



4/26/2023

**BLOCK GRANT ADVISORY COMMITTEE AGENDA
COUNCIL CHAMBERS - 210 W. 6TH AVE
PUBLIC CALL INTO MEETING 509-585-4566**

4:00 PM

1. CALL TO ORDER:

Roll Call

- a. Roll Call

2. ATTENDANCE

3. APPROVAL OF MINUTES:

4. OPEN ISSUES

- a. CivicClerk Board Portal Discussion

5. NEW BUSINESS:

- a. 2023 AAP Substantial Amendment
- b. CDBG-CV2 Public Hearing

6. COMMITTEE COMMENTS/DISCUSSION

7. ADJOURNMENT: