



3/22/2023

**BLOCK GRANT ADVISORY COMMITTEE AGENDA
COUNCIL CHAMBERS - 210 W. 6TH AVE
PUBLIC CALL INTO MEETING 509-585-4566**

4:00 PM

- 1. CALL TO ORDER:**
 - a. Roll Call
- 2. ATTENDANCE**
- 3. APPROVAL OF MINUTES:**
 - a. Approval of minutes from February 22, 2023 meeting.
- 4. OPEN ISSUES**
- 5. NEW BUSINESS:**
 - a. Overview of Committee Roles & Responsibilities
 - b. CivicClerk Board Portal Demonstration
 - c. 2023 HUD Allocation Notice
 - d. 2022 CAPER
- 6. COMMITTEE COMMENTS/DISCUSSION**
- 7. ADJOURNMENT:**