

# **FIRE PENSION BOARD MEETING**

## **AGENDA**

**August 1, 2023**

**12:00 PM**

**210 W. 6<sup>th</sup> Ave, Kennewick City Hall  
Cascade Conference Room**

### **Approval of Minutes**

July 11, 2023

### **Treasurer's Report - June**

Summary of Balance Sheet  
Summary of Income Statement  
Investment Schedule  
Summary of Trust Fund

### **Fire Claims**

Summary of claims for signature

### **New Business**

### **Unfinished Business**

### **Comments/Discussion**

### **Adjournment**

**Next Meeting Date: September 5, 2023**

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*City Clerk's Office*

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*To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs*