



5/24/2023

**BLOCK GRANT ADVISORY COMMITTEE AGENDA
COUNCIL CHAMBERS - 210 W. 6TH AVE
PUBLIC CALL INTO MEETING 509-585-4566**

4:00 PM

- 1. CALL TO ORDER:**
- 2. ATTENDANCE:**
- 3. APPROVAL OF MINUTES:**
 - a. Review and approval of the April 26, 2023 minutes.
- 4. OPEN ISSUES:**
 - a. 2023 Annual Action Plan Substantial Amendment Update
- 5. NEW BUSINESS:**
 - a. CARES Act Substantial Amendment
- 6. COMMITTEE COMMENTS/DISCUSSION:**
- 7. ADJOURNMENT:**