Section 35, Township 9 North, Range 29 East W.M.

**Ground Water Certificate 94-D**

Pacific Power & Light Company filed declaration 132 on February 27, 1946, to get pre-code groundwater use recognized. The information contained within this declaration was certificated by the Washington State Department of Conservation and Development. GWC 94-D was issued to Pacific Power & Light Company recognizing the use of water for municipal supply within the Town of Kennewick, Benton County, Washington from a well located in Lot 6, Block 5 of Layton's Addition, with a priority date of March 19, 1945. The recognized rates were 1,000 gpm and 450 afy.

On July 9, 2012, the BCWCB received an application for change from the City of Kennewick on GWC 94-D, which was assigned tracking number BENT-12-04 by the BCWCB and CG4-GWC094-D by Ecology. The change application requested to change the point of withdrawal to the ASR well. On October 1, 2012, the BCWCB approved the change as requested. On December 20, 2012, Ecology issued an order reversing the BCWCB decision and denying the change application. The reason for the denial included that the original point of withdrawal

appeared to be completed in the Saddle Mountain Aquifer, while the ASR well is completed in the deeper Wanapum Formation, which was considered to be a different body of public groundwater. Insufficient information was included to allow Ecology to make a tentative determination on the extent and validity of the water right; the impairment analysis was incomplete, which would not allow Ecology to come to a conclusion, and there were other technical deficiencies. The denial was appealed. The appeal was assigned PCHB Case No. 13-010. A settlement agreement was reached between the parties; in response, Ecology issued an order on October 3, 2013, that modified the original BCWCB decision and superseded the prior Ecology denial.

The current attributes of this certificate are that it is held by the City of Kennewick, with a priority date of November 4, 1944, for municipal and domestic use, year round, at rates of 1,000 gpm and 450 afy (146,632,950 gallons per year), with points of withdrawal/diversion that include the original Layton's Addition Well No. 2 in Section 6, Township 8 North, Range 30 East W.M. (no longer in use), the surface water treatment plant in Section 31, Township 9 North, Range 30 East W.M., and Ranney Well No. 5 located in Government Lots 1 and 2, Section 35, Township 9 North, Range 29 East W.M.

### **Ground Water Certificate 1805-A**

This groundwater certificate has been held by the City from application through certification.

The current attributes of this certificate are that it is held by the City of Kennewick, with a priority date of February 23, 1950, for municipal water supply, year round, at rate of 4,950 gpm and 4,800 afy (1,564,084,800 gallons per year), with four wells and an infiltration trench located in Government Lot 2, Section 31, Township 9 North, Range 30 East W.M.

The City facilities that correlate with the point of withdrawal location include Ranney Well Nos. 1, 2, and 3.

### **Ground Water Certificate 3897-A**

This groundwater certificate has been held by the City from application through certification.

The current attributes of this certificate are that it is held by the City of Kennewick, with a priority date of February 27, 1957, for municipal water supply, year round, at rate of 13,500 gpm and 5,600 afy (1,824,765,600 gallons per year), with two horizontal collectors (Ranney Wells) located in Government Lot 1, Section 35, Township 9 North, Range 29 East W.M.

The City facilities that correlate with the point of withdrawal location include Ranney Well Nos. 4 and 5.

### **Surface Water Certificate S4-25479C**

This surface water certificate has been held by the City from application through certification.

The current attributes of this certificate are that it is held by the City of Kennewick, with a priority date of April 10, 1977, for municipal water supply, year round, at rate of 55.7 cubic feet per second (25,000 gpm) and 15,680 afy (5,109,343,680 gallons per year), from the Columbia River in the SE ¼ Section 31, Township 9 North, Range 30 East W.M., which is consistent with the location of the City's surface water treatment plant.

The certificate contains a provision that states:

A total of 10,400 acre-feet per year has been granted under previous certificate; therefore, 5,280 acre-feet per year of the total allowed under this certificate will be a primary right; 10,400 acre-feet per year will be a supplemental supply and may be used in conjunction with, or as an alternate supply, to the existing rights so long as the total annual quantity from all sources does not exceed 15,680 acre-feet per year.

The volume identified as being granted under previous certificates, 10,400 afy, is the sum of the annual volumes allocated under GWC 1805-A and GWC 3897-A held by the City, which allow for withdrawal from Ranney Collector Nos. 1, 2, 3, 4, and 5. Based on our interpretation of the use of supplemental supply in this provision, combined with the guidance provided in Ecology Water Resources Program Policy 1040, it has been determined that this water right is partially additive and partially alternate to GWC 1085-A and GWC 3897-A. The rates that are additive, under this water right, include the entire instantaneous rate of 55.7 cubic feet per second (cfs) and 5,280 afy (1,720,493,280 gallons per year) of the annual volume granted. So, under this water right the City has the option to divert the entire 15,680 afy from the Columbia River, which would not allow any water to be withdrawn from the Ranney Collectors under GWC 1805-A and GWC 3897-A, or it can elect to divert 5,280 afy from the Columbia River at the surface water treatment plant, which would allow the full water rights under GWC 1805-A and GWC 3897-A to be withdrawn from the Ranney Collectors, or it can opt for any ratio between those two end points.

The additive annual volume of 5,280 afy is considered to be a portion of the volume of water reserved by the adoption of the John Day/McNary Basin Plan, Chapter 173-531 WAC, which is now Chapter 173-531A WAC.

The City facilities that correlate with the point of diversion location include the City water treatment plant, which diverts water directly from the Columbia River.

### **Surface Water Permit S4-30976P**

The Cities of Kennewick, Richland, Pasco, and West Richland jointly applied for and were granted a surface water right. This new water right was assigned tracking number S4-30976. The permit has a priority date of September 23, 1991, and was issued for 178 cfs and 96,619 afy for municipal supply. The City diverts its portion of the permit from the Kennewick Filter Plant, Ranney Wells, and Army Corps of Engineers (COE) – Columbia Park facilities.

This permit was issued on September 15, 2003, and is commonly referred to as the Quad Cities Permit. This permit was the first municipal water right issued from the Columbia River after a long moratorium. The permit has extensive provisions and mitigation requirements, which included the creation of the Regional Water Forecast and Conservation Plan by the quad cities (**Appendix N**).

In order to mitigate low-flow conditions on the Columbia River, Ecology required that the consumptive use under the permit be mitigated when actual river discharge dropped below identified levels. Ecology also specified that the cities' access to water under the permit would be contingent upon there being sufficient mitigation available. For this reason, the permit is designed to be issued in phases, up to the maximum rates of 178 cfs and 96,619 afy. The first phase was issued for 10 cfs and 7,227 afy and assigned a priority date of June 24, 1980, pursuant to WAC 173-531A-050(3). For the first phase, the City's portion was 2.5 cfs and 1,806.75 afy (588,731,294 gallons per year). See the 2014 RWFCP for more details on this permit.

## Potable Supply System Conclusions

Since these water rights are all for municipal water supply purposes, the place of use for the water rights are automatically the service area described in this WCP.

The water right certificates and permits for the potable distribution system are included in **Appendix M**. Water Right Self-Assessment Forms for existing, 6-year, 10-year, and 20-year forecasted use are included in **Appendix O**. The basis for the demand projections and analyses in other chapters of this WCP utilize actual 2015 supply data. The Water Right Self-Assessment Forms were prepared in early 2016 prior to inclusion of year-end 2015 data, and are based on projected 2015 supply and demand data. The actual 2015 ADD was calculated to be less than the previously projected ADD used as the basis for the existing and future Water Right Self-Assessment Forms. Since the demand projections and the analyses in other chapters utilize actual 2015 data, the consumption data presented in the existing and future Water Right Self-Assessment Forms is more conservative than what would be calculated based on actual 2015 demands.

## NEW WATER RIGHT APPLICATIONS

The City owns, either in whole or in part, portions of three water right applications that are pending before Ecology. One application requests a new surface water right; the other two applications (one groundwater and one reservoir) are associated with the City's ASR project at the Southridge site.

### S4-33044(B)A

The City, in conjunction with the Cities of Richland, Pasco, and West Richland, applied for a new joint water right from the Columbia River that was assigned tracking number S4-33044. The water right application has a priority date of November 28, 2011, and requested 165 cfs and 86,983 afy for municipal supply. The City requested to divert its portion from the Kennewick Filter Plant, Ranney Wells, and Army COE – Columbia Park. The instantaneous rate and annual volume requested are equal to the amount of municipal water remaining under S4-30976P beyond the rates that the cities were promised would be mitigated by Ecology in the 2011 Memorandum of Agreement (MOA). The water right was filed to take advantage of the water that was made available for municipal and industrial use through Ecology's Office of Columbia River, Lake Roosevelt Incremental Storage Release Program. Under this program, any entity receiving a water right is required to pay Ecology \$35 per acre-foot per year for the life of the water right to offset the costs of developing the supply.

On October 16, 2015, the four cities requested that Ecology administratively split the application such that the City of Pasco was assigned 6.9 cfs and 5,000 afy under the (A) portion of the application, and the four cities were left with 158.1 cfs and 81,983 afy under the (B) portion of the application. This split was necessary since the City of Pasco needs to proceed with having the application processed in order to acquire additional water rights to meet demand beyond its existing water rights.

Ecology has not yet made a final determination on either the (A) or (B) portions of this application.

### R4-35237A

The City applied for this reservoir application to store water in the subsurface under an ASR project at the Southridge site. The application was filed based on item 5a in the "Kennewick Underground Artificial (Aquifer) Storage and Recovery (ASR) Project Development Memorandum of

Understanding” (MOU) that was signed between the City and Ecology in January 2008 (**Appendix P**).

The application has a priority date of May 15, 2009, and requests to recharge at a rate of up to 900 gpm to store up to 714 acre-feet (232,657,614 gallons) in the Columbia River Basalt Aquifer System from a well or wells located in SE ¼ Section 17, Township 8 North, Range 29 East W.M. Recharge was proposed to occur between the period of October 15<sup>th</sup> to June 15<sup>th</sup>, with extraction occurring during the summer months for municipal supply.

On October 8, 2009, a preliminary permit was issued to the City to drill a test well to assess the feasibility of ASR under this application. This preliminary permit was in effect through September 30, 2010.

On March 14, 2011, a preliminary permit was issued to the City to drill a test well and conduct aquifer testing to assess the feasibility of ASR under this application. This preliminary permit was in effect through March 1, 2013.

On February 10, 2014, a preliminary permit was issued to the City to conduct recharge and recovery testing as part of the completion of construction of infrastructure related to ASR under this reservoir application. This preliminary permit was in effect through January 1, 2015. The target reservoir was identified as the Priest Rapids Member of the Wanapum Basalt Formation within the Columbia River Basalt Aquifer System.

On March 14, 2014, a preliminary permit was issued to the City to conduct recharge and recovery testing as part of the pilot testing for ASR under the reservoir application. This preliminary permit covered activities through January 1, 2015.

On July 1, 2014, a temporary authorization for the beneficial use of water for municipal supply under reservoir application no. R4-35237 was issued to the City. This temporary permit covered operation of the ASR project from July 1, 2014 through October 15, 2015. This temporary permit placed stipulations on the source of the water being injected, when water could be injected and retrieved, the rates at which water could be injected and retrieved, what monitoring needed to be performed during the testing, and what information had to be reported to Ecology.

On April 3, 2015, a temporary authorization for the beneficial use of water for municipal supply under reservoir application no. R4-35237 was issued to the City. This temporary permit covered operation of the ASR project from April 3, 2015 through January 1, 2016. This temporary permit placed stipulations on the source of the water being injected, when water could be injected and retrieved, the rates at which water could be injected and retrieved, the duration of storage between recharge and recovery, what monitoring needed to be performed during the testing, and what information had to be reported to Ecology.

Under the preliminary and temporary permits, the City has installed an ASR well (ASR-1) and an observation well. Pumping tests have been performed on the ASR well to obtain information about the aquifer properties, including the transmissivity of the aquifer and the storage coefficient. Treated water from the City’s system has been used to recharge the aquifer and has been recovered using the ASR well. Starting in 2015, the water that is recovered from the ASR well is now able to be utilized for meeting demand within the water system.

In 2015, the City recharged approximately 243 acre-feet of water from the ASR well and withdrew 192 acre-feet after a storage period. The difference between the water added and withdrawn was 51 acre-feet. Unfortunately, for the City, the 51 acre-feet is counted against its existing water rights,

but could not be used. If the recovery percentage is too low, it will reduce the usefulness of the ASR project as a source of supply, as the non-recoverable water will become a new demand on the water system.

According to the 2008 MOU, the City may need to donate a perfected portion of S4-25479C to the Trust Water Right Program to be managed by Ecology consistent with the Columbia River Program, once the ASR project is fully permitted. Donation of this portion of an existing water right to trust will reduce the ability of the City to divert that water directly from the Columbia River. It is currently unknown how large the donation will need to be. In the MOU, Ecology indicated that it planned on using its portion of that trust water right to satisfy the mitigation requirements under the first phase of the Quad Cities Permit (S4-30976). Since the first phase has already been fully mitigated by Ecology, the City is unsure what Ecology would do with this trust water right now.

Ecology has not yet made a final determination on this reservoir (ASR) application.

#### **G4-35338A**

The City applied for this groundwater right from the same well that is to be used as part of a new ASR project at the Southridge site. The application was filed based on item 5c in the “Kennewick Underground Artificial (Aquifer) Storage and Recovery (ASR) Project Development Memorandum of Understanding” that was signed between the City and Ecology in January 2008 (**Appendix P**).

The application has a priority date of June 1, 2010, and requests 2,500 gpm from a well located in the NE ¼ SE ¼ Section 17, Township 8 North, Range 29 East W.M. The name of this well is ASR-1. This application is intended to balance the City’s pre-ASR and post-ASR water right portfolio in the event that the ASR project is approved, which will require the City to place a portion of its existing perfected surface water rights into the Trust Water Rights Program. The annual volume that could be granted will match the volume placed into the Trust Water Rights Program.

Ecology has not yet made a final determination on this groundwater application.

### **NON-POTABLE WATER RIGHTS HELD BY THE CITY**

The City holds and utilizes one water right that is not connected to its potable system.

#### **G4-29926C**

This water right has a priority date of February 9, 1989 and was originally applied for and issued to Cascade Columbia Foods, Ltd. The source of water is a basalt well located within the place of use. It was issued for the purpose of industrial vegetable washing with disposal to a spray field with an area of approximately 2 acres. In 2005, the place of use was obtained by the City and is now occupied by the City of Kennewick Frost Municipal Building. The water right certificate was issued to the City on July 13, 2011, for irrigation of 1.6 acres, during the period of April 1<sup>st</sup> through December 31<sup>st</sup>, at rates of 100 gpm and 7.2 afy (2,346,127 gallons per year).

Since this irrigation system is separate from the regional municipal system, the water right and irrigation use will not be considered farther in this WCP.

## POTABLE WATER SUPPLY EVALUATION

An evaluation of the City's existing water rights was performed to determine the sufficiency of the water rights to meet both existing and future water demands. **Table 4-5** compares the combined maximum instantaneous water right amounts of the sources with the peak day demand of the system, and the combined maximum annual water right amounts of the sources with the average day demand of the system. As shown in the table, the City has sufficient water rights (both instantaneous and annual amounts) to meet the demands of its existing customers.

**Table 4-5**  
**Existing Potable Water Rights Evaluation**

| Description                          | Instantaneous Rights /<br>Maximum Day Demand | Annual Rights /<br>Average Day Demand |              |
|--------------------------------------|----------------------------------------------|---------------------------------------|--------------|
|                                      | (gpm)                                        | (acre-feet)                           | (gpm)        |
| Total Water Rights                   | 45,972                                       | 18,007                                | 11,163       |
| Existing (2015) Water Demand         | 14,311                                       | 12,308                                | 7,630        |
| <b>Surplus (or Deficient) Rights</b> | <b>31,661</b>                                | <b>5,699</b>                          | <b>3,533</b> |

**Table 4-6** summarizes the results of the future water rights evaluation, which compares the water rights of the existing sources with the system's future 6-year, 10-year, and 20-year demand projections. The analysis considered future demand projections with and without water use reductions from the City's planned WUE efforts, as shown in the table. The results of the future water rights evaluation indicate the City has sufficient water rights to meet the demands through the year 2035.

**Table 4-6  
Future Potable Water Rights Evaluation**

| Description                                       | Instantaneous Rights /<br>Maximum Day Demand | Annual Rights /<br>Average Day Demand |              |
|---------------------------------------------------|----------------------------------------------|---------------------------------------|--------------|
|                                                   | (gpm)                                        | (acre-feet)                           | (gpm)        |
| <b>Year 2021 (+6 years) Without Conservation</b>  |                                              |                                       |              |
| Total Water Rights                                | 45,972                                       | 18,007                                | 11,163       |
| Projected Water Demand                            | 15,490                                       | 13,323                                | 8,259        |
| <b>Surplus (or Deficient) Rights</b>              | <b>30,482</b>                                | <b>4,684</b>                          | <b>2,904</b> |
| <b>Year 2025 (+10 years) Without Conservation</b> |                                              |                                       |              |
| Total Water Rights                                | 45,972                                       | 18,007                                | 11,163       |
| Projected Water Demand                            | 16,419                                       | 14,121                                | 8,754        |
| <b>Surplus (or Deficient) Rights</b>              | <b>29,553</b>                                | <b>3,886</b>                          | <b>2,409</b> |
| <b>Year 2035 (+20 years) Without Conservation</b> |                                              |                                       |              |
| Total Water Rights                                | 45,972                                       | 18,007                                | 11,163       |
| Projected Water Demand                            | 18,808                                       | 16,175                                | 10,028       |
| <b>Surplus (or Deficient) Rights</b>              | <b>27,164</b>                                | <b>1,831</b>                          | <b>1,135</b> |
| <b>Year 2021 (+6 years) With Conservation</b>     |                                              |                                       |              |
| Total Water Rights                                | 45,972                                       | 18,007                                | 11,163       |
| Projected Water Demand                            | 14,804                                       | 12,732                                | 7,894        |
| <b>Surplus (or Deficient) Rights</b>              | <b>31,168</b>                                | <b>5,274</b>                          | <b>3,270</b> |
| <b>Year 2025 (+10 years) With Conservation</b>    |                                              |                                       |              |
| Total Water Rights                                | 45,972                                       | 18,007                                | 11,163       |
| Projected Water Demand                            | 15,073                                       | 12,964                                | 8,037        |
| <b>Surplus (or Deficient) Rights</b>              | <b>30,899</b>                                | <b>5,043</b>                          | <b>3,126</b> |
| <b>Year 2035 (+20 years) With Conservation</b>    |                                              |                                       |              |
| Total Water Rights                                | 45,972                                       | 18,007                                | 11,163       |
| Projected Water Demand                            | 17,266                                       | 14,850                                | 9,206        |
| <b>Surplus (or Deficient) Rights</b>              | <b>28,706</b>                                | <b>3,157</b>                          | <b>1,957</b> |

## WATER RIGHT RECOMMENDATIONS

Although the City has sufficient water rights to supply the water system through 2035 and beyond, some administrative paperwork and facility improvements are necessary to fully utilize the City's existing water rights.

A water right change application should be prepared to change the points of withdrawal to GWC 1805-A since Ranney Well Nos. 1, 2, and 3 are no longer used. It is recommended that the City change the points of withdrawal to Ranney Well Nos. 4 and 5. This water right change should not be controversial and will remedy the 2015 issue of exceeding the annual volume from these two Ranney Wells. Even though the annual volume granted under GWC 1805-A can be diverted from the Columbia River at the City's treatment plant under S4-25479C, the instantaneous rate authorized under GWC 1805-A cannot be utilized to meet demand unless the point of withdrawal is changed to include a new source.

On certificate S4-25479C, a request should be made to Ecology to strike the metes and bounds description of the diversion provided under the "Approximate Location of Diversion-Withdrawal" in the water right file since it is not located in the correct quarter section referenced and does not match the actual location of the point of diversion. This language appears to be left over from the originally conceived diversion location, which was changed long ago by Ecology through a water right change process.

Continue pilot testing of the Southridge ASR facility. Discuss the 2008 MOU trust water right donation implications of fully permitting this project with Ecology.

Work jointly with the Cities of Richland, Pasco, and West Richland to identify opportunities for obtaining water rights that can be used as mitigation under permit G4-30976P.

## **WATER SUPPLY RELIABILITY ANALYSIS**

### **SOURCE OF SUPPLY ANALYSIS**

The City's existing active sources include Ranney Well Nos. 4 and 5, and the City's Columbia River surface water treatment plant, which have adequate capacity to meet the existing, 6-year (2021), and 10-year (2025) demand requirements of the water system. Additional source capacity is needed to meet the projected demands beyond 2025. The City is currently performing ongoing testing of an ASR well, which would provide the water system sufficient source capacity beyond the 10-year (2025) planning period. The City is planning to evaluate an expansion of the Columbia River water treatment plant to meet the projected 20-year (2035) source capacity requirements.



# City Council Meeting Schedule March 2017

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March 7, 2017  
Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

March 14, 2017  
Tuesday, 6:30 p.m.

WORKSHOP MEETING

1. Diversity Commission Update
2. Benton-Franklin Council of Governments
3. Committee Updates
4. Comprehensive Plan Amendment Update -  
Housing/Utilities Elements

March 21, 2017  
Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

March 28, 2017  
Tuesday, 6:30 p.m.

WORKSHOP MEETING

1. Code Amendments
2. Tourism & Economic Development Update
3. Comprehensive Plan Amendment Update - Capital  
Facilities/Transportation Elements

To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.

Please be advised that all Kennewick City Council Meetings are Audio Taped

March 2017  
Updated 1/31/17